

**PROOF OF SERVICE**  
[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

I, [REDACTED], state:

I am a citizen of the United States. My mailing address is [REDACTED]

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

**SUPPLEMENTAL NOTICE OF CASE MERIT  
(REASONING WHY EACH RESPONDENT WILL BE SUED)**

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

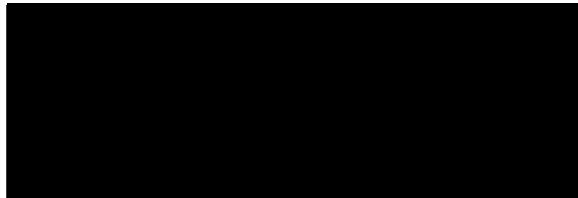
United States Environmental Protection Agency, Region 9  
75 Hawthorne St.  
San Francisco, CA 94105

☒ BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

☐ BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

December 15, 2015



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**PROOF OF SERVICE**

In Pro Se

Complainant, Deponent and Victim,

vs (Pending)

United States Environmental Protection  
Agency, Region 9,

) SUPPLEMENTAL NOTICE OF  
) CASE MERIT  
) (REASONING WHY EACH RESPONDENT  
) WILL BE SUED)

Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should respond accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling ~~PG&E to comply with laws~~ the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-deaf-blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge. WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

## POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials. In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

**This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.**

(Not a Bench Trial [not by presiding judge]).

**Merits** (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge.

It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

**Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt ?** Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

## **Separation of Powers**

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

## **Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government.

Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

1 In addition to the "case or controversy" requirement, Congress must establish that the federal courts have  
2 subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the  
3 ~~Executive branch is the product of repeated and often sharp clashes between the two political branches of~~  
4 ~~the government. The Constitution is devoid of language remitting the resolution of executive privilege claims~~  
5 to another branch of government, and it has already been demonstrated that the "unreviewable discretion"  
6 asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited  
7 power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of  
8 the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called  
9 executive privilege seems preeminently an issue to be resolved in this manner.

10 **Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)**

11 This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

12 **As to United States Environmental Protection Agency, Region 9**

13 Despite Volume of information submitted to the United States Environmental Protection Agency,  
14 Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and  
15 Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective  
16 ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of  
17 California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete  
18 investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf,  
19 mute and blind), and such avoidance to compel, has caused massive damages, economic and  
20 noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the  
21 jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full  
22 and unconditional investigation of all wrongful acts committed by PG&E and all in concert with,  
23 including but not limited to State of California Lead Regulatory Agencies and the respective arms of  
24 such, including but not limited to: State of California Lahontan Regional Water Quality Control  
25 Board, State Water Resources Control Board, California Environmental Protection Agency,  
26 California Office of Environmental Health Hazard, California Department Of Toxic Substances  
27 Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic  
28 water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

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Dated: 12-5-15

By:



By:



## MAILING LIST

November 13, 2015

Pacific Gas and Electric Company c/o Robert Kum, SEDGWICK 801 S. Figueroa Street 19 th Flr Los Angeles, California 90017- 5556	John A. Izbicki, USGS 4165 Spruance Rd. Suite 200 San Diego, CA 92101
Project Navigator, LTD. Ian A. Webster 1 Pointe Drive, Suite 320 Brea, CA 92821	State Of California Lahontan Regional Water Quality Control Board 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
State Water Resources Control Board (State Of California) 1001 I Street Sacramento, CA 95814	United States Environmental Protection Agency, Region 9 75 Hawthorne St. San Francisco, CA 94105
California Environmental Protection Agency 1001 "I" Street Sacramento, California 95814	Office Of Environmental Health Hazard (State Of California) P.O. Box 4010 Sacramento, California 95812
California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units P.O. Box 806 Sacramento, California 95812-0806	Environmental Health Services (DPH) County Of San Bernardino 385 N. Arrowhead Avenue, 2 <sup>nd</sup> Floor San Bernardino, CA 92415-0160
Bob Duton, San Bernardino County Office Of The Assessor 172 West 3rd St., San Bernardino, CA 92415	Doug Cordiner, Chief Deputy Investigations, California State Auditor Office P.O. Box 1019 Sacramento, CA 95812
Gene L. Dodaro, Comptroller General Of U.S. Government Accountability Office (GAO) 350 South Figueroa Street, Suite 1010 Los Angeles, CA 90071	Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS) P.O. Box 942873 Sacramento, CA 94273-0001

## MAILING LIST

November 13, 2015

Patty Kouyoumdjian, Chief Executive Officer Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Lauri Kemper, P.E., Assistant Executive Officer, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
Lisa Dernbach, Senior Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Anne Holden, Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
Kimberly Niemeyer, ESQ., Staff Counsel, Office Of Chief Counsel, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Felicia Marcus, Board Chair, State Water Resources Control Board, State Of California 1001 I Street Sacramento, CA 95814
Diane Trujilo, Enforcement Agent, CAL/EPA 1001 "I" Street Sacramento, CA 95814	Cynthia Oshita, Disclosure Prop 65, Arsenic And Uranium P.O. Box 4010 Sacramento, California 95812
Julie Jordan; Dan Drazan; And Tracy Back, Investigators, U.S. EPA Criminal Investigation Division 600 Wilshire Blvd., Suite 900 Los Angeles, CA 90017	Hon. Dianne Feinstein, U.S. Senator, Senate Committee On Judiciary 331 Hart Senate Office Bldg. Washington, D.C. 20510
Hon. Barbara Boxer, U.S. Senator, U.S. Senate Committee On Environment 112 Hart Senate Office Building Washington, D.C. 20510	Hon. Nancy Patricia D'Alesandro Pelosi, U.S. Congresswoman, U.S. House Of Representatives 233 Cannon H.O.B. Washington, DC 20515
Hon. Jerry Hill, Chair California Senate EQC Oversight State Capitol, Room 2205 P.O. Box 942848 Sacramento, California 95814	Hon. Bob Wiecekowsky, Senator State Capitol, Room 3086 P. O. Box 942848 Sacramento, CA 95814-4900

## MAILING LIST

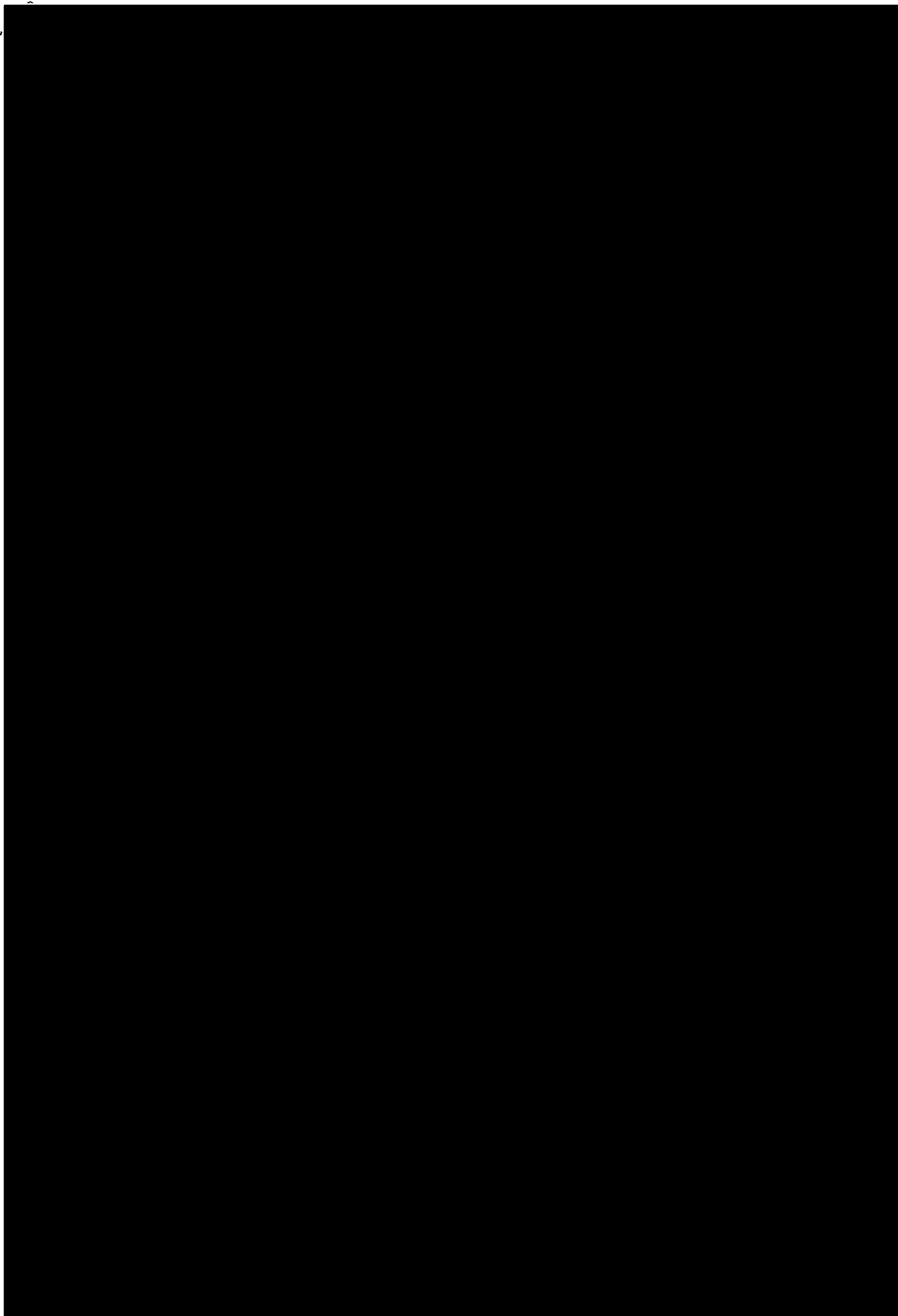
November 13, 2015

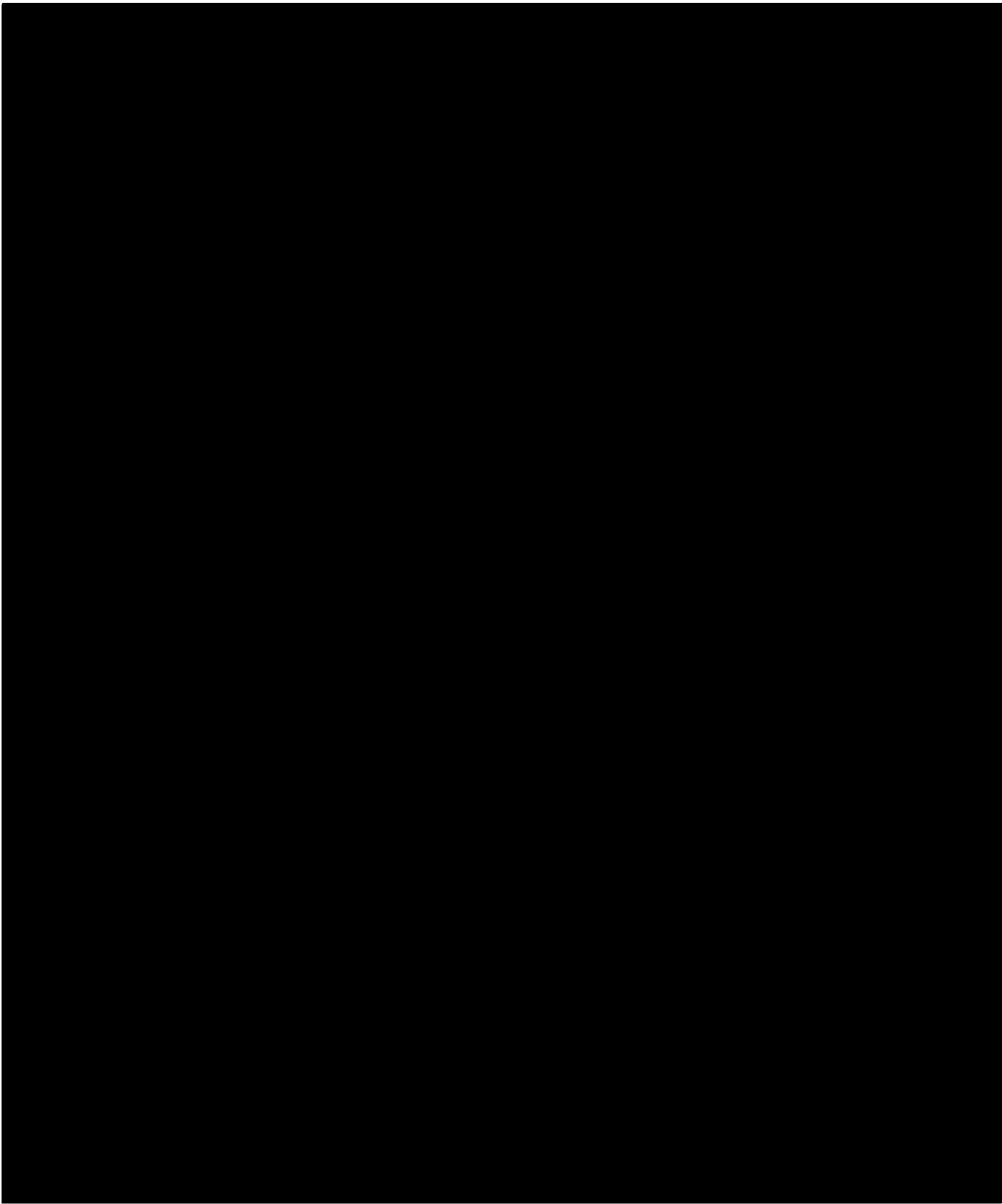
Hon. Paul Cook, U.S. Congressman, Unites States House Of Representatives 1222 Longworth House Office Building Washington, D.C. 20515-0508	Hon. Jay Obernolte, Assemblyman 5900 Smoke Tree Street, Suite 125 Hesperia, California 92345
Hon. Brian Dahle, Assembly Member, Environmental Safety & TM Committee 1020 N Street, Room 171 Sacramento, California 95814	Hon. Luis Alejo, Assembly Member, Environmental Safety Committee 1020 N Street, Room 171 Sacramento, California 95814
Hon. Norma J. Torres, Congresswoman, U.S. House of Representatives 516 Cannon House Office Building Washington, DC 20515	Arcadis; CH2MHILL, INC. 445 S Figueroa St # 3650, Los Angeles, CA 90071
Blaine Tech Services, INC. 20735 Belshaw Ave, Carson, CA 90746	Jim Steiberg, San Bernardino County Sun Publication And Inland Valley Daily Bulletin 9616 Archibald Ave., Suite 100 Rancho Cucamonga CA 91730
Mike Lamb, Desert Dispatch; Local Media Group, INC. 97 NY-416, Campbell Hall, NY 10916	Bank Of America, N.A. 560 Mission Street 25 <sup>th</sup> Floor San Francisco, CA 94105-2994
Wells Fargo Bank, N.A.; Wells Fargo Home Mortgage 1 Home Campus Des Moines, IA 50328-0001	Union Bank; N.A. P.O. Box 85643 San Diego, CA 92186
JP Morgan Chase, N.A. P.O. Box 183166 Columbus, OH 43218	U.S. Bank; US Bancorp 4801 Frederica St. Owensboro, KY 42301
Alta One Federal Credit Union P.O. Box 1209 Ridgecrest, CA 93556	Pacific Marine Credit Union P.O. Box 555235 Camp Pendleton, CA 92055

## MAILING LIST

November 13, 2015

Nationstar Mortgage, LLC 350 Highland Drive. Lewisville, TX 75067	First Mortgage Corp. P.O. Box 3610 Ontario, CA 91761
Carrington Mortgage Services 1610 E. Saint Andrew Place, Suite B-150 Santa Ana, CA 92705	JMJ Funding 12377 Lewis St., Suite 202 Garden Grove, CA 92840
Green Tree Servicing; DITECH Mortgage Corp P.O. Box 6172 Rapid City, SD 55709	Maven Asset Management, INC 14 Monarch Bay Plaza, Suite 367 Monarch Beach, CA 92629
CH2MHILL, INC 1000 Wilshire Blvd # 2100, Los Angeles, CA 90017	





DIANNE FEINSTEIN  
CALIFORNIA

SELECT COMMITTEE ON  
INTELLIGENCE—VICE CHAIRMAN  
COMMITTEE ON APPROPRIATIONS  
COMMITTEE ON THE JUDICIARY  
COMMITTEE ON RULES AND  
ADMINISTRATION

# United States Senate

WASHINGTON, DC 20510-0504

<http://feinstein.senate.gov>

April 24, 2015

Ms. [REDACTED] Et Al.  
Town of Hinkley  
[REDACTED]

Dear [REDACTED] Et Al:

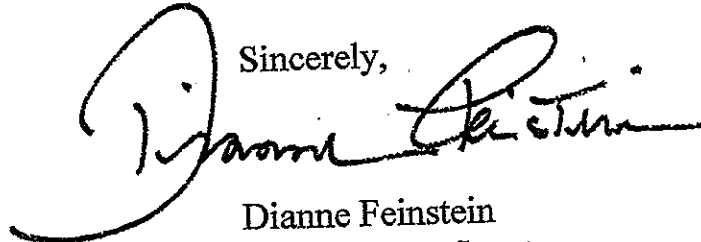
Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. ~~If there is any way my office can assist you with a problem involving a federal agency, please write to me again.~~

Sincerely,



Dianne Feinstein  
United States Senator

DF:cb

EXHIBIT "F"

FRESNO OFFICE:  
2500 TULARE STREET  
SUITE 4290  
FRESNO, CA 93721

LOS ANGELES OFFICE:  
11111 SANTA MONICA BOULEVARD  
SUITE 915  
LOS ANGELES, CA 90025  
(213) 914-7300

SAN DIEGO OFFICE:  
880 FRONT STREET  
SUITE 3296  
SAN DIEGO, CA 92101  
(619) 231-8712

SAN FRANCISCO OFFICE:  
ONE POST STREET  
SUITE 2450  
SAN FRANCISCO, CA 94104  
(415) 393-0707

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

EXHIBIT "A"



WECK LABORATORIES, INC.

Analytical Laboratory Service - Since 1964

### Certificate of Analysis

Report Date: 12/01/15 12:25  
Received Date: 11/16/15 10:45

Client: Water Investigations  
848 N. Rainbow Blvd., #122  
Las Vegas, NV 89107

Turnaround Time: Normal

Phone: (760) 678-4708

Fax:

P.O.#:

Attn: [REDACTED]

Project: Aquifers Testing, Hinkley, CA

Dear [REDACTED]

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

Lab Sample ID: 5K16015-01	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/08/15 13:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1400		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:40	APA	W5K1162
Lab Sample ID: 5K16015-02	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/03/15 13:10	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	2.1		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:20	APA	W5K1162
Lab Sample ID: 5K16015-03	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/03/15 15:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	70		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:43	APA	W5K1162
Lab Sample ID: 5K16015-04	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/03/15 14:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	36		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:45	APA	W5K1162
Lab Sample ID: 5K16015-05	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/03/15 08:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	270		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:46	APA	W5K1162
Lab Sample ID: 5K16015-06	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/03/15 12:10	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	72		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:48	APA	W5K1162
Lab Sample ID: 5K16015-07	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/03/15 08:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	82		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:49	APA	W5K1162
Lab Sample ID: 5K16015-08	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/06/15 14:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	21		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:51	APA	W5K1162

Lab#: 5K16015-33



WECK LABORATORIES, INC.

Analytical Laboratory Service - Since 1964

## Certificate of Analysis

Lab Sample ID: 5K16015-09		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/07/15 10:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1.6		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:21	APA	W5K1162
Lab Sample ID: 5K16015-10		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/04/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	4.9		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:54	APA	W5K1162
Lab Sample ID: 5K16015-11		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/08/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	7.9		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:00	APA	W5K1162
Lab Sample ID: 5K16015-12		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/07/15 13:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	230		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:01	APA	W5K1162
Lab Sample ID: 5K16015-13		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 10:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	35		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:03	APA	W5K1162
Lab Sample ID: 5K16015-14		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 11:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	29		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:04	APA	W5K1162
Lab Sample ID: 5K16015-15		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/01/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1200		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:06	APA	W5K1162
Lab Sample ID: 5K16015-16		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/01/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	11		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:07	APA	W5K1162
Lab Sample ID: 5K16015-17		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	12		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:09	APA	W5K1162
Lab Sample ID: 5K16015-18		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad	29		pCi/L	0.12	1	EPA 200.8	11/20/15 10:23	11/25/15 14:06	APA	W5K1217
Lab Sample ID: 5K16015-19		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 13:10		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	2.0		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:23	APA	W5K1162
Lab Sample ID: 5K16015-20		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	25		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:12	APA	W5K1162

Lab#: 5K16015-33

14859 East Clark Avenue, City of Industry, California 91745-1396 (626) 336-2139 FAX (626) 336-2634



## Certificate of Analysis

Lab Sample ID: 5K16015-21	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/02/15 13:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	47		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:13	APA	W5K1162
Lab Sample ID: 5K16015-22	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/02/15 08:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	120		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:38	APA	W5K1168
Lab Sample ID: 5K16015-23	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/07/15 08:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	150		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:39	APA	W5K1168
Lab Sample ID: 5K16015-24	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/02/15 08:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1.7		ug/l	0.40	1	EPA 200.8	11/20/15 10:29	11/30/15 14:18	APA	W5K1168
Lab Sample ID: 5K16015-25	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/07/15 15:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	330		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:42	APA	W5K1168
Lab Sample ID: 5K16015-26	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/04/15 15:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	91		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:44	APA	W5K1168
Lab Sample ID: 5K16015-27	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/04/15 16:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad	38		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:08	APA	W5K1217
Lab Sample ID: 5K16015-28	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 08/27/15 13:05	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	29		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:50	APA	W5K1168
Lab Sample ID: 5K16015-29	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/08/15 15:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	18		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:51	APA	W5K1168
Lab Sample ID: 5K16015-30	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/08/15 13:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1100		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:53	APA	W5K1168
Lab Sample ID: 5K16015-31	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/01/15 16:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	110		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:54	APA	W5K1168
Lab Sample ID: 5K16015-32	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/01/15 14:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	73		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:56	APA	W5K1168



WECK LABORATORIES, INC.  
Analytical Laboratory Service - Since 1964

### Certificate of Analysis

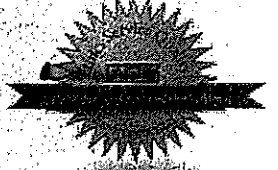
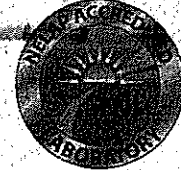
Lab Sample ID: 5K16015-33 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 08/09/15 15:10 Sample Note: [REDACTED]  

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad.....	39		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:11	APA	W5K1217

#### Case Narrative:

*Kim G. Tu*

Authorized Signature



Contact: Kim G. Tu  
(Project Manager)

EAP # 1132  
LACSD # 10143  
NELAP #4047-002 ORELAP

The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.

Notes:  
The Chain of Custody document is part of the analytical report.  
Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.  
All results are expressed on wet weight basis unless otherwise specified.

ND = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL)  
NR = Not Reportable  
Sub = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services.  
The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).  
For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002  
Flags for Data Qualifiers:

MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.

**PROOF OF SERVICE**  
[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

I, [REDACTED] state:

I am a citizen of the United States. My mailing address is [REDACTED]

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

**SUPPLEMENTAL NOTICE OF CASE MERIT  
(REASONING WHY EACH RESPONDENT WILL BE SUED)**

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

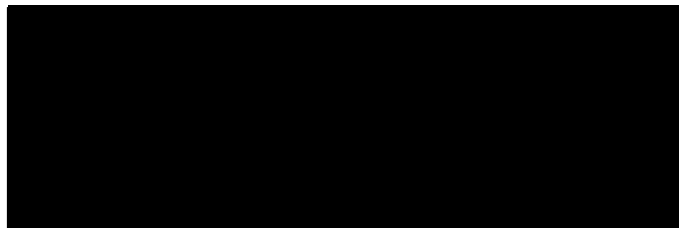
United States Environmental Protection Agency, Region 9  
75 Hawthorne St.  
San Francisco, CA 94105

☒ BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

☐ BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

December 15, 2015



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**PROOF OF SERVICE**

\_\_\_\_\_

**United States Environmental Protection  
Agency, Region 9,**

Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT “F”, and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit’s cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should respond accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-deaf-blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT “A” and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge. WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

## POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials. In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

**This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.**

(Not a Bench Trial [not by presiding judge]).

**Merits** (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge.

It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

**Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt ?** Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

## **Separation of Powers**

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

## **Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government.

Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

1 In addition to the "case or controversy" requirement, Congress must establish that the federal courts have  
2 subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the  
3 executive branch is the product of repeated and often sharp clashes between the two political branches of  
4 the government. The Constitution is devoid of language remitting the resolution of executive privilege claims  
5 to another branch of government, and it has already been demonstrated that the "unreviewable discretion"  
6 asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited  
7 power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of  
8 the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called  
9 executive privilege seems preeminently an issue to be resolved in this manner.

10 **Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)**

11 This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

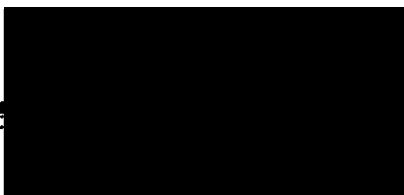
12 **As to United States Environmental Protection Agency, Region 9**

13 Despite Volume of information submitted to the United States Environmental Protection Agency,  
14 Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and  
15 Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective  
16 ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of  
17 California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete  
18 investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf,  
19 mute and blind), and such avoidance to compel, has caused massive damages, economic and  
20 noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the  
21 jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full  
22 and unconditional investigation of all wrongful acts committed by PG&E and all in concert with,  
23 including but not limited to State of California Lead Regulatory Agencies and the respective arms of  
24 such, including but not limited to: State of California Lahontan Regional Water Quality Control  
25 Board, State Water Resources Control Board, California Environmental Protection Agency,  
26 California Office of Environmental Health Hazard, California Department Of Toxic Substances  
27 Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic  
28 water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

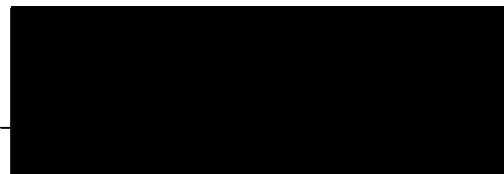
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Dated: 12-5-15

By:



By:



## MAILING LIST

November 13, 2015

Pacific Gas and Electric Company c/o Robert Kum, SEDGWICK 801 S. Figueroa Street 19 th Flr Los Angeles, California 90017- 5556	John A. Izbicki, USGS 4165 Spruance Rd. Suite 200 San Diego, CA 92101
Project Navigator, LTD. Ian A. Webster 1 Pointe Drive, Suite 320 Brea, CA 92821	State Of California Lahontan Regional Water Quality Control Board 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
State Water Resources Control Board (State Of California) 1001 I Street Sacramento, CA 95814	United States Environmental Protection Agency, Region 9 75 Hawthorne St. San Francisco, CA 94105
California Environmental Protection Agency 1001 "I" Street Sacramento, California 95814	Office Of Environmental Health Hazard (State Of California) P.O. Box 4010 Sacramento, California 95812
California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units P.O. Box 806 Sacramento, California 95812-0806	Environmental Health Services (DPH) County Of San Bernardino 385 N. Arrowhead Avenue, 2 <sup>nd</sup> Floor San Bernardino, CA 92415-0160
Bob Duton, San Bernardino County Office Of The Assessor 172 West 3rd St., San Bernardino, CA 92415	Doug Cordiner, Chief Deputy Investigations, California State Auditor Office P.O. Box 1019 Sacramento, CA 95812
Gene L. Dodaro, Comptroller General Of U.S. Government Accountability Office (GAO) 350 South Figueroa Street, Suite 1010 Los Angeles, CA 90071	Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS) P.O. Box 942873 Sacramento, CA 94273-0001

## MAILING LIST

November 13, 2015

Patty Kouyoumdjian, Chief Executive Officer Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Lauri Kemper, P.E., Assistant Executive Officer, Lohanton Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
Lisa Dernbach, Senior Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Anne Holden, Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
Kimberly Niemeyer, ESQ., Staff Counsel, Office Of Chief Counsel, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Felicia Marcus, Board Chair, State Water Resources Control Board, State Of California 1001 I Street Sacramento, CA 95814
Diane Trujilo, Enforcement Agent, CAL/EPA 1001 "T" Street Sacramento, CA 95814	Cynthia Oshita, Disclosure Prop 65, Arsenic And Uranium P.O. Box 4010 Sacramento, California 95812
Julie Jordan; Dan Drazan; And Tracy Back, Investigators, U.S. EPA Criminal Investigation Division 600 Wilshire Blvd., Suite 900 Los Angeles, CA 90017	Hon. Dianne Feinstein, U.S. Senator, Senate Committee On Judiciary 331 Hart Senate Office Bldg. Washington, D.C. 20510
Hon. Barbara Boxer, U.S. Senator, U.S. Senate Committee On Environment 112 Hart Senate Office Building Washington, D.C. 20510	Hon. Nancy Patricia D'Alesandro Pelosi, U.S. Congresswoman, U.S. House Of Representatives 233 Cannon H.O.B. Washington, DC 20515
Hon. Jerry Hill, Chair California Senate EQC Oversight State Capitol, Room 2205 P.O. Box 942848 Sacramento, California 95814	Hon. Bob Wiecekowski, Senator State Capitol, Room 3086 P. O. Box 942848 Sacramento, CA 95814-4900

## MAILING LIST

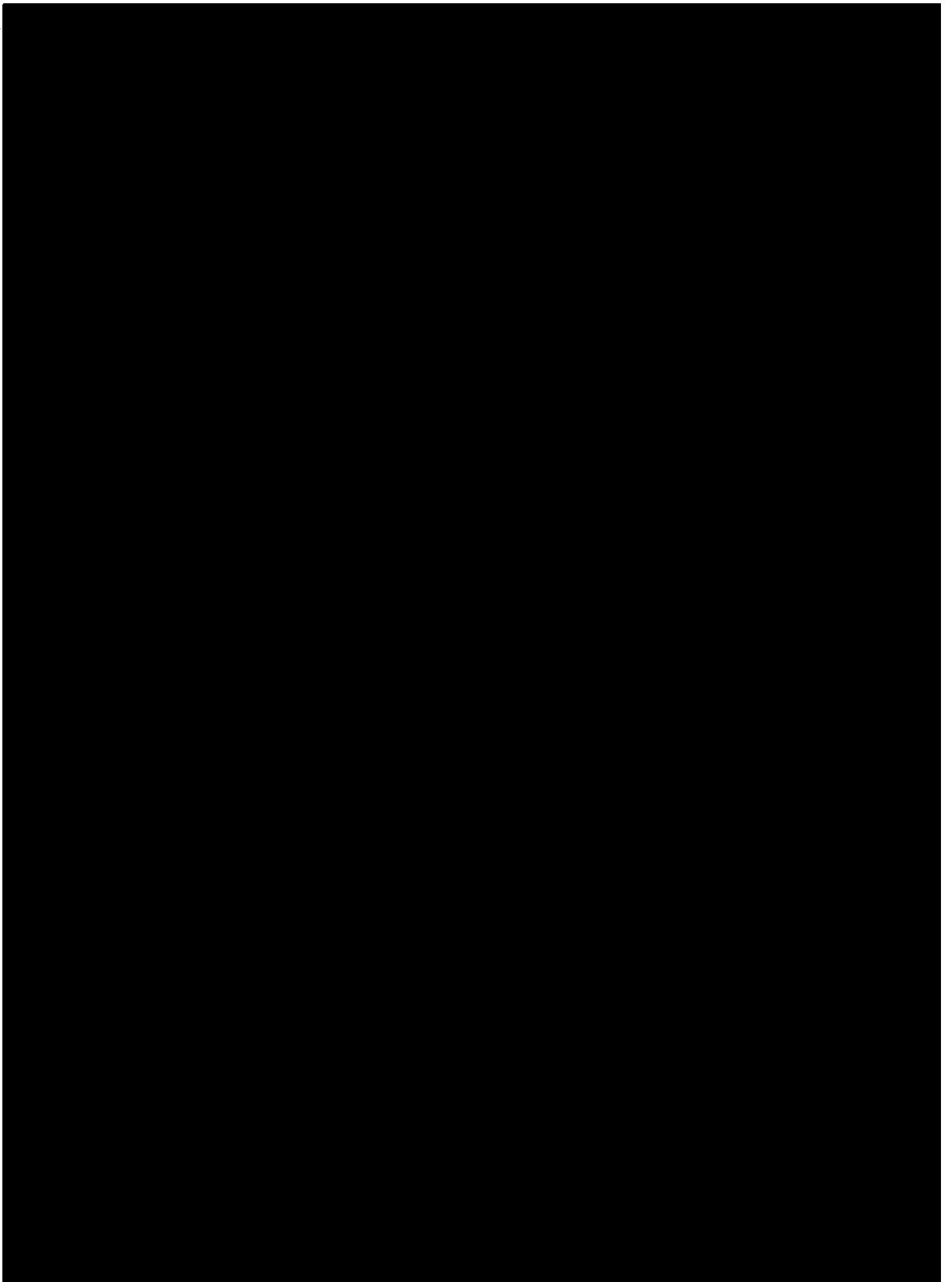
November 13, 2015

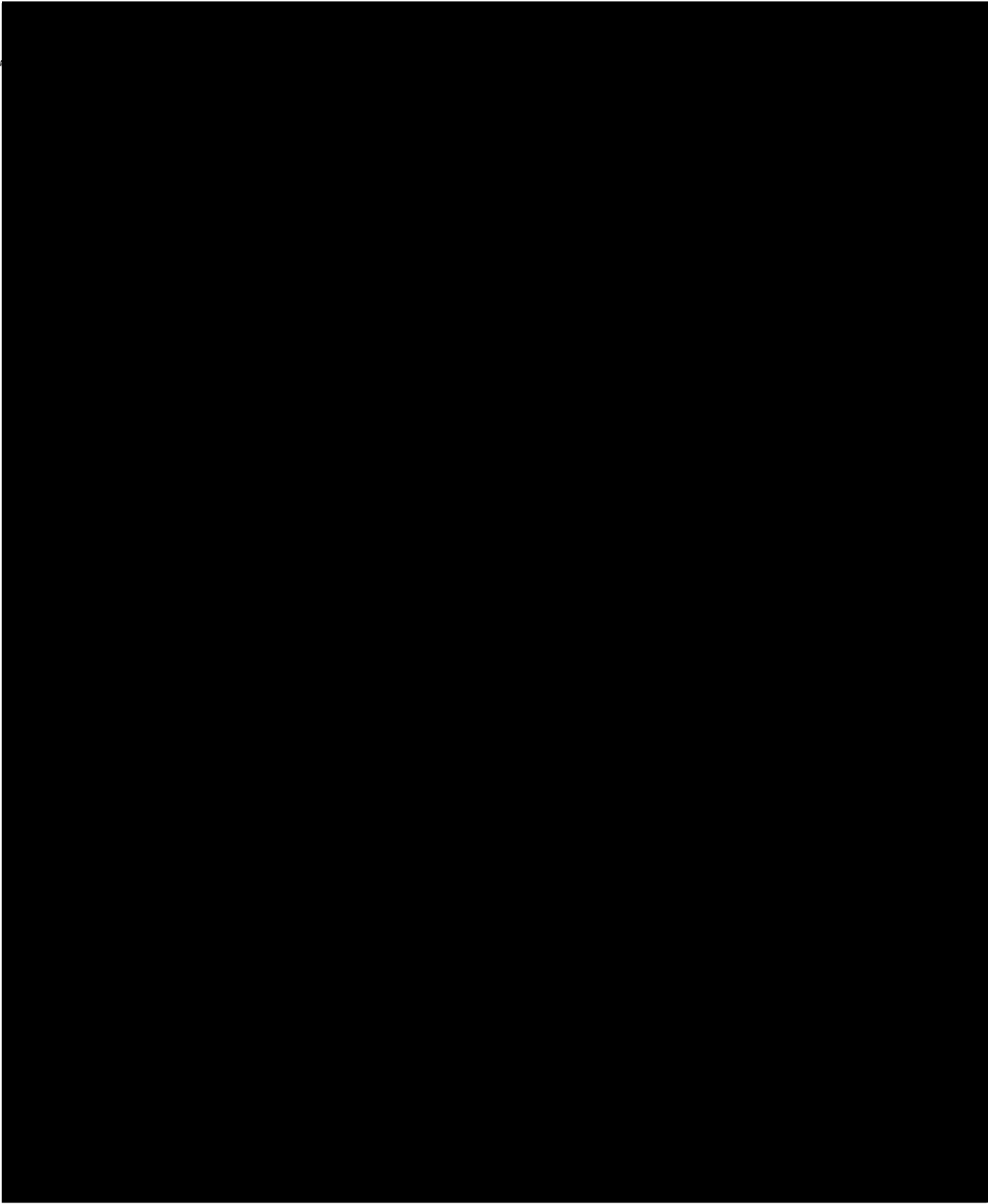
Hon. Paul Cook, U.S. Congressman, Unites States House Of Representatives 1222 Longworth House Office Building Washington, D.C. 20515-0508	Hon. Jay Obernolte, Assemblyman 5900 Smoke Tree Street, Suite 125 Hesperia, California 92345
Hon. Brian Dahle, Assembly Member, Environmental Safety & TM Committee 1020 N Street, Room 171 Sacramento, California 95814	Hon. Luis Alejo, Assembly Member, Environmental Safety Committee 1020 N Street, Room 171 Sacramento, California 95814
Hon. Norma J. Torres, Congresswoman, U.S. House of Representatives 516 Cannon House Office Building Washington, DC 20515	Arcadis; CH2MHILL, INC. 445 S Figueroa St # 3650, Los Angeles, CA 90071
Blaine Tech Services, INC. 20735 Belshaw Ave, Carson, CA 90746	Jim Steiberg, San Bernardino County Sun Publication And Inland Valley Daily Bulletin 9616 Archibald Ave., Suite 100 Rancho Cucamonga CA 91730
Mike Lamb, Desert Dispatch; Local Media Group, INC. 97 NY-416, Campbell Hall, NY 10916	Bank Of America, N.A. 560 Mission Street 25 <sup>th</sup> Floor San Francisco, CA 94105-2994
Wells Fargo Bank, N.A.; Wells Fargo Home Mortgage 1 Home Campus Des Moines, IA 50328-0001	Union Bank; N.A. P.O. Box 85643 San Diego, CA 92186
JP Morgan Chase, N.A. P.O. Box 183166 Columbus, OH 43218	U.S. Bank; US Bancorp 4801 Frederica St. Owensboro, KY 42301
Alta One Federal Credit Union P.O. Box 1209 Ridgecrest, CA 93556	Pacific Marine Credit Union P.O. Box 555235 Camp Pendleton, CA 92055

## MAILING LIST

November 13, 2015

Nationstar Mortgage, LLC 350 Highland Drive. Lewisville, TX 75067	First Mortgage Corp. P.O. Box 3610 Ontario, CA 91761
Carrington Mortgage Services 1610 E. Saint Andrew Place, Suite B-150 Santa Ana, CA 92705	JMJ Funding 12377 Lewis St., Suite 202 Garden Grove, CA 92840
Green Tree Servicing; DITECH Mortgage Corp P.O. Box 6172 Rapid City, SD 55709	Maven Asset Management, INC 14 Monarch Bay Plaza, Suite 367 Monarch Beach, CA 92629
CH2MHILL, INC 1000 Wilshire Blvd # 2100, Los Angeles, CA 90017	





DIANNE FEINSTEIN  
CALIFORNIA

SELECT COMMITTEE ON  
INTELLIGENCE—VICE CHAIRMAN  
COMMITTEE ON APPROPRIATIONS  
COMMITTEE ON THE JUDICIARY  
COMMITTEE ON RULES AND  
ADMINISTRATION

# United States Senate

WASHINGTON, DC 20510-0504

<http://feinstein.senate.gov>

April 24, 2015

Ms. [REDACTED] Et Al.  
Town of Hinkley  
[REDACTED]

Dear Ms. [REDACTED] Et Al:

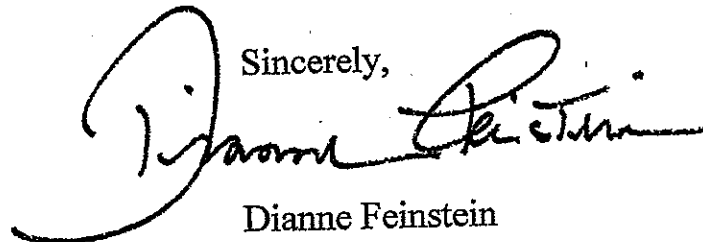
Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. ~~If there is any way my office can assist you with a problem involving a federal agency, please write to me again.~~

Sincerely,



Dianne Feinstein  
United States Senator

DF:cb

EXHIBIT "F"

FRESNO OFFICE:  
2500 TULARE STREET  
SUITE 4290  
FRESNO, CA 93721  
(559) 405-7420

LOS ANGELES OFFICE:  
11111 SANTA MONICA BOULEVARD  
SUITE 915  
LOS ANGELES, CA 90025  
(310) 914-7300

SAN DIEGO OFFICE:  
880 FRONT STREET  
SUITE 3296  
SAN DIEGO, CA 92101  
(619) 231-9712

SAN FRANCISCO OFFICE:  
ONE POST STREET  
SUITE 2450  
SAN FRANCISCO, CA 94104  
(415) 393-0707

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

EXHIBIT "A"



## Certificate of Analysis

Report Date: 12/01/15 12:25

Received Date: 11/16/15 10:45

Client: Water Investigations  
848 N. Rainbow Blvd., #122  
Las Vegas, NV 89107

Turnaround Time: Normal

Phone: (760) 678-4708

Fax:

P.O.#:

Attn: [REDACTED]

Project: Aquifers Testing, Hinkley, CA

Dear Nick Panchev:

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

Lab Sample ID: 5K16015-01 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/08/15 13:00 Sample Note: [REDACTED]  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 1400 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:40 APA W5K1162

Lab Sample ID: 5K16015-02 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 13:10 Sample Note: [REDACTED]  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 2.1 ug/l 0.40 1 EPA 200.8 11/20/15 10:23 11/30/15 13:20 APA W5K1162

Lab Sample ID: 5K16015-03 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 15:00 Sample Note: [REDACTED]  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 70 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:43 APA W5K1162

Lab Sample ID: 5K16015-04 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 14:00 Sample Note: [REDACTED]  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 36 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:45 APA W5K1162

Lab Sample ID: 5K16015-05 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 08:00 Sample Note: [REDACTED]  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 270 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:46 APA W5K1162

Lab Sample ID: 5K16015-06 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 12:10 Sample Note: [REDACTED]  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 72 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:48 APA W5K1162

Lab Sample ID: 5K16015-07 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 08:00 Sample Note: [REDACTED]  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 82 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:49 APA W5K1162

Lab Sample ID: 5K16015-08 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/06/15 14:00 Sample Note: [REDACTED]  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 21 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:51 APA W5K1162

Lab#: 5K16015-33



## Certificate of Analysis

Lab Sample ID: 5K16015-09		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/07/15 10:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1.6		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:21	APA	W5K1162
Lab Sample ID: 5K16015-10		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/04/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	4.9		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:54	APA	W5K1162
Lab Sample ID: 5K16015-11		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/08/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	7.9		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:00	APA	W5K1162
Lab Sample ID: 5K16015-12		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/07/15 13:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	230		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:01	APA	W5K1162
Lab Sample ID: 5K16015-13		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 10:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	35		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:03	APA	W5K1162
Lab Sample ID: 5K16015-14		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 11:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	29		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:04	APA	W5K1162
Lab Sample ID: 5K16015-15		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/01/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1200		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:06	APA	W5K1162
Lab Sample ID: 5K16015-16		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/01/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	11		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:07	APA	W5K1162
Lab Sample ID: 5K16015-17		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	12		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:09	APA	W5K1162
Lab Sample ID: 5K16015-18		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad	29		pCi/L	0.13	1	EPA 200.8	11/20/15 10:23	11/25/15 14:06	APA	W5K1217
Lab Sample ID: 5K16015-19		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 13:10		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	2.0		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:23	APA	W5K1162
Lab Sample ID: 5K16015-20		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	25		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:12	APA	W5K1162

Lab#: 5K16015-33



## Certificate of Analysis

Lab Sample ID: 5K16015-21 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/02/15 13:00 Sample Note: [REDACTED]  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 47 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 13:13 APA W5K1162

Lab Sample ID: 5K16015-22 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/02/15 08:00 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 120 ug/l 4.0 10 EPA 200.8 11/20/15 10:29 11/30/15 13:38 APA W5K1168

Lab Sample ID: 5K16015-23 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/07/15 08:00 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 150 ug/l 4.0 10 EPA 200.8 11/20/15 10:29 11/30/15 13:39 APA W5K1168

Lab Sample ID: 5K16015-24 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/02/15 08:00 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 1.7 ug/l 0.40 1 EPA 200.8 11/20/15 10:29 11/30/15 14:18 APA W5K1168

Lab Sample ID: 5K16015-25 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/07/15 15:00 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 330 ug/l 4.0 10 EPA 200.8 11/20/15 10:29 11/30/15 13:42 APA W5K1168

Lab Sample ID: 5K16015-26 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/04/15 15:00 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 91 ug/l 4.0 10 EPA 200.8 11/20/15 10:29 11/30/15 13:44 APA W5K1168

Lab Sample ID: 5K16015-27 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/04/15 16:00 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Uranium Rad..... 38 pCi/L 0.13 1 EPA 200.8 11/20/15 18:12 11/25/15 14:08 APA W5K1217

Lab Sample ID: 5K16015-28 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 08/27/15 13:05 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 29 ug/l 4.0 10 EPA 200.8 11/20/15 10:29 11/30/15 13:50 APA W5K1168

Lab Sample ID: 5K16015-29 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/08/15 15:00 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 18 ug/l 4.0 10 EPA 200.8 11/20/15 10:29 11/30/15 13:51 APA W5K1168

Lab Sample ID: 5K16015-30 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/08/15 13:00 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 1100 ug/l 4.0 10 EPA 200.8 11/20/15 10:29 11/30/15 13:53 APA W5K1168

Lab Sample ID: 5K16015-31 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/01/15 16:00 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 110 ug/l 4.0 10 EPA 200.8 11/20/15 10:29 11/30/15 13:54 APA W5K1168

Lab Sample ID: 5K16015-32 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/01/15 14:00 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 73 ug/l 4.0 10 EPA 200.8 11/20/15 10:29 11/30/15 13:56 APA W5K1168



### Certificate of Analysis

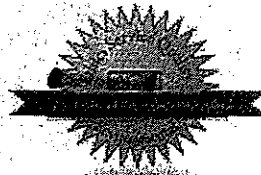
Lab Sample ID: 5K16015-33 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 08/09/15 15:10 Sample Note: [REDACTED]  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Uranium Rad..... 39 pCi/L 0.13 1 EPA 200.8 11/20/15 18:12 11/25/15 14:11 APA W5K1217

#### Case Narrative:

*Kim G. Tu*

Authorized Signature

Contact: Kim G. Tu  
(Project Manager)



ELP #1132  
LACSD #10143  
NELAP #4047-002 ORELAP

The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.

Notes:  
The Chain of Custody document is part of the analytical report.  
Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.  
All results are expressed on wet weight basis unless otherwise specified.

ND = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL)  
NR = Not Reportable  
Sub = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services.  
The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).  
For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002

Flags for Data Qualifiers:

MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.

**PROOF OF SERVICE**  
[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

I, [REDACTED] state:

I am a citizen of the United States. My mailing address is [REDACTED]

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

**SUPPLEMENTAL NOTICE OF CASE MERIT  
(REASONING WHY EACH RESPONDENT WILL BE SUED)**

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

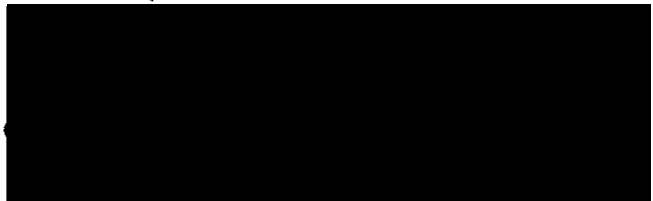
United States Environmental Protection Agency, Region 9  
75 Hawthorne St.  
San Francisco, CA 94105

☒ BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

☐ BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

December 15, 2015



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**PROOF OF SERVICE**

In Pro Se

**SUPPLEMENTAL NOTICE OF  
CASE MERIT  
(REASONING WHY EACH RESPONDENT  
WILL BE SUED)**

**Complainant, Deponent and Victim,**

**vs (Pending)**

**United States Environmental Protection  
Agency, Region 9,**

Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute, deaf-blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge. WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

## POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials. In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

**This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.**

(Not a Bench Trial [not by presiding judge]).

**Merits** (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

**Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt ?** Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

## **Separation of Powers**

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

## **Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government.

Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

1 In addition to the "case or controversy" requirement, Congress must establish that the federal courts have  
2 subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the  
3 executive branch is the product of repeated and often sharp clashes between the two political branches of  
4 the government. The Constitution is devoid of language remitting the resolution of executive privilege claims  
5 to another branch of government, and it has already been demonstrated that the "unreviewable discretion"  
6 asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited  
7 power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of  
8 the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called  
9 executive privilege seems preeminently an issue to be resolved in this manner.

10 **Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)**

11 This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

12 **As to United States Environmental Protection Agency, Region 9**

13 Despite Volume of information submitted to the United States Environmental Protection Agency,  
14 Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and  
15 Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective  
16 ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of  
17 California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete  
18 investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf,  
19 mute and blind), and such avoidance to compel, has caused massive damages, economic and  
20 noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the  
21 jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full  
22 and unconditional investigation of all wrongful acts committed by PG&E and all in concert with,  
23 including but not limited to State of California Lead Regulatory Agencies and the respective arms of  
24 such, including but not limited to: State of California Lahontan Regional Water Quality Control  
25 Board, State Water Resources Control Board, California Environmental Protection Agency,  
26 California Office of Environmental Health Hazard, California Department Of Toxic Substances  
27 Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic  
28 water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

Dated: 12/5/2015

By

By

## MAILING LIST

November 13, 2015

Pacific Gas and Electric Company c/o Robert Kum, SEDGWICK 801 S. Figueroa Street 19 th Flr Los Angeles, California 90017- 5556	John A. Izbicki, USGS 4165 Spruance Rd. Suite 200 San Diego, CA 92101
Project Navigator, LTD. Ian A. Webster 1 Pointe Drive, Suite 320 Brea, CA 92821	State Of California Lahontan Regional Water Quality Control Board 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
State Water Resources Control Board (State Of California) 1001 I Street Sacramento, CA 95814	United States Environmental Protection Agency, Region 9 75 Hawthorne St. San Francisco, CA 94105
California Environmental Protection Agency 1001 "I" Street Sacramento, California 95814	Office Of Environmental Health Hazard (State Of California) P.O. Box 4010 Sacramento, California 95812
California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units P.O. Box 806 Sacramento, California 95812-0806	Environmental Health Services (DPH) County Of San Bernardino 385 N. Arrowhead Avenue, 2 <sup>nd</sup> Floor San Bernardino, CA 92415-0160
Bob Duton, San Bernardino County Office Of The Assessor 172 West 3rd St., San Bernardino, CA 92415	Doug Cordiner, Chief Deputy Investigations, California State Auditor Office P.O. Box 1019 Sacramento, CA 95812
Gene L. Dodaro, Comptroller General Of U.S. Government Accountability Office (GAO) 350 South Figueroa Street, Suite 1010 Los Angeles, CA 90071	Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS) P.O. Box 942873 Sacramento, CA 94273-0001

## MAILING LIST

November 13, 2015

Patty Kouyoumdjian, Chief Executive Officer Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Lauri Kemper, P.E., Assistant Executive Officer, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
Lisa Dernbach, Senior Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Anne Holden, Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
Kimberly Niemeyer, ESQ., Staff Counsel, Office Of Chief Counsel, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Felicia Marcus, Board Chair, State Water Resources Control Board, State Of California 1001 I Street Sacramento, CA 95814
Diane Trujillo, Enforcement Agent, CAL/EPA 1001 "I" Street Sacramento, CA 95814	Cynthia Oshita, Disclosure Prop 65, Arsenic And Uranium P.O. Box 4010 Sacramento, California 95812
Julie Jordan; Dan Drazan; And Tracy Back, Investigators, U.S. EPA Criminal Investigation Division 600 Wilshire Blvd., Suite 900 Los Angeles, CA 90017	Hon. Dianne Feinstein, U.S. Senator, Senate Committee On Judiciary 331 Hart Senate Office Bldg. Washington, D.C. 20510
Hon. Barbara Boxer, U.S. Senator, U.S. Senate Committee On Environment 112 Hart Senate Office Building Washington, D.C. 20510	Hon. Nancy Patricia D'Alesandro Pelosi, U.S. Congresswoman, U.S. House Of Representatives 233 Cannon H.O.B. Washington, DC 20515
Hon. Jerry Hill, Chair California Senate EQC Oversight State Capitol, Room 2205 P.O. Box 942848 Sacramento, California 95814	Hon. Bob Wieckowski, Senator State Capitol, Room 3086 P. O. Box 942848 Sacramento, CA 95814-4900

## MAILING LIST

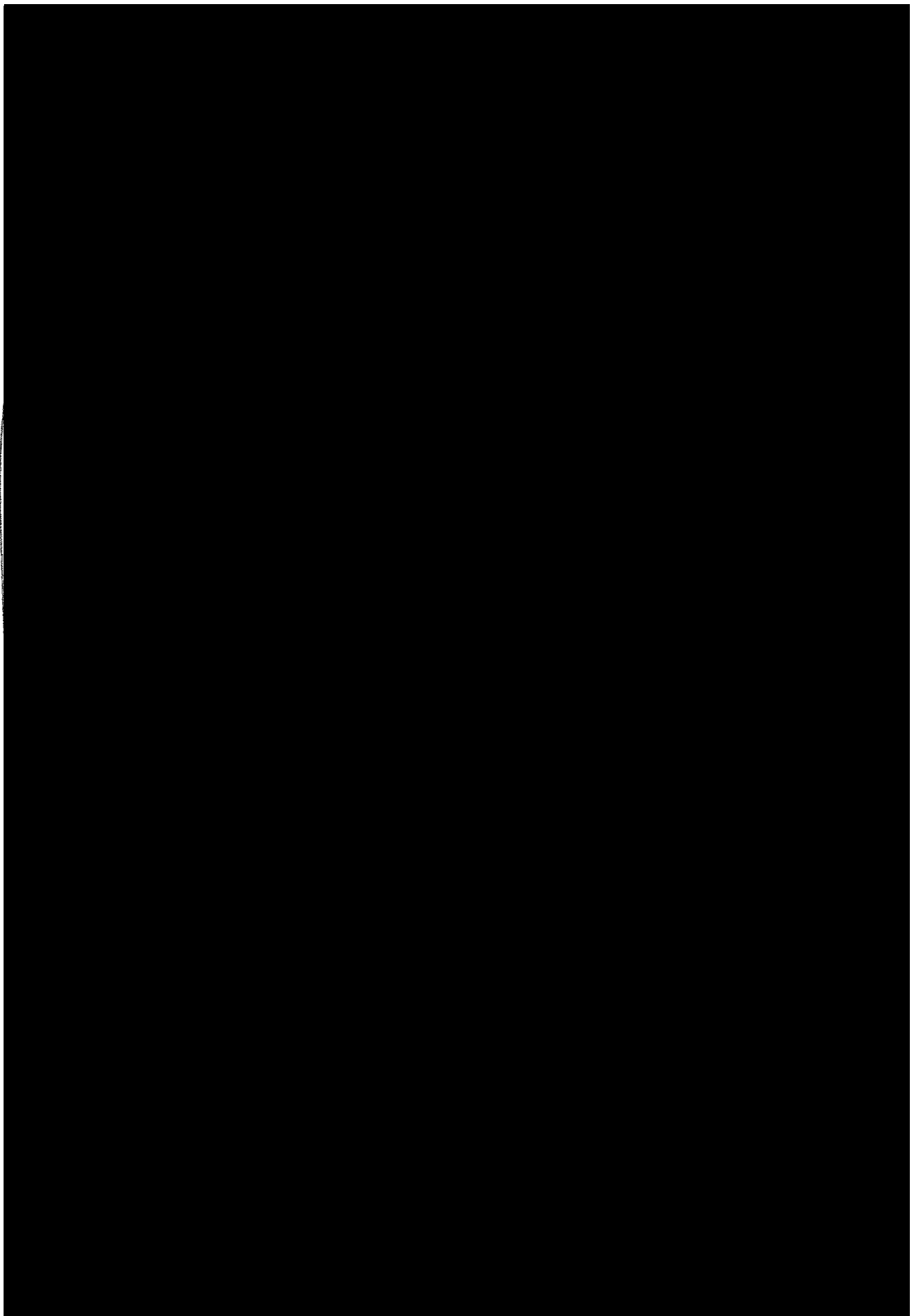
November 13, 2015

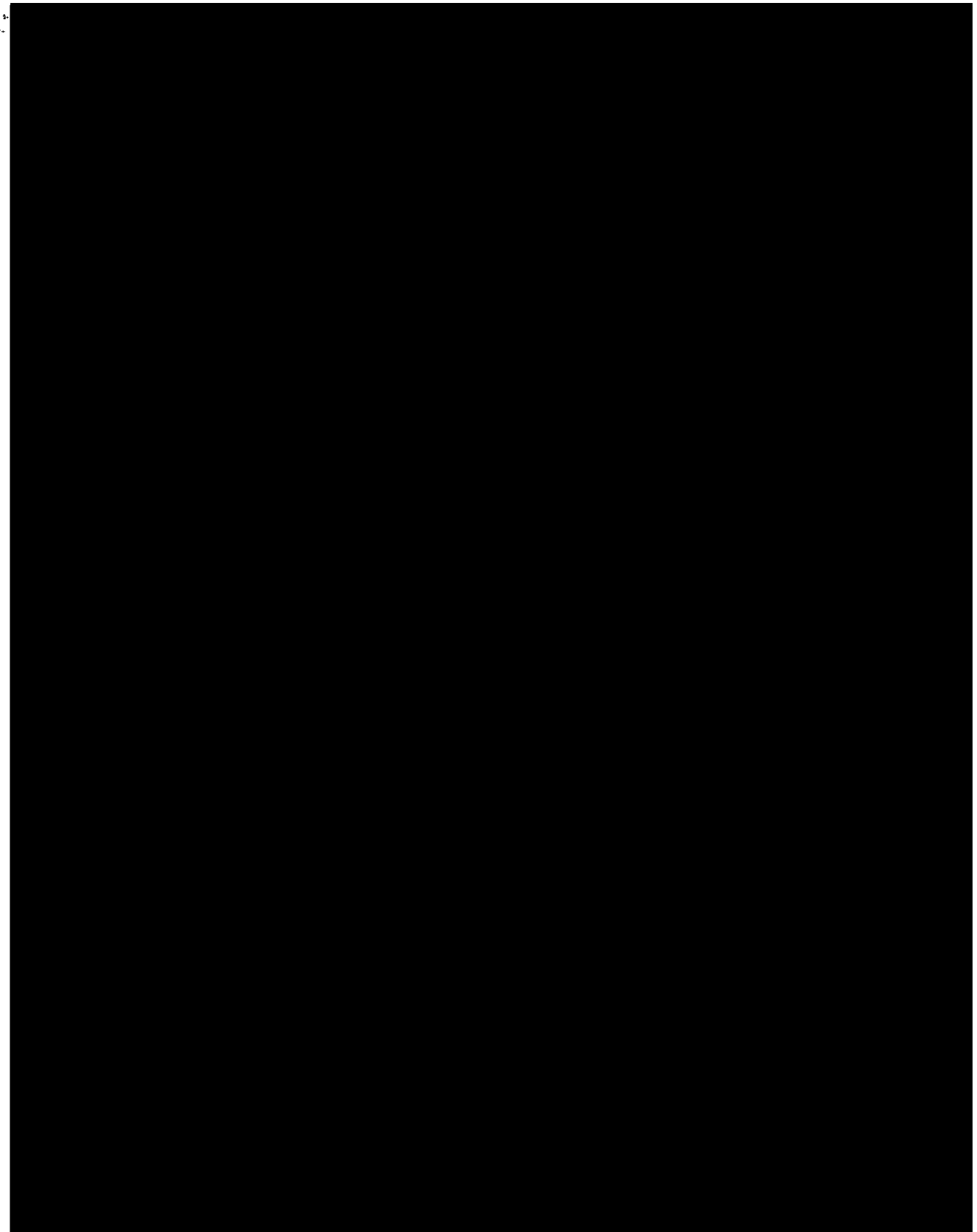
Hon. Paul Cook, U.S. Congressman, United States House Of Representatives 1222 Longworth House Office Building Washington, D.C. 20515-0508	Hon. Jay Obernolte, Assemblyman 5900 Smoke Tree Street, Suite 125 Hesperia, California 92345
Hon. Brian Dahle, Assembly Member, Environmental Safety & TM Committee 1020 N Street, Room 171 Sacramento, California 95814	Hon. Luis Alejo, Assembly Member, Environmental Safety Committee 1020 N Street, Room 171 Sacramento, California 95814
Hon. Norma J. Torres, Congresswoman, U.S. House of Representatives 516 Cannon House Office Building Washington, DC 20515	Arcadis; CH2MHILL, INC. 445 S Figueroa St # 3650, Los Angeles, CA 90071
Blaine Tech Services, INC. 20735 Belshaw Ave, Carson, CA 90746	Jim Steiberrg, San Bernardino County Sun Publication And Inland Valley Daily Bulletin 9616 Archibald Ave., Suite 100 Rancho Cucamonga CA 91730
Mike Lamb, Desert Dispatch; Local Media Group, INC. 97 NY-416, Campbell Hall, NY 10916	Bank Of America, N.A. 560 Mission Street 25 <sup>th</sup> Floor San Francisco, CA 94105-2994
Wells Fargo Bank, N.A.; Wells Fargo Home Mortgage 1 Home Campus Des Moines, IA 50328-0001	Union Bank; N.A. P.O. Box 85643 San Diego, CA 92186
JP Morgan Chase, N.A. P.O. Box 183166 Columbus, OH 43218	U.S. Bank; US Bancorp 4801 Frederica St. Owensboro, KY 42301
Alta One Federal Credit Union P.O. Box 1209 Ridgecrest, CA 93556	Pacific Marine Credit Union P.O. Box 555235 Camp Pendleton, CA 92055

MAILING LIST

November 13, 2015

Nationstar Mortgage, LLC 350 Highland Drive. Lewisville, TX 75067	First Mortgage Corp. P.O. Box 3610 Ontario, CA 91761
Carrington Mortgage Services 1610 E. Saint Andrew Place, Suite B-150 Santa Ana, CA 92705	JMJ Funding 12377 Lewis St., Suite 202 Garden Grove, CA 92840
Green Tree Servicing; DITECH Mortgage Corp P.O. Box 6172 Rapid City, SD 55709	Maven Asset Management, INC 14 Monarch Bay Plaza, Suite 367 Monarch Beach, CA 92629
CH2MHILL, INC 1000 Wilshire Blvd # 2100, Los Angeles, CA 90017	





DIANNE FEINSTEIN  
CALIFORNIA

SELECT COMMITTEE ON  
INTELLIGENCE—VICE CHAIRMAN  
COMMITTEE ON APPROPRIATIONS  
COMMITTEE ON THE JUDICIARY  
COMMITTEE ON RULES AND  
ADMINISTRATION

# United States Senate

WASHINGTON, DC 20510-0504

<http://feinstein.senate.gov>

April 24, 2015

Ms. [REDACTED] Et Al.  
Town of Hinkley  
25633 Anderson Ave  
Barstow, California 92311

Dear Ms. [REDACTED] Et Al:

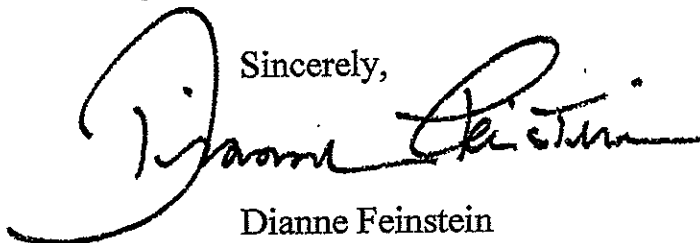
Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. ~~If there is any way my office can assist you with a problem involving a federal agency, please write to me again.~~

Sincerely,



Dianne Feinstein  
United States Senator

DF:cb

EXHIBIT "F"

FRESNO OFFICE:  
2500 TULARE STREET  
SUITE 4290  
FRESNO, CA 93721  
(559) 485-7430

LOS ANGELES OFFICE:  
11111 SANTA MONICA BOULEVARD  
SUITE 915  
LOS ANGELES, CA 90025  
(310) 914-7300

SAN DIEGO OFFICE:  
880 FRONT STREET  
SUITE 3296  
SAN DIEGO, CA 92101  
(619) 231-9712

SAN FRANCISCO OFFICE:  
ONE POST STREET  
SUITE 2450  
SAN FRANCISCO, CA 94104  
(415) 393-0707



EXHIBIT "A"



## Certificate of Analysis

Report Date: 12/01/15 12:25

Received Date: 11/16/15 10:45

Client: Water Investigations

848 N. Rainbow Blvd., #122

Las Vegas, NV 89107

Turnaround Time: Normal

Phone: (760) 678-4708

Fax:

P.O.#:

Attn:

Project: Aquifers Testing, Hinkley, CA

Dear Nick Panchev:

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

Lab Sample ID: 5K16015-01 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/08/15 13:00 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total 1400 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:40 APA W5K1162

Lab Sample ID: 5K16015-02 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 13:10 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total 2.1 ug/l 0.40 1 EPA 200.8 11/20/15 10:23 11/30/15 13:20 APA W5K1162

Lab Sample ID: 5K16015-03 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 15:00 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total 70 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:43 APA W5K1162

Lab Sample ID: 5K16015-04 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 14:00 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total 36 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:45 APA W5K1162

Lab Sample ID: 5K16015-05 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 08:00 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total 270 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:46 APA W5K1162

Lab Sample ID: 5K16015-06 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 12:10 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total 72 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:48 APA W5K1162

Lab Sample ID: 5K16015-07 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 08:00 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total 82 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:49 APA W5K1162

Lab Sample ID: 5K16015-08 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/06/15 14:00 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total 21 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:51 APA W5K1162

Lab#: 5K16015-33



## Certificate of Analysis

Lab Sample ID: 5K16015-09 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims

Sampled: 11/07/15 10:00

Sample Note:

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1.6		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:21	APA	W5K1162

Lab Sample ID: 5K16015-10 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims

Sampled: 11/04/15 08:00

Sample Note:

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	4.9		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:54	APA	W5K1162

Lab Sample ID: 5K16015-11 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims

Sampled: 11/08/15 15:00

Sample Note:

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	7.9		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:00	APA	W5K1162

Lab Sample ID: 5K16015-12 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims

Sampled: 11/07/15 13:00

Sample Note:

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	230		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:01	APA	W5K1162

Lab Sample ID: 5K16015-13 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims

Sampled: 11/06/15 10:00

Sample Note:

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	35		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:03	APA	W5K1162

Lab Sample ID: 5K16015-14 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims

Sampled: 11/06/15 11:00

Sample Note:

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	29		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:04	APA	W5K1162

Lab Sample ID: 5K16015-15 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims

Sampled: 11/01/15 08:00

Sample Note:

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1200		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:06	APA	W5K1162

Lab Sample ID: 5K16015-16 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims

Sampled: 11/01/15 15:00

Sample Note:

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	11		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:07	APA	W5K1162

Lab Sample ID: 5K16015-17 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims

Sampled: 11/06/15 08:00

Sample Note:

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	12		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:09	APA	W5K1162

Lab Sample ID: 5K16015-18 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims

Sampled: 11/06/15 08:00

Sample Note:

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad.	29		pCi/L	0.13	1	EPA 200.8	11/20/15 10:12	11/25/15 14:06	APA	W5K1217

Lab Sample ID: 5K16015-19 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims

Sampled: 11/03/15 13:10

Sample Note:

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	2.0		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:23	APA	W5K1162

Lab Sample ID: 5K16015-20 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims

Sampled: 11/03/15 15:00

Sample Note:

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	25		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:12	APA	W5K1162



## Certificate of Analysis

Lab Sample ID: 5K16015-21		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/02/15 13:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	47		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:13	APA	W5K1162
Lab Sample ID: 5K16015-22		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/02/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	120		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:38	APA	W5K1168
Lab Sample ID: 5K16015-23		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/07/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	150		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:39	APA	W5K1168
Lab Sample ID: 5K16015-24		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/02/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1.7		ug/l	0.40	1	EPA 200.8	11/20/15 10:29	11/30/15 14:18	APA	W5K1168
Lab Sample ID: 5K16015-25		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/07/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	330		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:42	APA	W5K1168
Lab Sample ID: 5K16015-26		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/04/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	91		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:44	APA	W5K1168
Lab Sample ID: 5K16015-27		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/04/15 16:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad	38		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:08	APA	W5K1217
Lab Sample ID: 5K16015-28		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 08/27/15 13:05		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	29		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:50	APA	W5K1168
Lab Sample ID: 5K16015-29		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/08/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	18		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:51	APA	W5K1168
Lab Sample ID: 5K16015-30		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/08/15 13:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1100		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:53	APA	W5K1168
Lab Sample ID: 5K16015-31		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/01/15 16:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	110		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:54	APA	W5K1168
Lab Sample ID: 5K16015-32		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/01/15 14:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	73		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:56	APA	W5K1168



WECK LABORATORIES, INC.  
Analytical Laboratory Service - Since 1964

### Certificate of Analysis

Lab Sample ID: 5K16015-33 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims

Sampled: 08/09/15 15:10

Sample Note: [REDACTED]

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad.....	39		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:11	APA	W5K1217

#### Case Narrative:

*Kim G. Tu*

Authorized Signature

Contact: Kim G. Tu  
(Project Manager)



ELAP #1132  
LACSD #10143  
NELAC #4047-002 ORELAP

The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.

#### Notes:

The Chain of Custody document is part of the analytical report.

Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.

All results are expressed on wet weight basis unless otherwise specified.

ND = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL)

NR = Not Reportable

Sub = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services.

The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).

For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002

Flags for Data Qualifiers:

MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference

**PROOF OF SERVICE**  
[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

I, [REDACTED] state:

I am a citizen of the United States. My mailing address is 25633 Anderson Avenue, Barstow, CA 92311.

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this event or action. On the date set forth below, I caused to be served the foregoing document described as:

**SUPPLEMENTAL NOTICE OF CASE MERIT  
(REASONING WHY EACH RESPONDENT WILL BE SUED)**

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

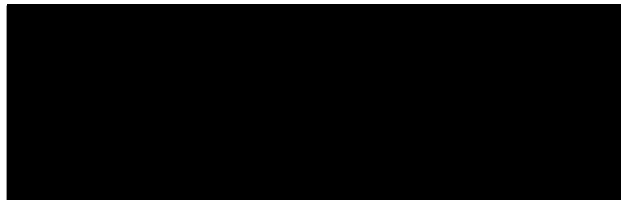
United States Environmental Protection Agency, Region 9  
75 Hawthorne St.  
San Francisco, CA 94105

☒ BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

☐ BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

December 15, 2015



---

**PROOF OF SERVICE**

In Pro Se

) SUPPLEMENTAL NOTICE OF  
) CASE MERIT  
) (REASONING WHY EACH RESPONDENT  
) WILL BE SUED)

Complainant, Deponent and Victim,

vs (Pending)

United States Environmental Protection  
Agency, Region 9,

Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (more-deaf-blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge. WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

## POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials. In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

**This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.**

(Not a Bench Trial [not by presiding judge]).

**Merits** (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge.

It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

**Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt ?** Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

## **Separation of Powers**

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

## **Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government.

Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

1 In addition to the "case or controversy" requirement, Congress must establish that the federal courts have  
2 subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the  
3 executive branch is the product of repeated and often sharp clashes between the two political branches of  
4 the government. The Constitution is devoid of language remitting the resolution of executive privilege claims  
5 to another branch of government, and it has already been demonstrated that the "unreviewable discretion"  
6 asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited  
7 power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of  
8 the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called  
9 executive privilege seems preeminently an issue to be resolved in this manner.

10 **Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)**


11 This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

12 **As to California Environmental Protection Agency**

13 Despite Volume of information submitted to the California Environmental Protection Agency, disclosing  
14 all that wrongful acts committed by Pacific Gas and Electric Company (PG&E), in specific,  
15 poisoning of Federal and State Aquifers and the respective ground drinking water within by PG&E,  
16 with the PG&E's byproducts Arsenic and Uranium, State of California Lahontan Regional Water  
17 Quality Control Board acts of shielding PG&E from complete investigation, and others acting in  
18 concert with PG&E, CAL/ EPA has remained nonresponsive (deaf, mute and blind), and such  
19 avoidance to compel, has caused massive damages, economic and noneconomic, sustained by the  
20 Victims. The Victims will seek in the U.S. District Court from the jury to deliberate and come to  
21 conclusion that the CAL/ EPA must be compelled to commence full and unconditional investigation  
22 of all wrongful acts committed by PG&E and all in concert with, including but not limited to State of  
23 California Lead Regulatory Agencies and the respective arms of such, including but not limited to:  
24 State of California Lahontan Regional Water Quality Control Board, State Water Resources Control  
25 Board, California Office of Environmental Health Hazard, and California Department Of Toxic  
26 Substances Control. Remained at-issue to be resolved in the U.S. District Court, is not poisoned  
27 domestic water wells, but poisoned Federal-State Aquifers and ground drinking water within, by  
28 PG&E. At- issue is not testing domestic water wells, but testing poisoned Aquifers/ ground waters.

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Dated: Dec 5, 2015

By: 

## MAILING LIST

November 13, 2015

Pacific Gas and Electric Company c/o Robert Kum, SEDGWICK 801 S. Figueroa Street 19 th Flr Los Angeles, California 90017- 5556	John A. Izbicki, USGS 4165 Spruance Rd. Suite 200 San Diego, CA 92101
Project Navigator, LTD. Ian A. Webster 1 Pointe Drive, Suite 320 Brea, CA 92821	State Of California Lahontan Regional Water Quality Control Board 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
State Water Resources Control Board (State Of California) 1001 I Street Sacramento, CA 95814	United States Environmental Protection Agency, Region 9 75 Hawthorne St. San Francisco, CA 94105
California Environmental Protection Agency 1001 "I" Street Sacramento, California 95814	Office Of Environmental Health Hazard (State Of California) P.O. Box 4010 Sacramento, California 95812
California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units P.O. Box 806 Sacramento, California 95812-0806	Environmental Health Services (DPH) County Of San Bernardino 385 N. Arrowhead Avenue, 2 <sup>nd</sup> Floor San Bernardino, CA 92415-0160
Bob Duton, San Bernardino County Office Of The Assessor 172 West 3rd St., San Bernardino, CA 92415	Doug Cordiner, Chief Deputy Investigations, California State Auditor Office P.O. Box 1019 Sacramento, CA 95812
Gene L. Dodaro, Comptroller General Of U.S. Government Accountability Office (GAO) 350 South Figueroa Street, Suite 1010 Los Angeles, CA 90071	Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS) P.O. Box 942873 Sacramento, CA 94273-0001

## MAILING LIST

November 13, 2015

Patty Kouyoumdjian, Chief Executive Officer Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Lauri Kemper, P.E., Assistant Executive Officer, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
Lisa Dernbach, Senior Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Anne Holden, Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
Kimberly Niemeyer, ESQ., Staff Counsel, Office Of Chief Counsel, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Felicia Marcus, Board Chair, State Water Resources Control Board, State Of California 1001 I Street Sacramento, CA 95814
Diane Trujilo, Enforcement Agent, CAL/EPA 1001 "I" Street Sacramento, CA 95814	Cynthia Oshita, Disclosure Prop 65, Arsenic And Uranium P.O. Box 4010 Sacramento, California 95812
Julie Jordan; Dan Drazan; And Tracy Back, Investigators, U.S. EPA Criminal Investigation Division 600 Wilshire Blvd., Suite 900 Los Angeles, CA 90017	Hon. Dianne Feinstein, U.S. Senator, Senate Committee On Judiciary 331 Hart Senate Office Bldg. Washington, D.C. 20510
Hon. Barbara Boxer, U.S. Senator, U.S. Senate Committee On Environment 112 Hart Senate Office Building Washington, D.C. 20510	Hon. Nancy Patricia D'Alesandro Pelosi, U.S. Congresswoman, U.S. House Of Representatives 233 Cannon H.O.B. Washington, DC 20515
Hon. Jerry Hill, Chair California Senate EQC Oversight State Capitol, Room 2205 P.O. Box 942848 Sacramento, California 95814	Hon. Bob Wieckowski, Senator State Capitol, Room 3086 P. O. Box 942848 Sacramento, CA 95814-4900

# MAILING LIST

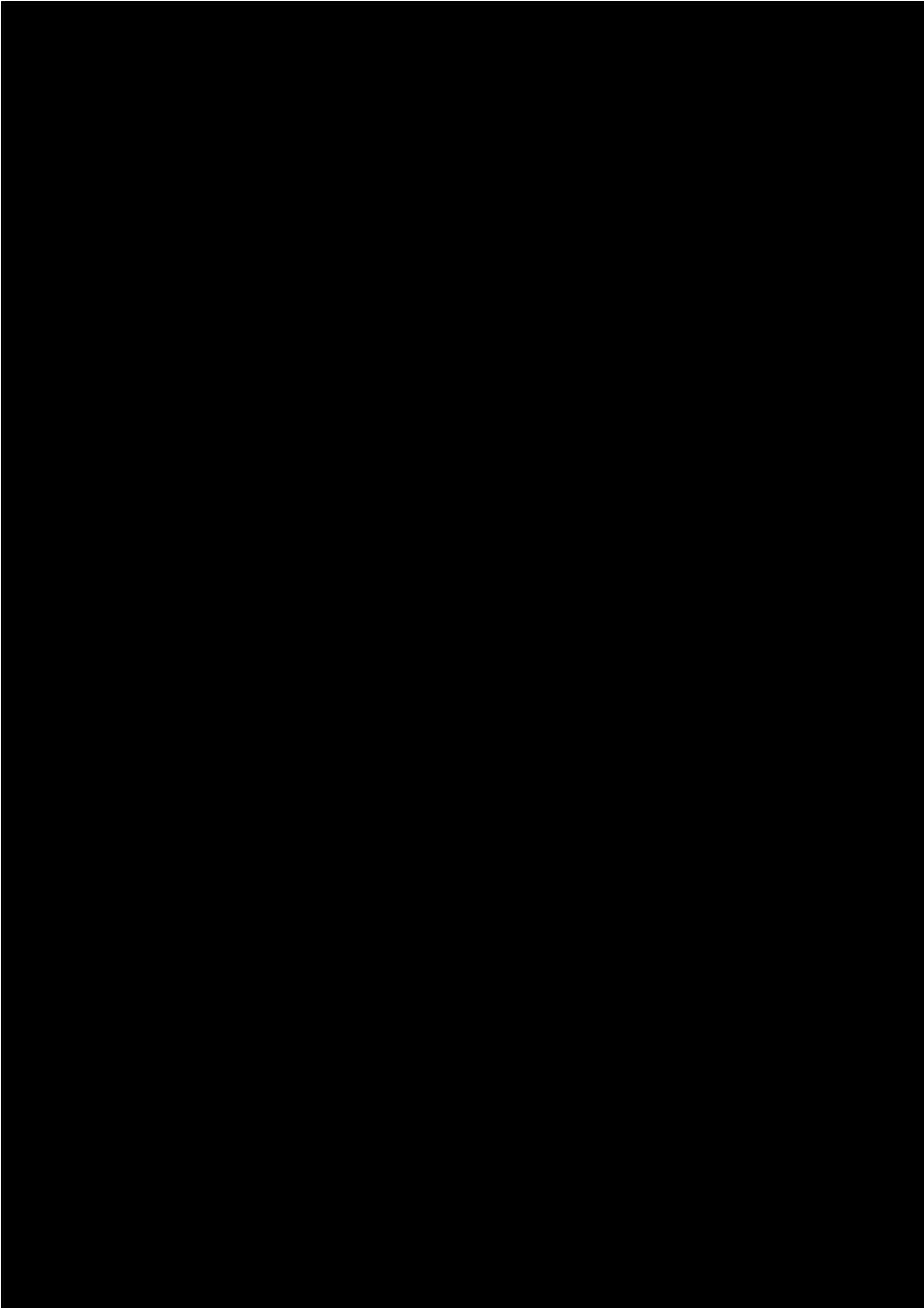
November 13, 2015

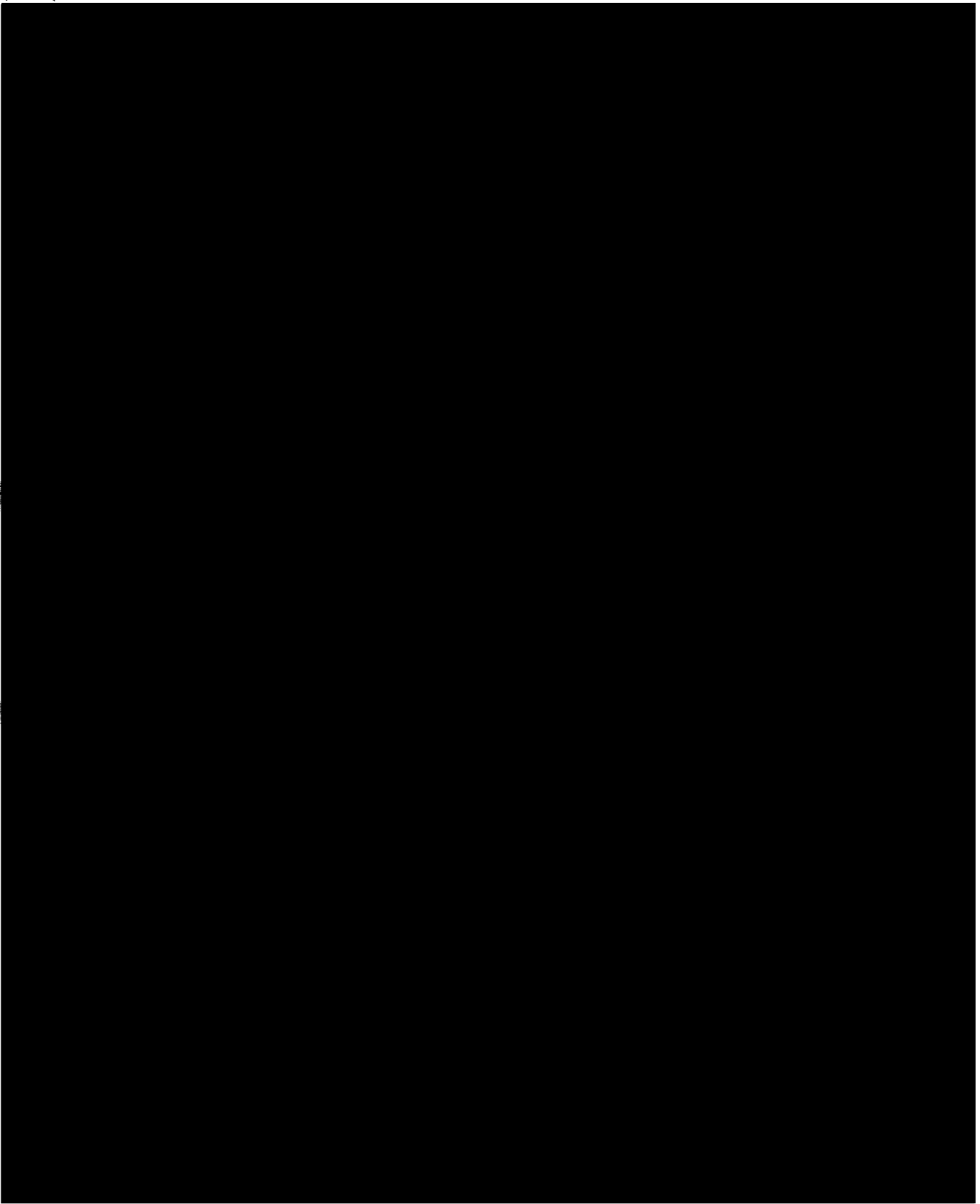
Hon. Paul Cook, U.S. Congressman, Unites States House Of Representatives 1222 Longworth House Office Building Washington, D.C. 20515-0508	Hon. Jay Obernolte, Assemblyman 5900 Smoke Tree Street, Suite 125 Hesperia, California 92345
Hon. Brian Dahle, Assembly Member, Environmental Safety & TM Committee 1020 N Street, Room 171 Sacramento, California 95814	Hon. Luis Alejo, Assembly Member, Environmental Safety Committee 1020 N Street, Room 171 Sacramento, California 95814
Hon. Norma J. Torres, Congresswoman, U.S. House of Representatives 516 Cannon House Office Building Washington, DC 20515	Arcadis; CH2MHILL, INC. 445 S Figueroa St # 3650, Los Angeles, CA 90071
Blaine Tech Services, INC. 20735 Belshaw Ave, Carson, CA 90746	Jim Steiberrg, San Bernardino County Sun Publication And Inland Valley Daily Bulletin 9616 Archibald Ave., Suite 100 Rancho Cucamonga CA 91730
Mike Lamb, Desert Dispatch; Local Media Group, INC. 97 NY-416, Campbell Hall, NY 10916	Bank Of America, N.A. 560 Mission Street 25 <sup>th</sup> Floor San Francisco, CA 94105-2994
Wells Fargo Bank, N.A.; Wells Fargo Home Mortgage 1 Home Campus Des Moines, IA 50328-0001	Union Bank; N.A. P.O. Box 85643 San Diego, CA 92186
JP Morgan Chase, N.A. P.O. Box 183166 Columbus, OH 43218	U.S. Bank; US Bancorp 4801 Frederica St. Owensboro, KY 42301
Alta One Federal Credit Union P.O. Box 1209 Ridgecrest, CA 93556	Pacific Marine Credit Union P.O. Box 555235 Camp Pendleton, CA 92055

# MAILING LIST

November 13, 2015

Nationstar Mortgage, LLC 350 Highland Drive. Lewisville, TX 75067	First Mortgage Corp. P.O. Box 3610 Ontario, CA 91761
Carrington Mortgage Services 1610 E. Saint Andrew Place, Suite B-150 Santa Ana, CA 92705	JMJ Funding 12377 Lewis St., Suite 202 Garden Grove, CA 92840
Green Tree Servicing; DITECH Mortgage Corp P.O. Box 6172 Rapid City, SD 55709	Maven Asset Management, INC 14 Monarch Bay Plaza, Suite 367 Monarch Beach, CA 92629
CH2MHILL, INC 1000 Wilshire Blvd # 2100, Los Angeles, CA 90017	





DIANNE FEINSTEIN  
CALIFORNIA

SELECT COMMITTEE ON  
INTELLIGENCE—VICE CHAIRMAN  
COMMITTEE ON APPROPRIATIONS  
COMMITTEE ON THE JUDICIARY  
COMMITTEE ON RULES AND  
ADMINISTRATION

# United States Senate

WASHINGTON, DC 20510-0504

<http://feinstein.senate.gov>

April 24, 2015

Ms. [REDACTED] Et Al.  
Town of Hinkley  
[REDACTED]

Dear [REDACTED] Et Al:

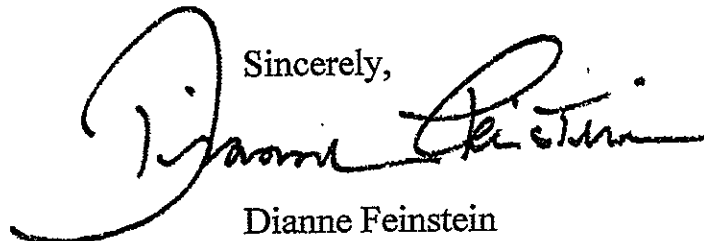
Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. ~~If there is any way my office can assist you with a problem involving a federal agency, please write to me again.~~

Sincerely,



Dianne Feinstein  
United States Senator

DF:cb

EXHIBIT "F"

FRESNO OFFICE:  
2500 TULARE STREET  
SUITE 4290  
FRESNO, CA 93721  
(559) 485-7430

LOS ANGELES OFFICE:  
11111 SANTA MONICA BOULEVARD  
SUITE 915  
LOS ANGELES, CA 90025  
(310) 914-7300

SAN DIEGO OFFICE:  
880 FRONT STREET  
SUITE 3296  
SAN DIEGO, CA 92101  
(619) 231-9712

SAN FRANCISCO OFFICE:  
ONE POST STREET  
SUITE 2450  
SAN FRANCISCO, CA 94104  
(415) 393-0707

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

EXHIBIT "A"



WECK LABORATORIES, INC.  
Analytical Laboratory Service - Since 1964

## Certificate of Analysis

Report Date: 12/01/15 12:25  
Received Date: 11/16/15 10:45

Client: Water Investigations  
848 N. Rainbow Blvd., #122  
Las Vegas, NV 89107

Turnaround Time: Normal

Phone: (760) 678-4708

Fax:

P.O.#:

Attn:

Project: Aquifers Testing, Hinkley, CA

Dear Nick Panchev:

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

Lab Sample ID: 5K16015-01		Sample ID: [REDACTED]	Matrix: Water							
Sampled by: [REDACTED] And Victims		Sampled: 11/08/15 13:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1400		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:40	APA	W5K1162
Lab Sample ID: 5K16015-02		Sample ID: [REDACTED]	Matrix: Water							
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 13:10		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	2.1		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:20	APA	W5K1162
Lab Sample ID: 5K16015-03		Sample ID: [REDACTED]	Matrix: Water							
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	70		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:43	APA	W5K1162
Lab Sample ID: 5K16015-04		Sample ID: [REDACTED]	Matrix: Water							
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 14:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	36		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:45	APA	W5K1162
Lab Sample ID: 5K16015-05		Sample ID: [REDACTED]	Matrix: Water							
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	270		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:46	APA	W5K1162
Lab Sample ID: 5K16015-06		Sample ID: [REDACTED]	Matrix: Water							
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 12:10		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	72		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:46	APA	W5K1162
Lab Sample ID: 5K16015-07		Sample ID: [REDACTED]	Matrix: Water							
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	82		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:46	APA	W5K1162
Lab Sample ID: 5K16015-08		Sample ID: [REDACTED]	Matrix: Water							
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 14:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	21		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:51	APA	W5K1162

Lab#: 5K16015-33



## Certificate of Analysis

Lab Sample ID: 5K16015-09 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/07/15 10:00 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 1.6 ug/l 0.40 1 EPA 200.8 11/20/15 10:23 11/30/15 13:21 APA W5K1162

Lab Sample ID: 5K16015-10 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/04/15 08:00 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 4.9 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:54 APA W5K1162

Lab Sample ID: 5K16015-11 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/08/15 15:00 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 7.9 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 13:00 APA W5K1162

Lab Sample ID: 5K16015-12 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/07/15 13:00 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 230 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 13:01 APA W5K1162

Lab Sample ID: 5K16015-13 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/06/15 10:00 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 35 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 13:03 APA W5K1162

Lab Sample ID: 5K16015-14 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/06/15 11:00 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 29 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 13:04 APA W5K1162

Lab Sample ID: 5K16015-15 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/01/15 08:00 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 1200 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 13:06 APA W5K1162

Lab Sample ID: 5K16015-16 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/01/15 15:00 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 11 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 13:07 APA W5K1162

Lab Sample ID: 5K16015-17 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/06/15 08:00 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 12 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 13:09 APA W5K1162

Lab Sample ID: 5K16015-18 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/06/15 08:00 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Uranium Rad..... 29 pCi/L 0.13 1 EPA 200.8 11/20/15 18:12 11/25/15 14:06 APA W5K1217

Lab Sample ID: 5K16015-19 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 13:10 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 2.0 ug/l 0.40 1 EPA 200.8 11/20/15 10:23 11/30/15 13:23 APA W5K1162

Lab Sample ID: 5K16015-20 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 15:00 Sample Note:  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 25 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 13:12 APA W5K1162



## Certificate of Analysis

Lab Sample ID: 5K16015-21	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/02/15 13:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	47		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:13	APA	W5K1162
Lab Sample ID: 5K16015-22	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/02/15 08:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	120		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:38	APA	W5K1168
Lab Sample ID: 5K16015-23	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/07/15 08:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	150		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:39	APA	W5K1168
Lab Sample ID: 5K16015-24	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/02/15 08:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	1.7		ug/l	0.40	1	EPA 200.8	11/20/15 10:29	11/30/15 14:18	APA	W5K1168
Lab Sample ID: 5K16015-25	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/07/15 15:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	330		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:42	APA	W5K1168
Lab Sample ID: 5K16015-26	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/04/15 15:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	91		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:44	APA	W5K1168
Lab Sample ID: 5K16015-27	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/04/15 16:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad.....	38		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:08	APA	W5K1217
Lab Sample ID: 5K16015-28	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 08/27/15 13:05		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	29		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:50	APA	W5K1168
Lab Sample ID: 5K16015-29	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/08/15 15:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	18		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:51	APA	W5K1168
Lab Sample ID: 5K16015-30	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/08/15 13:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	1100		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:53	APA	W5K1168
Lab Sample ID: 5K16015-31	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/01/15 16:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	110		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:54	APA	W5K1168
Lab Sample ID: 5K16015-32	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED]	Sampled: 11/01/15 14:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	73		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:56	APA	W5K1168



WECK LABORATORIES, INC.

Analytical Laboratory Service - Since 1964

## Certificate of Analysis

Lab Sample ID: 5K16015-33 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims

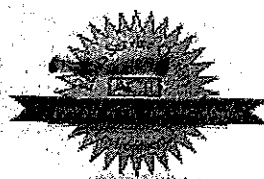
Sampled: 08/09/15 15:10

Sample Note: [REDACTED]

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad.....	39		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:11	APA	W5K1217

## Case Narrative:

Authorized Signature

Contact: Kim G. Tu  
(Project Manager)

ELAP # 1132

LACSD # 10143

NELAC #4047-002 ORELAP

The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.

## Notes:

The Chain of Custody document is part of the analytical report.

Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.

All results are expressed on wet weight basis unless otherwise specified.

ND = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL)

NR = Not Reportable

Sub = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services. The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).

For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002

Flags for Data Qualifiers:

MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.

**PROOF OF SERVICE**  
[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

I, [REDACTED] state:

I am a citizen of the United States. My mailing address is [REDACTED]

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

**SUPPLEMENTAL NOTICE OF CASE MERIT  
(REASONING WHY EACH RESPONDENT WILL BE SUED)**

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

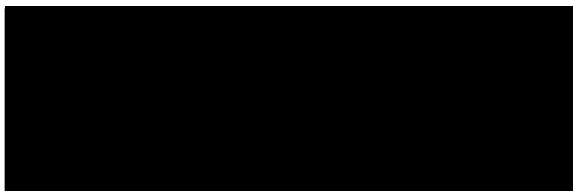
United States Environmental Protection Agency, Region 9  
75 Hawthorne St.  
San Francisco, CA 94105

☒ BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

☐ BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

December 15, 2015



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**PROOF OF SERVICE**

In Pro Se

) SUPPLEMENTAL NOTICE OF  
) CASE MERIT  
) (REASONING WHY EACH RESPONDENT  
) WILL BE SUED)

Complainant, Deponent and Victim,

vs (Pending)

United States Environmental Protection  
Agency, Region 9,

Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-deaf-blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge. WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

## POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials. In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

**This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.**

(Not a Bench Trial [not by presiding judge]).

**Merits** (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge.

It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

**Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt ?**

Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

## **Separation of Powers**

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

## **Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

1 In addition to the "case or controversy" requirement, Congress must establish that the federal courts have  
2 subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the  
3 executive branch is the product of repeated and sharp clashes between the two political branches of  
4 the government. The Constitution is devoid of language remitting the resolution of executive privilege claims  
5 to another branch of government, and it has already been demonstrated that the "unreviewable discretion"  
6 asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited  
7 power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of  
8 the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called  
9 executive privilege seems preeminently an issue to be resolved in this manner.

10 **Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)**

11 This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

12 **As to United States Environmental Protection Agency, Region 9**

13 Despite Volume of information submitted to the United States Environmental Protection Agency,  
14 Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and  
15 Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective  
16 ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of  
17 California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete  
18 investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf,  
19 mute and blind), and such avoidance to compel, has caused massive damages, economic and  
20 noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the  
21 jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full  
22 and unconditional investigation of all wrongful acts committed by PG&E and all in concert with,  
23 including but not limited to State of California Lead Regulatory Agencies and the respective arms of  
24 such, including but not limited to: State of California Lahontan Regional Water Quality Control  
25 Board, State Water Resources Control Board, California Environmental Protection Agency,  
26 California Office of Environmental Health Hazard, California Department Of Toxic Substances  
27 Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic  
28 water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

Dated: 12-5-15

By:



By:



By:



## MAILING LIST

November 13, 2015

Pacific Gas and Electric Company c/o Robert Kum, SEDGWICK 801 S. Figueroa Street 19 th Flr Los Angeles, California 90017- 5556	John A. Izbicki, USGS 4165 Spruance Rd. Suite 200 San Diego, CA 92101
Project Navigator, LTD. Ian A. Webster 1 Pointe Drive, Suite 320 Brea, CA 92821	State Of California Lahontan Regional Water Quality Control Board 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
State Water Resources Control Board (State Of California) 1001 I Street Sacramento, CA 95814	United States Environmental Protection Agency, Region 9 75 Hawthorne St. San Francisco, CA 94105
California Environmental Protection Agency 1001 "I" Street Sacramento, California 95814	Office Of Environmental Health Hazard (State Of California) P.O. Box 4010 Sacramento, California 95812
California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units P.O. Box 806 Sacramento, California 95812-0806	Environmental Health Services (DPH) County Of San Bernardino 385 N. Arrowhead Avenue, 2 <sup>nd</sup> Floor San Bernardino, CA 92415-0160
Bob Duton, San Bernardino County Office Of The Assessor 172 West 3rd St., San Bernardino, CA 92415	Doug Cordiner, Chief Deputy Investigations, California State Auditor Office P.O. Box 1019 Sacramento, CA 95812
Gene L. Dodaro, Comptroller General Of U.S. Government Accountability Office (GAO) 350 South Figueroa Street, Suite 1010 Los Angeles, CA 90071	Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS) P.O. Box 942873 Sacramento, CA 94273-0001

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November 13, 2015

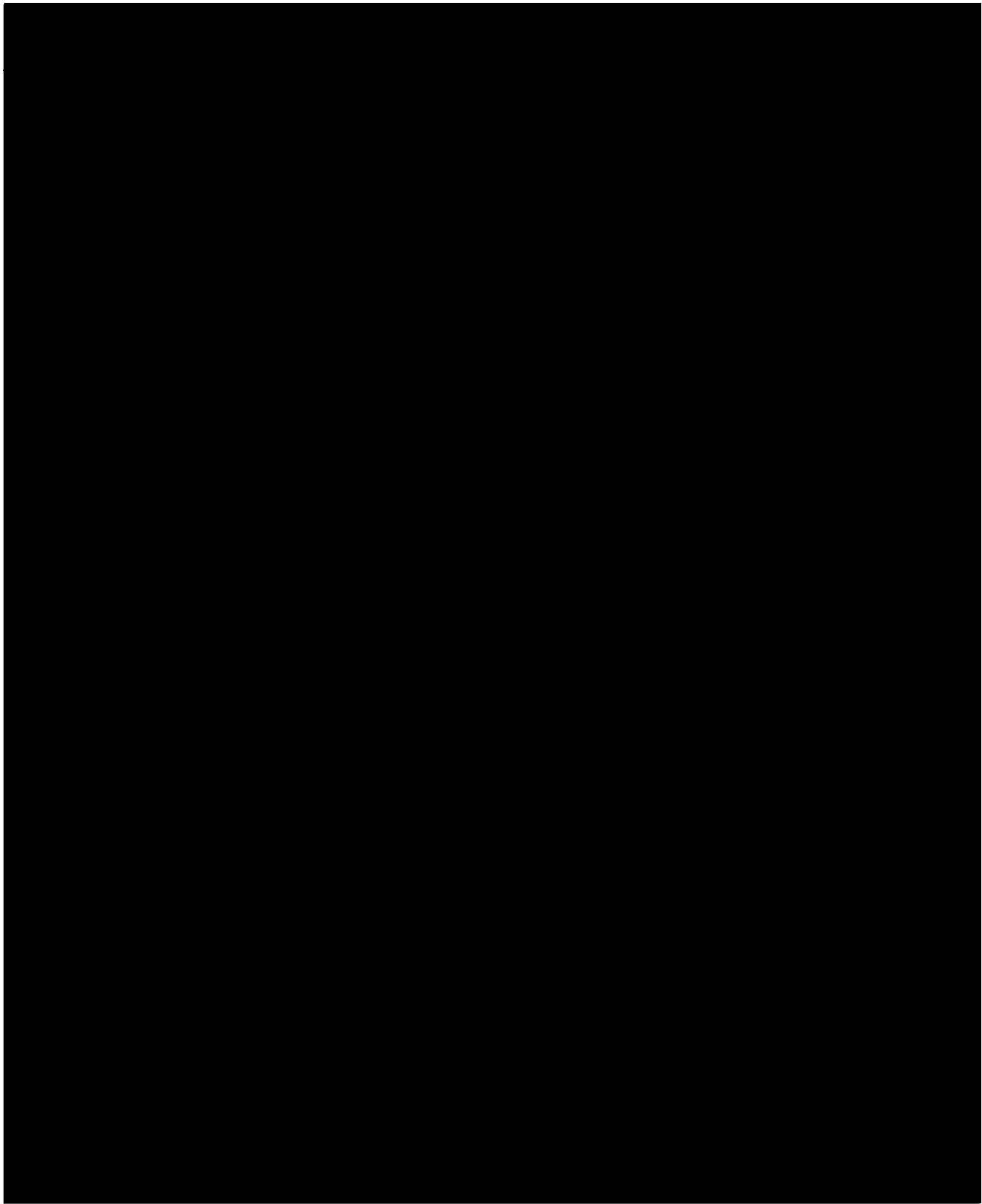
Hon. Paul Cook, U.S. Congressman, Unites States House Of Representatives 1222 Longworth House Office Building Washington, D.C. 20515-0508	Hon. Jay Obernolte, Assemblyman 5900 Smoke Tree Street, Suite 125 Hesperia, California 92345
Hon. Brian Dahle, Assembly Member, Environmental Safety & TM Committee 1020 N Street, Room 171 Sacramento, California 95814	Hon. Luis Alejo, Assembly Member, Environmental Safety Committee 1020 N Street, Room 171 Sacramento, California 95814
Hon. Norma J. Torres, Congresswoman, U.S. House of Representatives 516 Cannon House Office Building Washington, DC 20515	Arcadis; CH2MHILL, INC. 445 S Figueroa St # 3650, Los Angeles, CA 90071
Blaine Tech Services, INC. 20735 Belshaw Ave, Carson, CA 90746	Jim Steiberrg, San Bernardino County Sun Publication And Inland Valley Daily Bulletin 9616 Archibald Ave., Suite 100 Rancho Cucamonga CA 91730
Mike Lamb, Desert Dispatch; Local Media Group, INC. 97 NY-416, Campbell Hall, NY 10916	Bank Of America, N.A. 560 Mission Street 25 <sup>th</sup> Floor San Francisco, CA 94105-2994
Wells Fargo Bank, N.A.; Wells Fargo Home Mortgage 1 Home Campus Des Moines, IA 50328-0001	Union Bank; N.A. P.O. Box 85643 San Diego, CA 92186
JP Morgan Chase, N.A. P.O. Box 183166 Columbus, OH 43218	U.S. Bank; US Bancorp 4801 Frederica St. Owensboro, KY 42301
Alta One Federal Credit Union P.O. Box 1209 Ridgecrest, CA 93556	Pacific Marine Credit Union P.O. Box 555235 Camp Pendleton, CA 92055

## MAILING LIST

November 13, 2015

Nationstar Mortgage, LLC 350 Highland Drive. Lewisville, TX 75067	First Mortgage Corp. P.O. Box 3610 Ontario, CA 91761
Carrington Mortgage Services 1610 E. Saint Andrew Place, Suite B-150 Santa Ana, CA 92705	JMJ Funding 12377 Lewis St., Suite 202 Garden Grove, CA 92840
Green Tree Servicing; DITECH Mortgage Corp P.O. Box 6172 Rapid City, SD 55709	Maven Asset Management, INC 14 Monarch Bay Plaza, Suite 367 Monarch Beach, CA 92629
CH2MHILL, INC 1000 Wilshire Blvd # 2100, Los Angeles, CA 90017	





# United States Senate

WASHINGTON, DC 20510-0504

<http://feinstein.senate.gov>

April 24, 2015

Ms. [REDACTED] Et Al.  
Town of Hinkley  
[REDACTED]

Dear Ms. [REDACTED] Et Al:

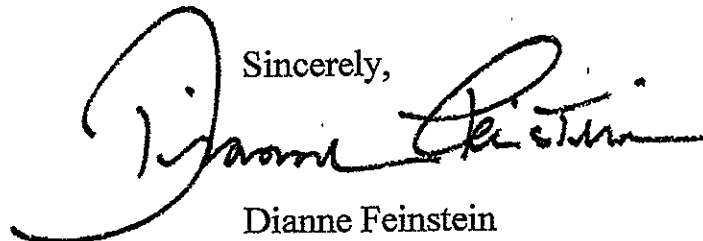
Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. ~~If there is any way my office can assist you with a problem involving a federal agency, please write to me again.~~

Sincerely,



Dianne Feinstein  
United States Senator

DF:cb

EXHIBIT "F"

EXHIBIT "A"



## Certificate of Analysis

Report Date: 12/01/15 12:25

Received Date: 11/16/15 10:45

Client: Water Investigations

848 N. Rainbow Blvd., #122

Las Vegas, NV 89107

Turnaround Time: Normal

Phone: (760) 678-4708

Fax:

P.O.#:

Attn:

Project: Aquifers Testing, Hinkley, CA

Dear Nick Panchev:

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

Lab Sample ID: 5K16015-01		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/08/15 13:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1400		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:40	APA	W5K1162
Lab Sample ID: 5K16015-02		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 13:10		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	2.1		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:20	APA	W5K1162
Lab Sample ID: 5K16015-03		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	70		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:43	APA	W5K1162
Lab Sample ID: 5K16015-04		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 14:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	36		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:45	APA	W5K1162
Lab Sample ID: 5K16015-05		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	270		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:46	APA	W5K1162
Lab Sample ID: 5K16015-06		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 12:10		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	72		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:48	APA	W5K1162
Lab Sample ID: 5K16015-07		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	82		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:48	APA	W5K1162
Lab Sample ID: 5K16015-08		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 14:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	21		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:50	APA	W5K1162

Lab#: 5K16015-33



## Certificate of Analysis

Lab Sample ID: 5K16015-09	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/07/15 10:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1.6		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:21	APA	W5K1162
Lab Sample ID: 5K16015-10	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/04/15 08:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	4.9		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:54	APA	W5K1162
Lab Sample ID: 5K16015-11	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/08/15 15:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	7.9		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:00	APA	W5K1162
Lab Sample ID: 5K16015-12	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/07/15 13:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	230		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:01	APA	W5K1162
Lab Sample ID: 5K16015-13	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/06/15 10:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	35		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:03	APA	W5K1162
Lab Sample ID: 5K16015-14	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/06/15 11:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	29		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:04	APA	W5K1162
Lab Sample ID: 5K16015-15	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/01/15 08:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1200		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:06	APA	W5K1162
Lab Sample ID: 5K16015-16	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/01/15 15:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	11		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:07	APA	W5K1162
Lab Sample ID: 5K16015-17	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/06/15 08:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	12		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:09	APA	W5K1162
Lab Sample ID: 5K16015-18	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/06/15 08:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad.	29		pCi/L	0.13	1	EPA 200.8	11/20/15 10:23	11/25/15 14:06	APA	W5K1217
Lab Sample ID: 5K16015-19	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/03/15 13:10	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	2.0		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:23	APA	W5K1162
Lab Sample ID: 5K16015-20	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/03/15 15:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	25		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:12	APA	W5K1162

Lab#: 5K16015-33



## Certificate of Analysis

Lab Sample ID: 5K16015-21		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/02/15 13:00		Sample Note: [REDACTED]						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	47		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:13	APA	W5K1162
Lab Sample ID: 5K16015-22		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/02/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	120		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:38	APA	W5K1168
Lab Sample ID: 5K16015-23		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/07/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	150		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:39	APA	W5K1168
Lab Sample ID: 5K16015-24		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/02/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1.7		ug/l	0.40	1	EPA 200.8	11/20/15 10:29	11/30/15 14:18	APA	W5K1168
Lab Sample ID: 5K16015-25		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/07/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	330		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:42	APA	W5K1168
Lab Sample ID: 5K16015-26		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/04/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	91		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:44	APA	W5K1168
Lab Sample ID: 5K16015-27		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/04/15 16:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad	38		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:08	APA	W5K1217
Lab Sample ID: 5K16015-28		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 08/27/15 13:05		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	29		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:50	APA	W5K1168
Lab Sample ID: 5K16015-29		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/08/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	18		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:51	APA	W5K1168
Lab Sample ID: 5K16015-30		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/08/15 13:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1100		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:53	APA	W5K1168
Lab Sample ID: 5K16015-31		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/01/15 16:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	110		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:54	APA	W5K1168
Lab Sample ID: 5K16015-32		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/01/15 14:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	73		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:56	APA	W5K1168
Lab Sample ID: 5K16015-33										

Lab#: 5K16015-33



## Certificate of Analysis

Lab Sample ID: 5K16015-33 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] and Victims

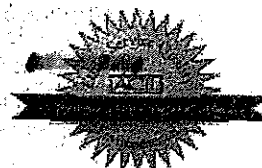
Sampled: 08/09/15 15:10

Sample Note: [REDACTED]

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad.....	39		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:11	APA	W5K1217

## Case Narrative:

Authorized Signature

Contact: Kim G. Tu  
(Project Manager)

ELAP # 1132

LACSD # 10143

NELAP #4047-002 ORELAP

The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.

## Notes:

The Chain of Custody document is part of the analytical report.

Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.

All results are expressed on wet weight basis unless otherwise specified.

ND = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL)

NR = Not Reportable

Sub = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services.

The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).

For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002

Flags for Data Qualifiers:

MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.

**PROOF OF SERVICE**  
[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

I, [REDACTED] state:

I am a citizen of the United States. My mailing address is [REDACTED]

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

**SUPPLEMENTAL NOTICE OF CASE MERIT  
(REASONING WHY EACH RESPONDENT WILL BE SUED)**

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

United States Environmental Protection Agency, Region 9  
75 Hawthorne St.  
San Francisco, CA 94105

☒ BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

☐ BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

December 15, 2015

[REDACTED]

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**PROOF OF SERVICE**

In Pro Se

Complainant, Deponent and Victim,

vs (Pending)

United States Environmental Protection  
Agency, Region 9,

) SUPPLEMENTAL NOTICE OF  
) CASE MERIT  
) (REASONING WHY EACH RESPONDENT  
) WILL BE SUED)

Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute, deaf -blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge.

WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

## POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials. In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

**This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.**

(Not a Bench Trial [not by presiding judge]).

**Merits** (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

**Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt ?** Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

## **Separation of Powers**

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

## **Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government.

Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

1 In addition to the "case or controversy" requirement, Congress must establish that the federal courts have  
2 subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the  
3 executive branch is the product of repeated and often sharp clashes between the two political branches of  
4 the government. The Constitution is devoid of language remitting the resolution of executive privilege claims  
5 to another branch of government, and it has already been demonstrated that the "unreviewable discretion"  
6 asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited  
7 power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of  
8 the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called  
9 executive privilege seems preeminently an issue to be resolved in this manner.

10 **Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)**

11 This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

12 **As to United States Environmental Protection Agency, Region 9**

13 Despite Volume of information submitted to the United States Environmental Protection Agency,  
14 Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and  
15 Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective  
16 ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of  
17 California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete  
18 investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf,  
19 mute and blind), and such avoidance to compel, has caused massive damages, economic and  
20 noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the  
21 jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full  
22 and unconditional investigation of all wrongful acts committed by PG&E and all in concert with,  
23 including but not limited to State of California Lead Regulatory Agencies and the respective arms of  
24 such, including but not limited to: State of California Lahontan Regional Water Quality Control  
25 Board, State Water Resources Control Board, California Environmental Protection Agency,  
26 California Office of Environmental Health Hazard, California Department Of Toxic Substances  
27 Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic  
28 water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

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Dated: 12-5-15

By: 

## MAILING LIST

November 13, 2015

Pacific Gas and Electric Company c/o Robert Kum, SEDGWICK 801 S. Figueroa Street 19 th Flr Los Angeles, California 90017- 5556	John A. Izbicki, USGS 4165 Spruance Rd. Suite 200 San Diego, CA 92101
Project Navigator, LTD. Ian A. Webster 1 Pointe Drive, Suite 320 Brea, CA 92821	State Of California Lahontan Regional Water Quality Control Board 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
State Water Resources Control Board (State Of California) 1001 I Street Sacramento, CA 95814	United States Environmental Protection Agency, Region 9 75 Hawthorne St. San Francisco, CA 94105
California Environmental Protection Agency 1001 "I" Street Sacramento, California 95814	Office Of Environmental Health Hazard (State Of California) P.O. Box 4010 Sacramento, California 95812
California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units P.O. Box 806 Sacramento, California 95812-0806	Environmental Health Services (DPH) County Of San Bernardino 385 N. Arrowhead Avenue, 2 <sup>nd</sup> Floor San Bernardino, CA 92415-0160
Bob Duton, San Bernardino County Office Of The Assessor 172 West 3rd St., San Bernardino, CA 92415	Doug Cordiner, Chief Deputy Investigations, California State Auditor Office P.O. Box 1019 Sacramento, CA 95812
Gene L. Dodaro, Comptroller General Of U.S. Government Accountability Office (GAO) 350 South Figueroa Street, Suite 1010 Los Angeles, CA 90071	Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS) P.O. Box 942873 Sacramento, CA 94273-0001

## MAILING LIST

November 13, 2015

Patty Kouyoumdjian, Chief Executive Officer Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Lauri Kemper, P.E., Assistant Executive Officer, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
Lisa Dernbach, Senior Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Anne Holden, Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
Kimberly Niemeyer, ESQ., Staff Counsel, Office Of Chief Counsel, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Felicia Marcus, Board Chair, State Water Resources Control Board, State Of California 1001 I Street Sacramento, CA 95814
Diane Trujilo, Enforcement Agent, CAL/EPA 1001 "I" Street Sacramento, CA 95814	Cynthia Oshita, Disclosure Prop 65, Arsenic And Uranium P.O. Box 4010 Sacramento, California 95812
Julie Jordan; Dan Drazan; And Tracy Back, Investigators, U.S. EPA Criminal Investigation Division 600 Wilshire Blvd., Suite 900 Los Angeles, CA 90017	Hon. Dianne Feinstein, U.S. Senator, Senate Committee On Judiciary 331 Hart Senate Office Bldg. Washington, D.C. 20510
Hon. Barbara Boxer, U.S. Senator, U.S. Senate Committee On Environment 112 Hart Senate Office Building Washington, D.C. 20510	Hon. Nancy Patricia D'Alesandro Pelosi, U.S. Congresswoman, U.S. House Of Representatives 233 Cannon H.O.B. Washington, DC 20515
Hon. Jerry Hill, Chair California Senate EQC Oversight State Capitol, Room 2205 P.O. Box 942848 Sacramento, California 95814	Hon. Bob Wieckowski, Senator State Capitol, Room 3086 P. O. Box 942848 Sacramento, CA 95814-4900

## MAILING LIST

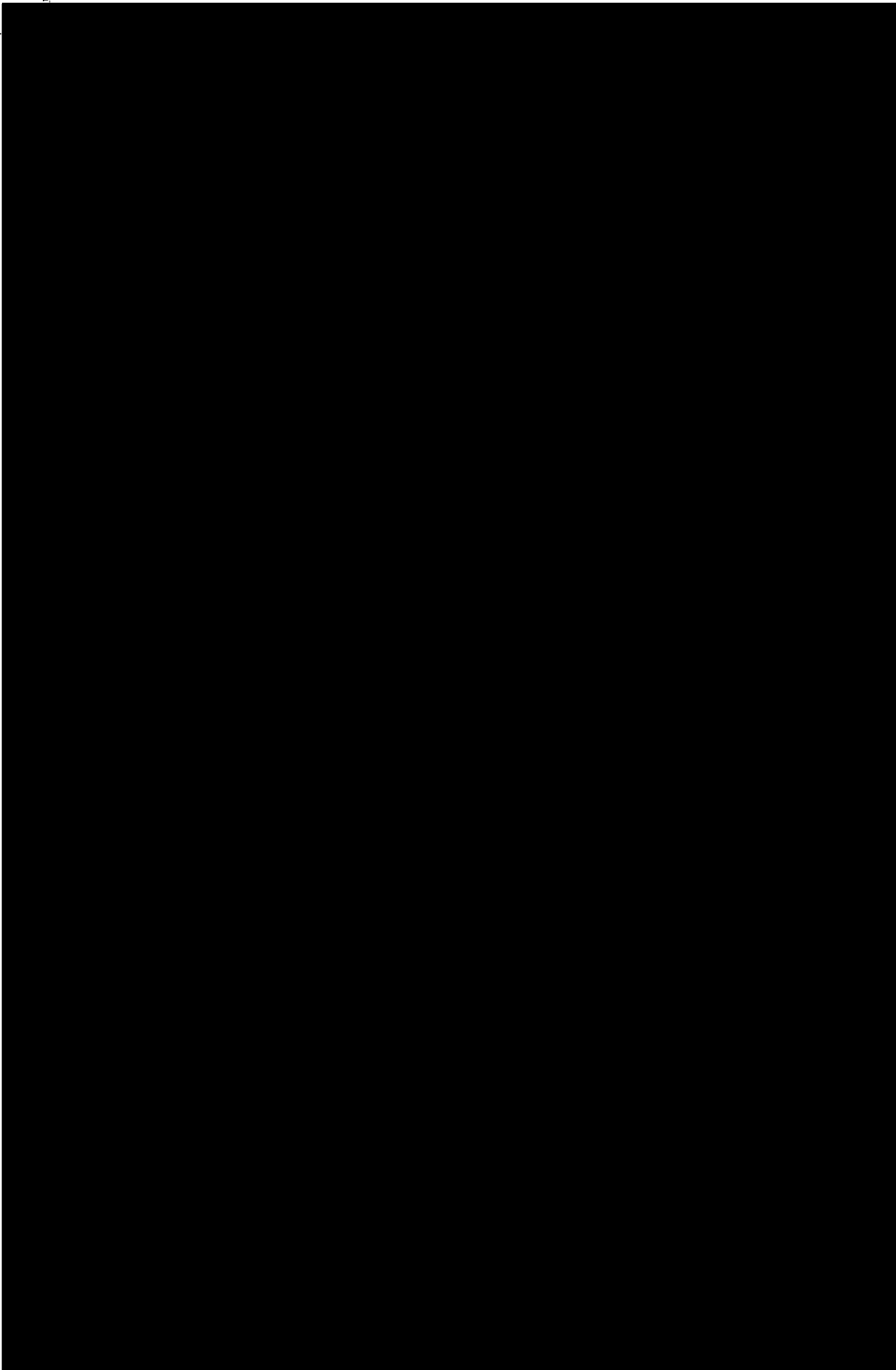
November 13, 2015

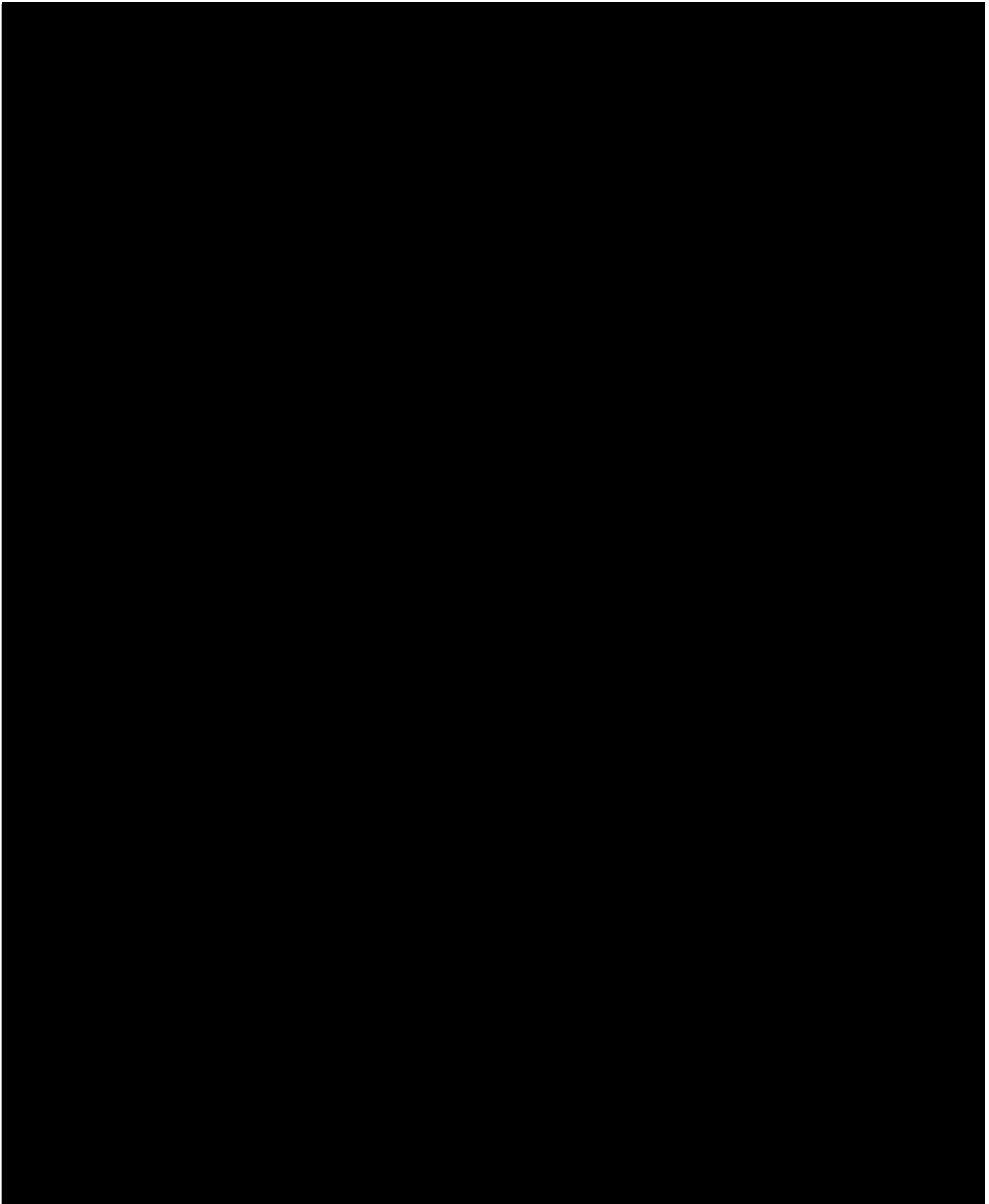
Hon. Paul Cook, U.S. Congressman, United States House Of Representatives 1222 Longworth House Office Building Washington, D.C. 20515-0508	Hon. Jay Obernolte, Assemblyman 5900 Smoke Tree Street, Suite 125 Hesperia, California 92345
Hon. Brian Dahle, Assembly Member, Environmental Safety & TM Committee 1020 N Street, Room 171 Sacramento, California 95814	Hon. Luis Alejo, Assembly Member, Environmental Safety Committee 1020 N Street, Room 171 Sacramento, California 95814
Hon. Norma J. Torres, Congresswoman, U.S. House of Representatives 516 Cannon House Office Building Washington, DC 20515	Arcadis; CH2MHILL, INC. 445 S Figueroa St # 3650, Los Angeles, CA 90071
Blaine Tech Services, INC. 20735 Belshaw Ave, Carson, CA 90746	Jim Steiberg, San Bernardino County Sun Publication And Inland Valley Daily Bulletin 9616 Archibald Ave., Suite 100 Rancho Cucamonga CA 91730
Mike Lamb, Desert Dispatch; Local Media Group, INC. 97 NY-416, Campbell Hall, NY 10916	Bank Of America, N.A. 560 Mission Street 25 <sup>th</sup> Floor San Francisco, CA 94105-2994
Wells Fargo Bank, N.A.; Wells Fargo Home Mortgage 1 Home Campus Des Moines, IA 50328-0001	Union Bank; N.A. P.O. Box 85643 San Diego, CA 92186
JP Morgan Chase, N.A. P.O. Box 183166 Columbus, OH 43218	U.S. Bank; US Bancorp 4801 Frederica St. Owensboro, KY 42301
Alta One Federal Credit Union P.O. Box 1209 Ridgecrest, CA 93556	Pacific Marine Credit Union P.O. Box 555235 Camp Pendleton, CA 92055

## MAILING LIST

November 13, 2015

Nationstar Mortgage, LLC 350 Highland Drive. Lewisville, TX 75067	First Mortgage Corp. P.O. Box 3610 Ontario, CA 91761
Carrington Mortgage Services 1610 E. Saint Andrew Place, Suite B-150 Santa Ana, CA 92705	JMJ Funding 12377 Lewis St., Suite 202 Garden Grove, CA 92840
Green Tree Servicing; DITECH Mortgage Corp P.O. Box 6172 Rapid City, SD 55709	Maven Asset Management, INC 14 Monarch Bay Plaza, Suite 367 Monarch Beach, CA 92629
CH2MHILL, INC 1000 Wilshire Blvd # 2100, Los Angeles, CA 90017	





DIANNE FEINSTEIN  
CALIFORNIA

SELECT COMMITTEE ON  
INTELLIGENCE—VICE CHAIRMAN  
COMMITTEE ON APPROPRIATIONS  
COMMITTEE ON THE JUDICIARY  
COMMITTEE ON RULES AND  
ADMINISTRATION

# United States Senate

WASHINGTON, DC 20510-0504

<http://feinstein.senate.gov>

April 24, 2015

Ms. [REDACTED] Et Al.  
Town of Hinkley  
[REDACTED]

Dear Ms. [REDACTED] Et Al:

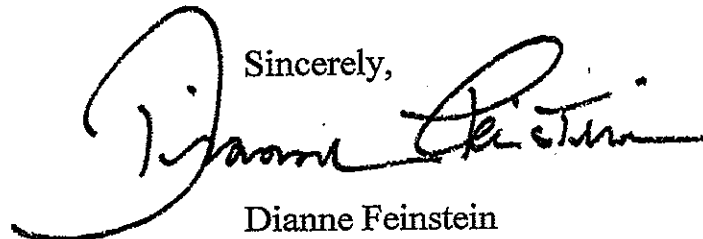
Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. If there is any way my office can assist you with a problem involving a federal agency, please write to me again.

Sincerely,



Dianne Feinstein  
United States Senator

DF:cb

EXHIBIT "F"

FRESNO OFFICE:  
2500 TULARE STREET  
SUITE 4290  
FRESNO, CA 93721  
(559) 485-7430

LOS ANGELES OFFICE:  
11111 SANTA MONICA BOULEVARD  
SUITE 915  
LOS ANGELES, CA 90025  
(310) 914-7300

SAN DIEGO OFFICE:  
880 FRONT STREET  
SUITE 3296  
SAN DIEGO, CA 92101  
(619) 231-9712

SAN FRANCISCO OFFICE:  
ONE POST STREET  
SUITE 2450  
SAN FRANCISCO, CA 94104  
(415) 393-0707

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

EXHIBIT "A"



## Certificate of Analysis

Report Date: 12/01/15 12:25

Received Date: 11/16/15 10:45

Client: Water Investigations  
848 N. Rainbow Blvd., #122  
Las Vegas, NV 89107

Turnaround Time: Normal

Attn: [REDACTED]

Phone: (760) 678-4708

Fax: [REDACTED]

Project: Aquifers Testing, Hinkley, CA

P.O.#: [REDACTED]

Dear Nick Panchev:

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

Lab Sample ID: 5K16015-01		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/08/15 13:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1400		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:40	APA	W5K1162
Lab Sample ID: 5K16015-02		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 13:10		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	2.1		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:20	APA	W5K1162
Lab Sample ID: 5K16015-03		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	70		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:43	APA	W5K1162
Lab Sample ID: 5K16015-04		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 14:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	36		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:45	APA	W5K1162
Lab Sample ID: 5K16015-05		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	270		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:46	APA	W5K1162
Lab Sample ID: 5K16015-06		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 12:10		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	72		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:48	APA	W5K1162
Lab Sample ID: 5K16015-07		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	82		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:49	APA	W5K1162
Lab Sample ID: 5K16015-08		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 14:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	21		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:51	APA	W5K1162

Lab#: 5K16015-33



## Certificate of Analysis

Lab Sample ID: 5K16015-09		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/07/15 10:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1.6		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:21	APA	W5K1162

Lab Sample ID: 5K16015-10		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/04/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	4.9		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:54	APA	W5K1162

Lab Sample ID: 5K16015-11		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/08/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	7.9		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:00	APA	W5K1162

Lab Sample ID: 5K16015-12		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/07/15 13:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	230		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:01	APA	W5K1162

Lab Sample ID: 5K16015-13		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 10:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	35		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:03	APA	W5K1162

Lab Sample ID: 5K16015-14		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 11:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	29		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:04	APA	W5K1162

Lab Sample ID: 5K16015-15		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/01/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1200		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:06	APA	W5K1162

Lab Sample ID: 5K16015-16		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/01/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	11		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:07	APA	W5K1162

Lab Sample ID: 5K16015-17		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	12		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:09	APA	W5K1162

Lab Sample ID: 5K16015-18		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad	29		pCi/L	0.13	1	EPA 200.8	11/20/15 10:12	11/25/15 14:06	APA	W5K1217

Lab Sample ID: 5K16015-19		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 13:10		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	2.0		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:23	APA	W5K1162

Lab Sample ID: 5K16015-20		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	25		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:12	APA	W5K1162



## Certificate of Analysis

Lab Sample ID: 5K16015-21	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/02/15 13:00		Sample Note: [REDACTED]							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	47		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:13	APA	W5K1162
Lab Sample ID: 5K16015-22	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/02/15 08:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	120		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:38	APA	W5K1168
Lab Sample ID: 5K16015-23	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/07/15 08:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	150		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:39	APA	W5K1168
Lab Sample ID: 5K16015-24	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/02/15 08:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	1.7		ug/l	0.40	1	EPA 200.8	11/20/15 10:29	11/30/15 14:18	APA	W5K1168
Lab Sample ID: 5K16015-25	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/07/15 15:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	330		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:42	APA	W5K1168
Lab Sample ID: 5K16015-26	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/04/15 15:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	91		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:44	APA	W5K1168
Lab Sample ID: 5K16015-27	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/04/15 16:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad.....	38		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:08	APA	W5K1217
Lab Sample ID: 5K16015-28	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 08/27/15 13:05		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	29		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:50	APA	W5K1168
Lab Sample ID: 5K16015-29	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/08/15 15:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	18		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:51	APA	W5K1168
Lab Sample ID: 5K16015-30	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/08/15 13:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	1100		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:53	APA	W5K1168
Lab Sample ID: 5K16015-31	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/01/15 16:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	110		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:54	APA	W5K1168
Lab Sample ID: 5K16015-32	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/01/15 14:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	73		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:56	APA	W5K1168



WECK LABORATORIES, INC.  
Analytical Laboratory Service - Since 1964

### Certificate of Analysis

Lab Sample ID: 5K16015-33 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims

Sampled: 08/09/15 15:10

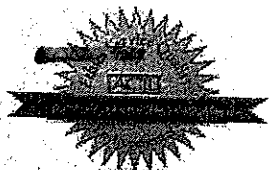
Sample Note: [REDACTED]

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad.....	39		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:11	APA	W5K1217

#### Case Narrative:

*Kim G. Tu*

Authorized Signature



Contact: Kim G. Tu  
(Project Manager)

ELAP #1132

LACSD # 10143

NELAC #4047-002 ORELAP

The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.

#### Notes:

The Chain of Custody document is part of the analytical report.

Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.

All results are expressed on wet weight basis unless otherwise specified.

ND = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL)

NR = Not Reportable

Sub = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services.

The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).

For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002

Flags for Data Qualifiers:

MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.

**PROOF OF SERVICE**  
[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

I, [REDACTED] state:

I am a citizen of the United States. My mailing address is [REDACTED]

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

**SUPPLEMENTAL NOTICE OF CASE MERIT  
(REASONING WHY EACH RESPONDENT WILL BE SUED)**

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

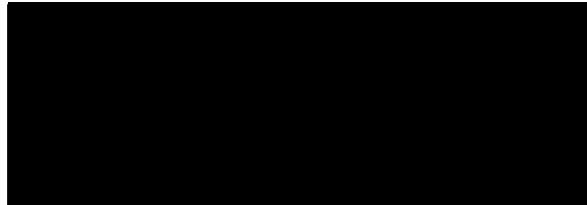
United States Environmental Protection Agency, Region 9  
75 Hawthorne St.  
San Francisco, CA 94105

☒ BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

☐ BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

December 15, 2015



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**PROOF OF SERVICE**

In Pro Se

Complainant, Deponent and Victim,

vs (Pending)

United States Environmental Protection  
Agency, Region 9,

) SUPPLEMENTAL NOTICE OF  
) CASE MERIT  
) (REASONING WHY EACH RESPONDENT  
) WILL BE SUED)

Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute, deaf-blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge. WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

## POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials. In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

**This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.**

(Not a Bench Trial [not by presiding judge]).

**Merits** (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

**Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt ?** Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

## **Separation of Powers**

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

## **Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

1 In addition to the "case or controversy" requirement, Congress must establish that the federal courts have  
2 subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the  
3 executive branch is the product of repeated and often sharp clashes between the two political branches of  
4 the government. The Constitution is devoid of language remitting the resolution of executive privilege claims  
5 to another branch of government, and it has already been demonstrated that the "unreviewable discretion"  
6 asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited  
7 power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of  
8 the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called  
9 executive privilege seems preeminently an issue to be resolved in this manner.

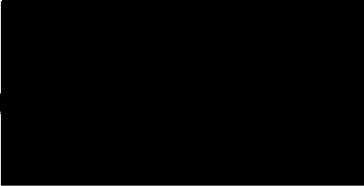
10 **Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)**

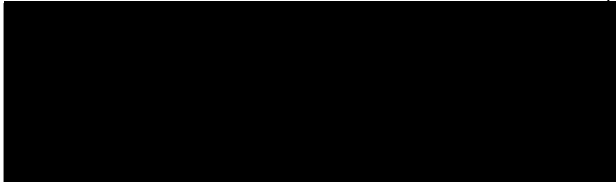
11 This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

12 **As to United States Environmental Protection Agency, Region 9**

13 Despite Volume of information submitted to the United States Environmental Protection Agency,  
14 Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and  
15 Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective  
16 ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of  
17 California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete  
18 investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf,  
19 mute and blind), and such avoidance to compel, has caused massive damages, economic and  
20 noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the  
21 jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full  
22 and unconditional investigation of all wrongful acts committed by PG&E and all in concert with,  
23 including but not limited to State of California Lead Regulatory Agencies and the respective arms of  
24 such, including but not limited to: State of California Lahontan Regional Water Quality Control  
25 Board, State Water Resources Control Board, California Environmental Protection Agency,  
26 California Office of Environmental Health Hazard, California Department Of Toxic Substances  
27 Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic  
28 water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

1 Dated: 12-5-15

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## MAILING LIST

November 13, 2015

Pacific Gas and Electric Company c/o Robert Kum, SEDGWICK 801 S. Figueroa Street 19 th Flr Los Angeles, California 90017- 5556	John A. Izbicki, USGS 4165 Spruance Rd. Suite 200 San Diego, CA 92101
Project Navigator, LTD. Ian A. Webster 1 Pointe Drive, Suite 320 Brea, CA 92821	State Of California Lahontan Regional Water Quality Control Board 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
State Water Resources Control Board (State Of California) 1001 I Street Sacramento, CA 95814	United States Environmental Protection Agency, Region 9 75 Hawthorne St. San Francisco, CA 94105
California Environmental Protection Agency 1001 "T" Street Sacramento, California 95814	Office Of Environmental Health Hazard (State Of California) P.O. Box 4010 Sacramento, California 95812
California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units P.O. Box 806 Sacramento, California 95812-0806	Environmental Health Services (DPH) County Of San Bernardino 385 N. Arrowhead Avenue, 2 <sup>nd</sup> Floor San Bernardino, CA 92415-0160
Bob Duton, San Bernardino County Office Of The Assessor 172 West 3rd St., San Bernardino, CA 92415	Doug Cordiner, Chief Deputy Investigations, California State Auditor Office P.O. Box 1019 Sacramento, CA 95812
Gene L. Dodaro, Comptroller General Of U.S. Government Accountability Office (GAO) 350 South Figueroa Street, Suite 1010 Los Angeles, CA 90071	Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS) P.O. Box 942873 Sacramento, CA 94273-0001

## MAILING LIST

November 13, 2015

Patty Kouyoumdjian, Chief Executive Officer Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Lauri Kemper, P.E., Assistant Executive Officer, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
Lisa Dernbach, Senior Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Anne Holden, Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
Kimberly Niemeyer, ESQ., Staff Counsel, Office Of Chief Counsel, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Felicia Marcus, Board Chair, State Water Resources Control Board, State Of California 1001 I Street Sacramento, CA 95814
Diane Trujillo, Enforcement Agent, CAL/EPA 1001 "T" Street Sacramento, CA 95814	Cynthia Oshita, Disclosure Prop 65, Arsenic And Uranium P.O. Box 4010 Sacramento, California 95812
Julie Jordan; Dan Drazan; And Tracy Back, Investigators, U.S. EPA Criminal Investigation Division 600 Wilshire Blvd., Suite 900 Los Angeles, CA 90017	Hon. Dianne Feinstein, U.S. Senator, Senate Committee On Judiciary 331 Hart Senate Office Bldg. Washington, D.C. 20510
Hon. Barbara Boxer, U.S. Senator, U.S. Senate Committee On Environment 112 Hart Senate Office Building Washington, D.C. 20510	Hon. Nancy Patricia D'Alesandro Pelosi, U.S. Congresswoman, U.S. House Of Representatives 233 Cannon H.O.B. Washington, DC 20515
Hon. Jerry Hill, Chair California Senate EQC Oversight State Capitol, Room 2205 P.O. Box 942848 Sacramento, California 95814	Hon. Bob Wieckowski, Senator State Capitol, Room 3086 P. O. Box 942848 Sacramento, CA 95814-4900

## MAILING LIST

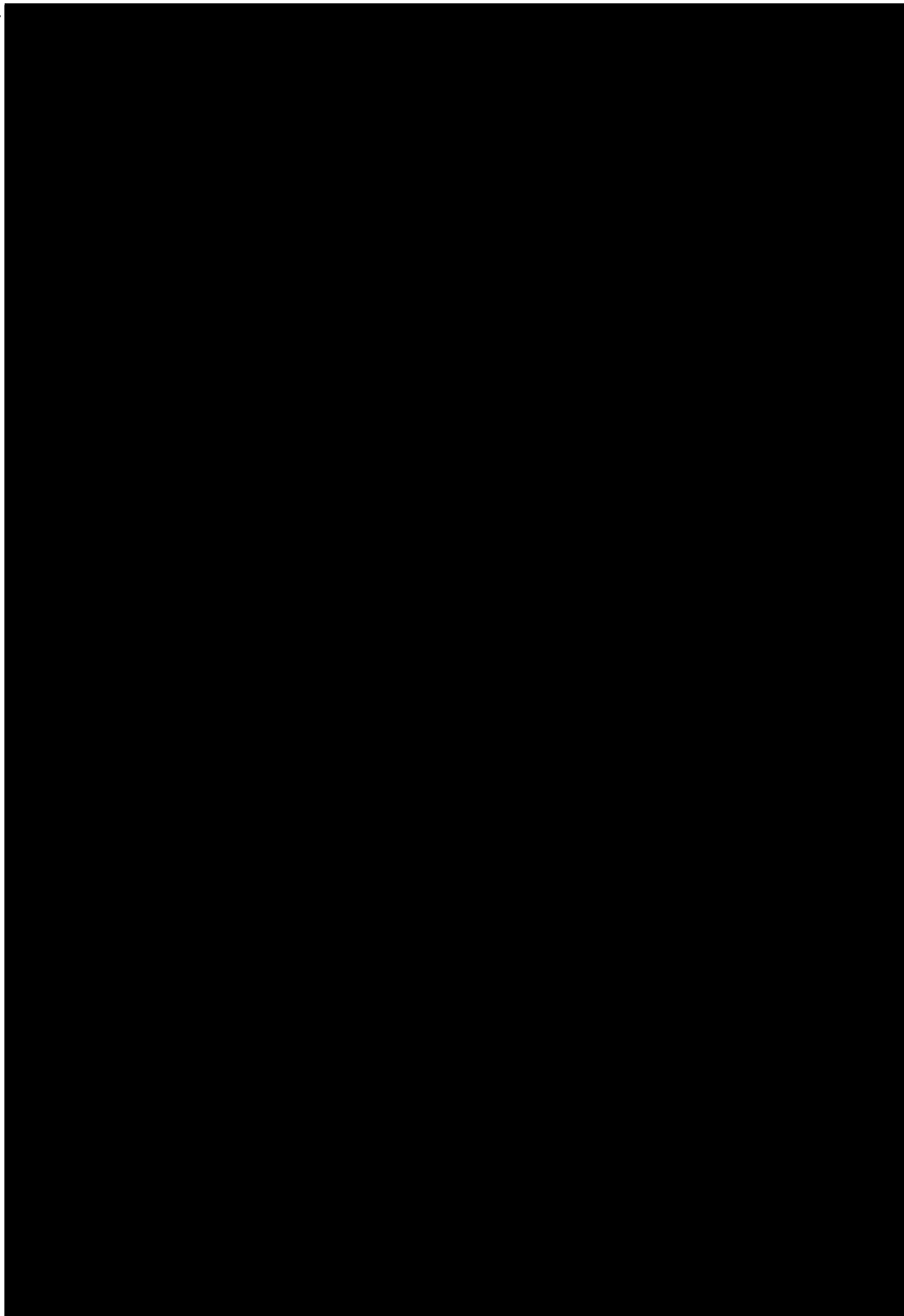
November 13, 2015

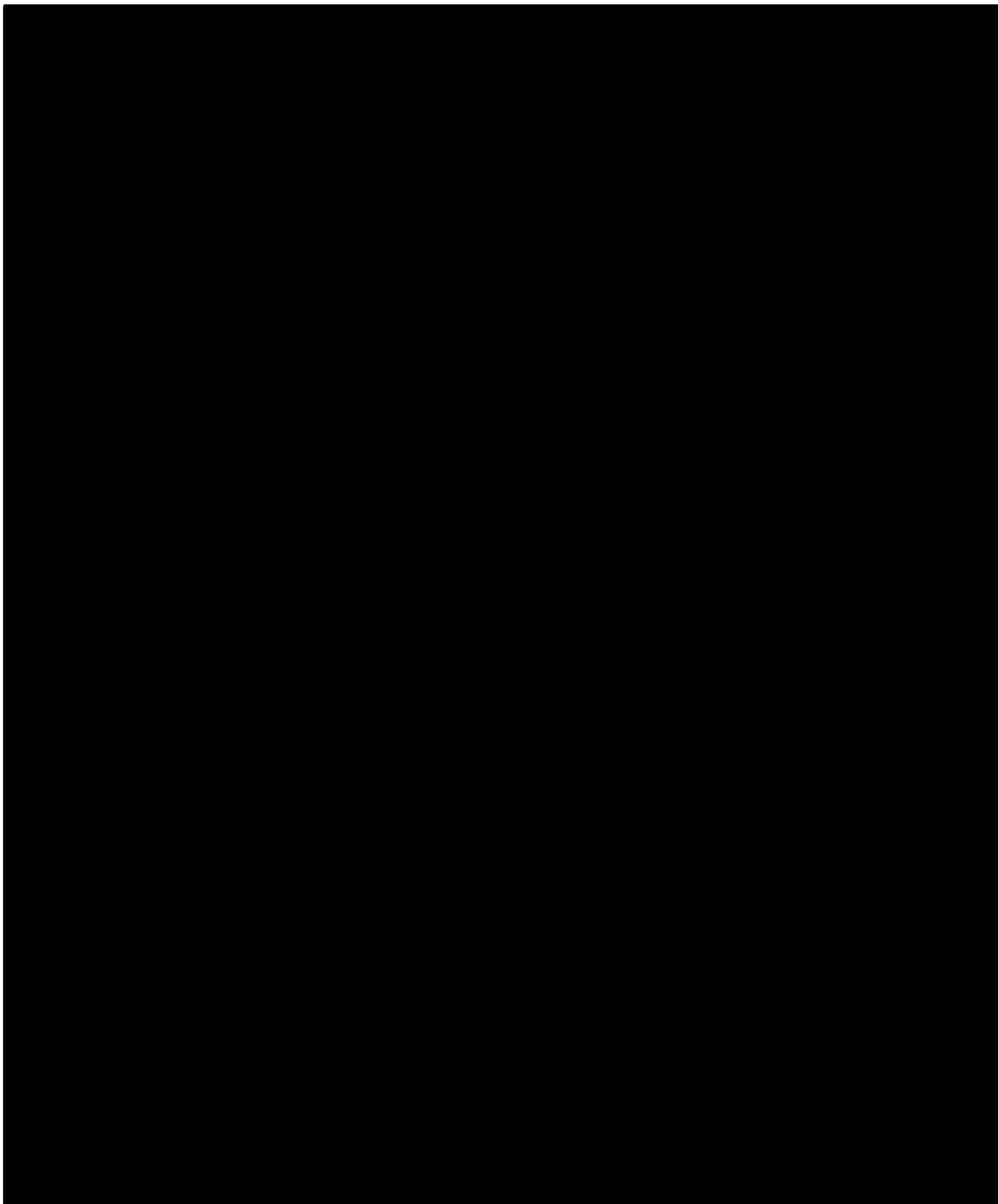
Hon. Paul Cook, U.S. Congressman, United States House Of Representatives 1222 Longworth House Office Building Washington, D.C. 20515-0508	Hon. Jay Obernolte, Assemblyman 5900 Smoke Tree Street, Suite 125 Hesperia, California 92345
Hon. Brian Dahle, Assembly Member, Environmental Safety & TM Committee 1020 N Street, Room 171 Sacramento, California 95814	Hon. Luis Alejo, Assembly Member, Environmental Safety Committee 1020 N Street, Room 171 Sacramento, California 95814
Hon. Norma J. Torres, Congresswoman, U.S. House of Representatives 516 Cannon House Office Building Washington, DC 20515	Arcadis; CH2MHILL, INC. 445 S Figueroa St # 3650, Los Angeles, CA 90071
Blaine Tech Services, INC. 20735 Belshaw Ave, Carson, CA 90746	Jim Steiberg, San Bernardino County Sun Publication And Inland Valley Daily Bulletin 9616 Archibald Ave., Suite 100 Rancho Cucamonga CA 91730
Mike Lamb, Desert Dispatch; Local Media Group, INC. 97 NY-416, Campbell Hall, NY 10916	Bank Of America, N.A. 560 Mission Street 25 <sup>th</sup> Floor San Francisco, CA 94105-2994
Wells Fargo Bank, N.A.; Wells Fargo Home Mortgage 1 Home Campus Des Moines, IA 50328-0001	Union Bank; N.A. P.O. Box 85643 San Diego, CA 92186
JP Morgan Chase, N.A. P.O. Box 183166 Columbus, OH 43218	U.S. Bank; US Bancorp 4801 Frederica St. Owensboro, KY 42301
Alta One Federal Credit Union P.O. Box 1209 Ridgecrest, CA 93556	Pacific Marine Credit Union P.O. Box 555235 Camp Pendleton, CA 92055

## MAILING LIST

November 13, 2015

Nationstar Mortgage, LLC 350 Highland Drive. Lewisville, TX 75067	First Mortgage Corp. P.O. Box 3610 Ontario, CA 91761
Carrington Mortgage Services 1610 E. Saint Andrew Place, Suite B-150 Santa Ana, CA 92705	JMJ Funding 12377 Lewis St., Suite 202 Garden Grove, CA 92840
Green Tree Servicing; DITECH Mortgage Corp P.O. Box 6172 Rapid City, SD 55709	Maven Asset Management, INC 14 Monarch Bay Plaza, Suite 367 Monarch Beach, CA 92629
CH2MHILL, INC 1000 Wilshire Blvd # 2100, Los Angeles, CA 90017	





DIANNE FEINSTEIN  
CALIFORNIA

SELECT COMMITTEE ON  
INTELLIGENCE—VICE CHAIRMAN  
COMMITTEE ON APPROPRIATIONS  
COMMITTEE ON THE JUDICIARY  
COMMITTEE ON RULES AND  
ADMINISTRATION

# United States Senate

WASHINGTON, DC 20510-0504

<http://feinstein.senate.gov>

April 24, 2015

Ms. [REDACTED] Et Al.  
Town of Hinkley  
[REDACTED]

Dear [REDACTED] Et Al:

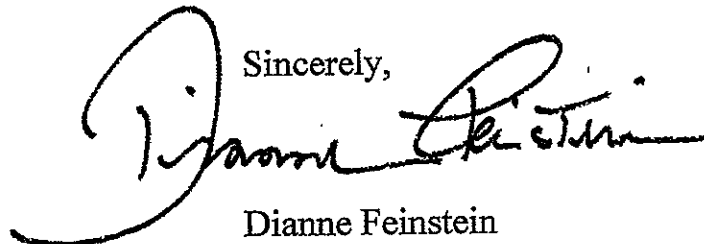
Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. ~~If there is any way my office can assist you with a problem involving a federal agency, please write to me again.~~

Sincerely,



Dianne Feinstein  
United States Senator

DF:cb

EXHIBIT "F"

FRESNO OFFICE:  
2500 TULARE STREET  
SUITE 4290  
FRESNO, CA 93721  
(559) 485-7430

LOS ANGELES OFFICE:  
11111 SANTA MONICA BOULEVARD  
SUITE 915  
LOS ANGELES, CA 90025  
(310) 914-7300

SAN DIEGO OFFICE:  
880 FRONT STREET  
SUITE 3296  
SAN DIEGO, CA 92101  
(619) 231-9712

SAN FRANCISCO OFFICE:  
ONE POST STREET  
SUITE 2450  
SAN FRANCISCO, CA 94104  
(415) 393-0707

EXHIBIT "A"



WECK LABORATORIES, INC.  
Analytical Laboratory Service - Since 1964

## Certificate of Analysis

Report Date: 12/01/15 12:25  
Received Date: 11/16/15 10:45

Client: Water Investigations  
848 N. Rainbow Blvd., #122  
Las Vegas, NV 89107

Turnaround Time: Normal

Phone: (702) 678-4708

Fax:

P.O.#:

Attn: [REDACTED]

Project: Aquifers Testing, Hinkley, CA

Dear Nick Panchev:

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

Lab Sample ID: 5K16015-01	Sample ID: [REDACTED]	Matrix: Water
Sampled by: [REDACTED] And Victims	Sampled: 11/08/15 13:00	Sample Note: [REDACTED]
Analyte	Result	Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total	1400	ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:40 APA W5K1162
Lab Sample ID: 5K16015-02	Sample ID: [REDACTED]	Matrix: Water
Sampled by: [REDACTED] And Victims	Sampled: 11/03/15 13:10	Sample Note: [REDACTED]
Analyte	Result	Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total	2.1	ug/l 0.40 1 EPA 200.8 11/20/15 10:23 11/30/15 13:20 APA W5K1162
Lab Sample ID: 5K16015-03	Sample ID: [REDACTED]	Matrix: Water
Sampled by: [REDACTED] And Victims	Sampled: 11/03/15 15:00	Sample Note: [REDACTED]
Analyte	Result	Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total	70	ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:43 APA W5K1162
Lab Sample ID: 5K16015-04	Sample ID: [REDACTED]	Matrix: Water
Sampled by: [REDACTED] And Victims	Sampled: 11/03/15 14:00	Sample Note: [REDACTED]
Analyte	Result	Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total	36	ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:45 APA W5K1162
Lab Sample ID: 5K16015-05	Sample ID: [REDACTED]	Matrix: Water
Sampled by: [REDACTED] And Victims	Sampled: 11/03/15 08:00	Sample Note: [REDACTED]
Analyte	Result	Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total	270	ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:46 APA W5K1162
Lab Sample ID: 5K16015-06	Sample ID: [REDACTED]	Matrix: Water
Sampled by: [REDACTED] And Victims	Sampled: 11/03/15 12:10	Sample Note: [REDACTED]
Analyte	Result	Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total	72	ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:48 APA W5K1162
Lab Sample ID: 5K16015-07	Sample ID: [REDACTED]	Matrix: Water
Sampled by: [REDACTED] And Victims	Sampled: 11/03/15 08:00	Sample Note: [REDACTED]
Analyte	Result	Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total	82	ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:49 APA W5K1162
Lab Sample ID: 5K16015-08	Sample ID: [REDACTED]	Matrix: Water
Sampled by: [REDACTED] And Victims	Sampled: 11/06/15 14:00	Sample Note: [REDACTED]
Analyte	Result	Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total	21	ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:51 APA W5K1162

Lab#: 5K16015-33



### Certificate of Analysis

Lab Sample ID: 5K16015-09	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/07/15 10:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	1.6		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:21	APA	W5K1162
Lab Sample ID: 5K16015-10	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/04/15 08:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	4.9		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:54	APA	W5K1162
Lab Sample ID: 5K16015-11	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/08/15 15:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	7.9		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:00	APA	W5K1162
Lab Sample ID: 5K16015-12	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/07/15 13:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	230		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:01	APA	W5K1162
Lab Sample ID: 5K16015-13	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/06/15 10:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	35		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:03	APA	W5K1162
Lab Sample ID: 5K16015-14	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/06/15 11:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	29		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:04	APA	W5K1162
Lab Sample ID: 5K16015-15	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/01/15 08:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	1200		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:06	APA	W5K1162
Lab Sample ID: 5K16015-16	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/01/15 15:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	11		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:07	APA	W5K1162
Lab Sample ID: 5K16015-17	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/06/15 08:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	12		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:09	APA	W5K1162
Lab Sample ID: 5K16015-18	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/06/15 08:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad.....	29		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:06	APA	W5K1217
Lab Sample ID: 5K16015-19	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/03/15 13:10	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	2.0		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:23	APA	W5K1162
Lab Sample ID: 5K16015-20	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/03/15 15:00	Sample Note:								
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	25		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:12	APA	W5K1162

Lab#: 5K16015-33



## Certificate of Analysis

Lab Sample ID: 5K16015-21	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/02/15 13:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	47		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:13	APA	W5K1162
Lab Sample ID: 5K16015-22	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/02/15 08:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	120		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:38	APA	W5K1168
Lab Sample ID: 5K16015-23	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/07/15 08:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	150		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:39	APA	W5K1168
Lab Sample ID: 5K16015-24	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/02/15 08:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	1.7		ug/l	0.40	1	EPA 200.8	11/20/15 10:29	11/30/15 14:18	APA	W5K1168
Lab Sample ID: 5K16015-25	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/07/15 15:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	330		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:42	APA	W5K1168
Lab Sample ID: 5K16015-26	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/04/15 15:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	91		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:44	APA	W5K1168
Lab Sample ID: 5K16015-27	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/04/15 16:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad.....	38		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:08	APA	W5K1217
Lab Sample ID: 5K16015-28	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 08/27/15 13:05		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	29		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:50	APA	W5K1168
Lab Sample ID: 5K16015-29	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/08/15 15:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	18		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:51	APA	W5K1168
Lab Sample ID: 5K16015-30	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/08/15 13:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	1100		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:53	APA	W5K1168
Lab Sample ID: 5K16015-31	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/01/15 16:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	110		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:54	APA	W5K1168
Lab Sample ID: 5K16015-32	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/01/15 14:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	73		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:56	APA	W5K1168



WECK LABORATORIES, INC.

Analytical Laboratory Service - Since 1964

## Certificate of Analysis

Lab Sample ID: 5K16015-33 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims

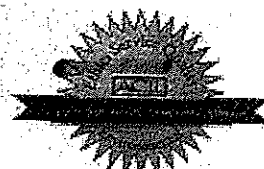
Sampled: 08/09/15 15:10

Sample Note: [REDACTED]

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad.....	39		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:11	APA	W5K1217

## Case Narrative:

Authorized Signature

Contact: Kim G. Tu  
(Project Manager)

ELAP # 1132

LACSD # 10143

NELAC #4047-002 ORELAP

The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.

## Notes:

The Chain of Custody document is part of the analytical report.

Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.

All results are expressed on wet weight basis unless otherwise specified.

ND = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL)

NR = Not Reportable

Sub = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services.

The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).

For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002

Flags for Data Qualifiers:

MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.

**PROOF OF SERVICE**  
[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

I, [REDACTED] state:

I am a citizen of the United States. My mailing address is [REDACTED]

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this events or action. On the date set forth below, I caused to be served the foregoing document described as:

**SUPPLEMENTAL NOTICE OF CASE MERIT  
(REASONING WHY EACH RESPONDENT WILL BE SUED)**

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

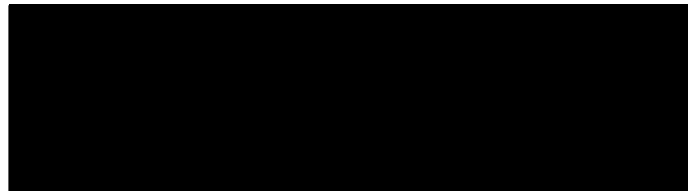
United States Environmental Protection Agency, Region 9  
75 Hawthorne St.  
San Francisco, CA 94105

☒ BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

☐ BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

December 15, 2015



---

**PROOF OF SERVICE**

In Pro Se

Complainant, Deponent and Victim,

vs (Pending)

United States Environmental Protection  
Agency, Region 9,

) SUPPLEMENTAL NOTICE OF  
) CASE MERIT  
) (REASONING WHY EACH RESPONDENT  
) WILL BE SUED)

Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-deaf-blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge. WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

## POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator).

Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials.

In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

**This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.**

(Not a Bench Trial [not by presiding judge]).

**Merits** (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge.

It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

**Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt ?**

Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

## **Separation of Powers**

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

## **Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government.

Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

1 In addition to the "case or controversy" requirement, Congress must establish that the federal courts have  
2 subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the  
3 executive branch is the product of repeated and often sharp ~~clashes between the two political~~ branches of  
4 the government. The Constitution is devoid of language remitting the resolution of executive privilege claims  
5 to another branch of government, and it has already been demonstrated that the "unreviewable discretion"  
6 asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited  
7 power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of  
8 the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called  
9 executive privilege seems preeminently an issue to be resolved in this manner.

10 **Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)**

11 This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

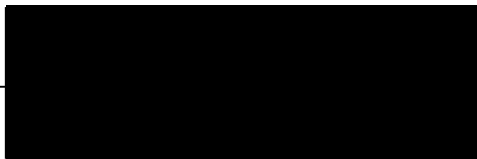
12 **As to United States Environmental Protection Agency, Region 9**

13 Despite Volume of information submitted to the United States Environmental Protection Agency,  
14 Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and  
15 Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective  
16 ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of  
17 California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete  
18 investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf,  
19 mute and blind), and such avoidance to compel, has caused massive damages, economic and  
20 noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the  
21 jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full  
22 and unconditional investigation of all wrongful acts committed by PG&E and all in concert with,  
23 including but not limited to State of California Lead Regulatory Agencies and the respective arms of  
24 such, including but not limited to: State of California Lahontan Regional Water Quality Control  
25 Board, State Water Resources Control Board, California Environmental Protection Agency,  
26 California Office of Environmental Health Hazard, California Department Of Toxic Substances  
27 Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic  
28 water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

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Dated: 12-5-15

By: \_\_\_\_\_



## MAILING LIST

November 13, 2015

Pacific Gas and Electric Company c/o Robert Kum, SEDGWICK 801 S. Figueroa Street 19 th Flr Los Angeles, California 90017- 5556	John A. Izbicki, USGS 4165 Spruance Rd. Suite 200 San Diego, CA 92101
Project Navigator, LTD. Ian A. Webster 1 Pointe Drive, Suite 320 Brea, CA 92821	State Of California Lahontan Regional Water Quality Control Board 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
State Water Resources Control Board (State Of California) 1001 I Street Sacramento, CA 95814	United States Environmental Protection Agency, Region 9 75 Hawthorne St. San Francisco, CA 94105
California Environmental Protection Agency 1001 "I" Street Sacramento, California 95814	Office Of Environmental Health Hazard (State Of California) P.O. Box 4010 Sacramento, California 95812
California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units P.O. Box 806 Sacramento, California 95812-0806	Environmental Health Services (DPH) County Of San Bernardino 385 N. Arrowhead Avenue, 2 <sup>nd</sup> Floor San Bernardino, CA 92415-0160
Bob Duton, San Bernardino County Office Of The Assessor 172 West 3rd St., San Bernardino, CA 92415	Doug Cordiner, Chief Deputy Investigations, California State Auditor Office P.O. Box 1019 Sacramento, CA 95812
Gene L. Dodaro, Comptroller General Of U.S. Government Accountability Office (GAO) 350 South Figueroa Street, Suite 1010 Los Angeles, CA 90071	Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS) P.O. Box 942873 Sacramento, CA 94273-0001

## MAILING LIST

November 13, 2015

Patty Kouyoumdjian, Chief Executive Officer Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Lauri Kemper, P.E., Assistant Executive Officer, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
Lisa Dernbach, Senior Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Anne Holden, Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
Kimberly Niemeyer, ESQ., Staff Counsel, Office Of Chief Counsel, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Felicia Marcus, Board Chair, State Water Resources Control Board, State Of California 1001 I Street Sacramento, CA 95814
Diane Trujilo, Enforcement Agent, CAL/EPA 1001 "I" Street Sacramento, CA 95814	Cynthia Oshita, Disclosure Prop 65, Arsenic And Uranium P.O. Box 4010 Sacramento, California 95812
Julie Jordan; Dan Drazan; And Tracy Back, Investigators, U.S. EPA Criminal Investigation Division 600 Wilshire Blvd., Suite 900 Los Angeles, CA 90017	Hon. Dianne Feinstein, U.S. Senator, Senate Committee On Judiciary 331 Hart Senate Office Bldg. Washington, D.C. 20510
Hon. Barbara Boxer, U.S. Senator, U.S. Senate Committee On Environment 112 Hart Senate Office Building Washington, D.C. 20510	Hon. Nancy Patricia D'Alesandro Pelosi, U.S. Congresswoman, U.S. House Of Representatives 233 Cannon H.O.B. Washington, DC 20515
Hon. Jerry Hill, Chair California Senate EQC Oversight State Capitol, Room 2205 P.O. Box 942848 Sacramento, California 95814	Hon. Bob Wieckowski, Senator State Capitol, Room 3086 P. O. Box 942848 Sacramento, CA 95814-4900

## MAILING LIST

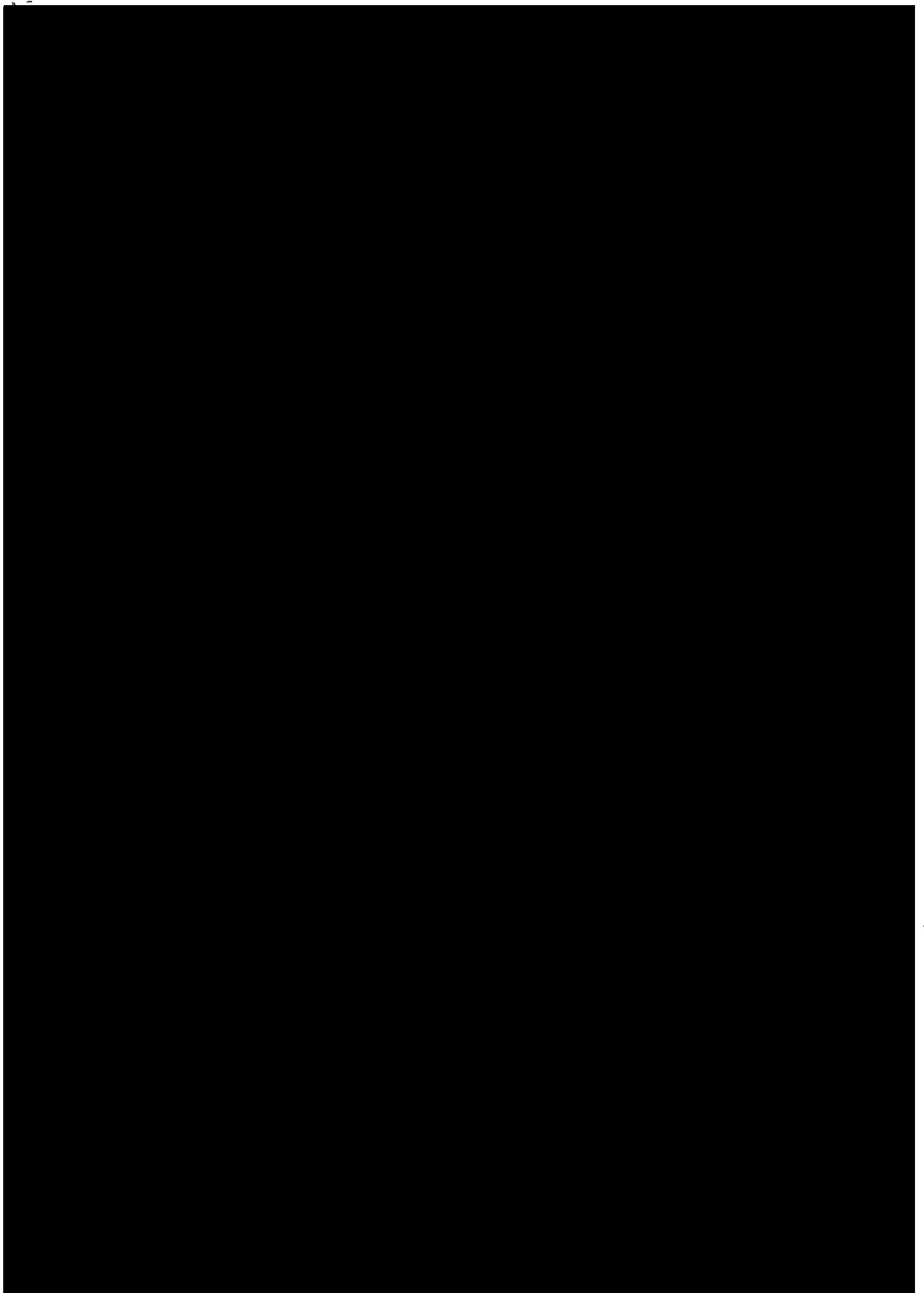
November 13, 2015

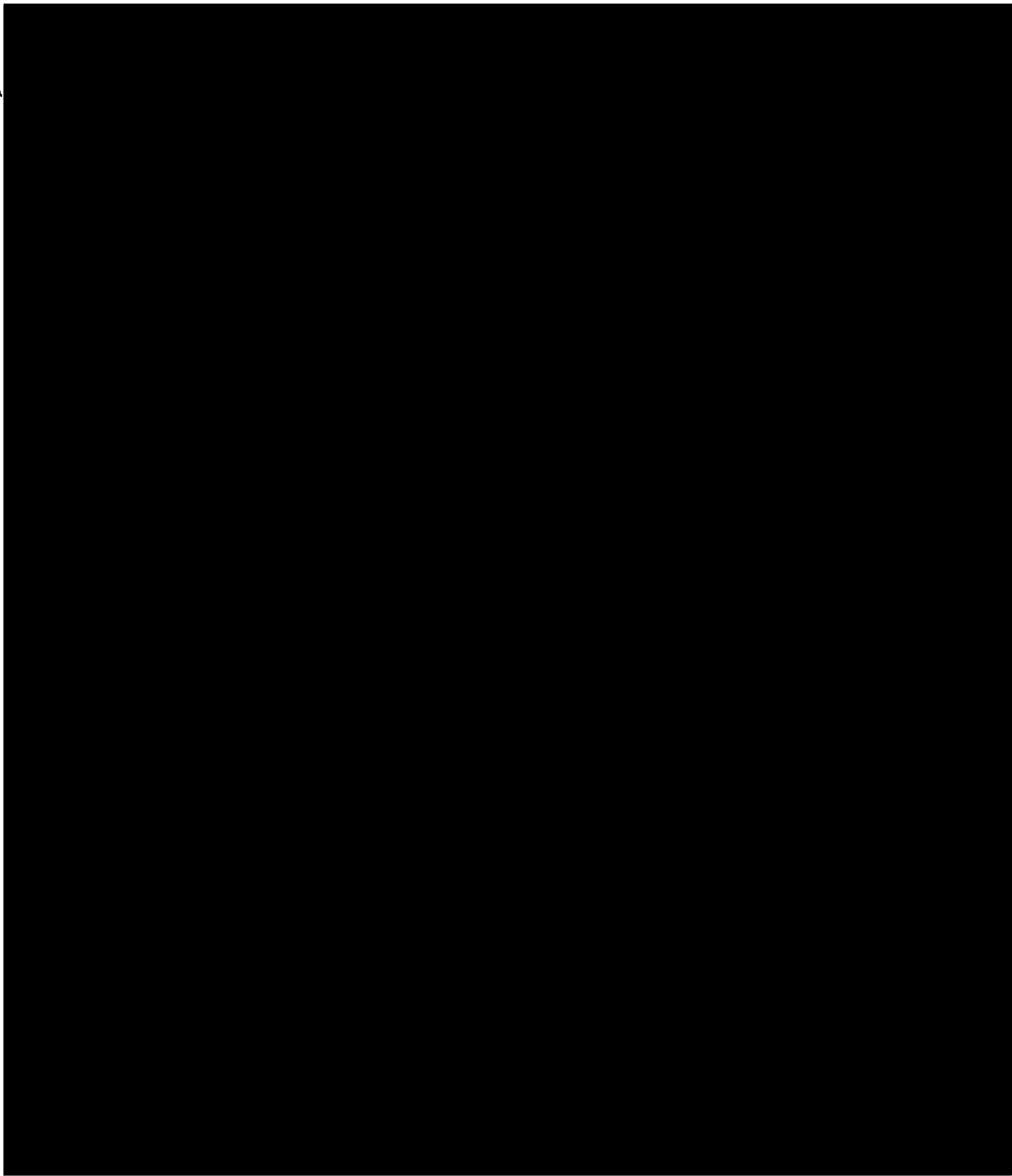
Hon. Paul Cook, U.S. Congressman, United States House Of Representatives 1222 Longworth House Office Building Washington, D.C. 20515-0508	Hon. Jay Obernolte, Assemblyman 5900 Smoke Tree Street, Suite 125 Hesperia, California 92345
Hon. Brian Dahle, Assembly Member, Environmental Safety & TM Committee 1020 N Street, Room 171 Sacramento, California 95814	Hon. Luis Alejo, Assembly Member, Environmental Safety Committee 1020 N Street, Room 171 Sacramento, California 95814
Hon. Norma J. Torres, Congresswoman, U.S. House of Representatives 516 Cannon House Office Building Washington, DC 20515	Arcadis; CH2MHILL, INC. 445 S Figueroa St # 3650, Los Angeles, CA 90071
Blaine Tech Services, INC. 20735 Belshaw Ave, Carson, CA 90746	Jim Steiberrg, San Bernardino County Sun Publication And Inland Valley Daily Bulletin 9616 Archibald Ave., Suite 100 Rancho Cucamonga CA 91730
Mike Lamb, Desert Dispatch; Local Media Group, INC. 97 NY-416, Campbell Hall, NY 10916	Bank Of America, N.A. 560 Mission Street 25 <sup>th</sup> Floor San Francisco, CA 94105-2994
Wells Fargo Bank, N.A.; Wells Fargo Home Mortgage 1 Home Campus Des Moines, IA 50328-0001	Union Bank; N.A. P.O. Box 85643 San Diego, CA 92186
JP Morgan Chase, N.A. P.O. Box 183166 Columbus, OH 43218	U.S. Bank; US Bancorp 4801 Frederica St. Owensboro, KY 42301
Alta One Federal Credit Union P.O. Box 1209 Ridgecrest, CA 93556	Pacific Marine Credit Union P.O. Box 555235 Camp Pendleton, CA 92055

## MAILING LIST

November 13, 2015

Nationstar Mortgage, LLC 350 Highland Drive. Lewisville, TX 75067	First Mortgage Corp. P.O. Box 3610 Ontario, CA 91761
Carrington Mortgage Services 1610 E. Saint Andrew Place, Suite B-150 Santa Ana, CA 92705	JMJ Funding 12377 Lewis St., Suite 202 Garden Grove, CA 92840
Green Tree Servicing; DITECH Mortgage Corp P.O. Box 6172 Rapid City, SD 55709	Maven Asset Management, INC 14 Monarch Bay Plaza, Suite 367 Monarch Beach, CA 92629
CH2MHILL, INC 1000 Wilshire Blvd # 2100, Los Angeles, CA 90017	





# United States Senate

WASHINGTON, DC 20510-0504

<http://feinstein.senate.gov>

April 24, 2015

Ms. [REDACTED] Et Al.  
Town of Hinkley  
[REDACTED]

Dear [REDACTED] Et Al:

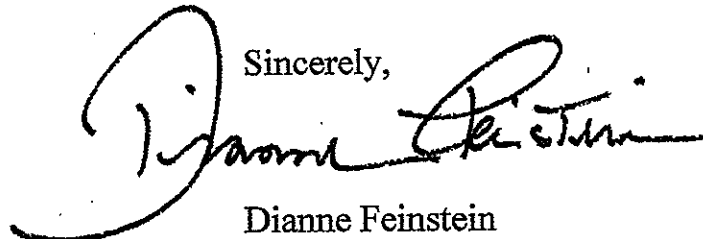
Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. ~~If there is any way my office can assist you with a problem involving a federal agency, please write to me again.~~

Sincerely,



Dianne Feinstein  
United States Senator

DF:cb

EXHIBIT "F"

EXHIBIT "A"



# Certificate of Analysis

Report Date: 12/01/15 12:25  
Received Date: 11/16/15 10:45

Client: Water Investigations  
848 N. Rainbow Blvd., #122  
Las Vegas, NV 89107

Turnaround Time: Normal

Phone: (606) 676-4708

Fax:

P.O.#:

Attn: [REDACTED]

Project: Aquifers Testing, Hinkley, CA

Dear [REDACTED]

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below in the report with data qualifiers.

Lab Sample ID: 5K16015-01	Sample ID: [REDACTED]	Matrix: Water
Sampled by: [REDACTED] And Victims	Sampled: 11/08/15 13:00	Sample Note: [REDACTED]
Analyte	Result	Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total	1400	ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:40 APA W5K1162
Lab Sample ID: 5K16015-02	Sample ID: [REDACTED]	Matrix: Water
Sampled by: [REDACTED] And Victims	Sampled: 11/03/15 13:10	Sample Note: [REDACTED]
Analyte	Result	Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total	2.1	ug/l 0.40 1 EPA 200.8 11/20/15 10:23 11/30/15 13:20 APA W5K1162
Lab Sample ID: 5K16015-03	Sample ID: [REDACTED]	Matrix: Water
Sampled by: [REDACTED] And Victims	Sampled: 11/03/15 15:00	Sample Note: [REDACTED]
Analyte	Result	Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total	70	ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:43 APA W5K1162
Lab Sample ID: 5K16015-04	Sample ID: [REDACTED]	Matrix: Water
Sampled by: [REDACTED] And Victims	Sampled: 11/03/15 14:00	Sample Note: [REDACTED]
Analyte	Result	Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total	36	ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:45 APA W5K1162
Lab Sample ID: 5K16015-05	Sample ID: [REDACTED]	Matrix: Water
Sampled by: [REDACTED] And Victims	Sampled: 11/03/15 08:00	Sample Note: [REDACTED]
Analyte	Result	Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total	270	ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:46 APA W5K1162
Lab Sample ID: 5K16015-06	Sample ID: [REDACTED]	Matrix: Water
Sampled by: [REDACTED] And Victims	Sampled: 11/03/15 12:10	Sample Note: [REDACTED]
Analyte	Result	Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total	72	ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:48 APA W5K1162
Lab Sample ID: 5K16015-07	Sample ID: [REDACTED]	Matrix: Water
Sampled by: [REDACTED] And Victims	Sampled: 11/03/15 08:00	Sample Note: [REDACTED]
Analyte	Result	Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total	82	ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:49 APA W5K1162
Lab Sample ID: 5K16015-08	Sample ID: [REDACTED]	Matrix: Water
Sampled by: [REDACTED] And Victims	Sampled: 11/06/15 14:00	Sample Note: [REDACTED]
Analyte	Result	Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch
Arsenic, Total	21	ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:51 APA W5K1162

Lab#: 5K16015-33



## Certificate of Analysis

Lab Sample ID: 5K16015-09		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/07/15 10:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1.6		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:21	APA	W5K1162
Lab Sample ID: 5K16015-10		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/04/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	4.9		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:54	APA	W5K1162
Lab Sample ID: 5K16015-11		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/08/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	7.9		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:00	APA	W5K1162
Lab Sample ID: 5K16015-12		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/07/15 13:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	230		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:01	APA	W5K1162
Lab Sample ID: 5K16015-13		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 10:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	35		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:03	APA	W5K1162
Lab Sample ID: 5K16015-14		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 11:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	29		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:04	APA	W5K1162
Lab Sample ID: 5K16015-15		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/01/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1200		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:06	APA	W5K1162
Lab Sample ID: 5K16015-16		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/01/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	11		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:07	APA	W5K1162
Lab Sample ID: 5K16015-17		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	12		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:09	APA	W5K1162
Lab Sample ID: 5K16015-18		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/06/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad	29		pCi/L	0.13	1	EPA 200.8	11/20/15 10:12	11/25/15 14:06	APA	W5K1217
Lab Sample ID: 5K16015-19		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 13:10		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	2.0		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:23	APA	W5K1162
Lab Sample ID: 5K16015-20		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/03/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	25		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:12	APA	W5K1162

Lab#: 5K16015-33

Page 2 of 4



## Certificate of Analysis

Lab Sample ID: 5K16015-21	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims		Sampled: 11/02/15 13:00			Sample Note:					
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	47		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:13	APA	W5K1162
Lab Sample ID: 5K16015-22	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims		Sampled: 11/02/15 08:00			Sample Note:					
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	120		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:38	APA	W5K1168
Lab Sample ID: 5K16015-23	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims		Sampled: 11/07/15 08:00			Sample Note:					
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	150		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:39	APA	W5K1168
Lab Sample ID: 5K16015-24	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims		Sampled: 11/02/15 08:00			Sample Note:					
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1.7		ug/l	0.40	1	EPA 200.8	11/20/15 10:29	11/30/15 14:18	APA	W5K1168
Lab Sample ID: 5K16015-25	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims		Sampled: 11/07/15 15:00			Sample Note:					
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	330		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:42	APA	W5K1168
Lab Sample ID: 5K16015-26	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims		Sampled: 11/04/15 15:00			Sample Note:					
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	91		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:44	APA	W5K1168
Lab Sample ID: 5K16015-27	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims		Sampled: 11/04/15 16:00			Sample Note:					
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad	38		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:08	APA	W5K1217
Lab Sample ID: 5K16015-28	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims		Sampled: 08/27/15 13:05			Sample Note:					
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	29		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:50	APA	W5K1168
Lab Sample ID: 5K16015-29	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims		Sampled: 11/08/15 15:00			Sample Note:					
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	18		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:51	APA	W5K1168
Lab Sample ID: 5K16015-30	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims		Sampled: 11/08/15 13:00			Sample Note:					
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1100		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:53	APA	W5K1168
Lab Sample ID: 5K16015-31	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims		Sampled: 11/01/15 16:00			Sample Note:					
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	110		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:54	APA	W5K1168
Lab Sample ID: 5K16015-32	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims		Sampled: 11/01/15 14:00			Sample Note:					
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	73		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:56	APA	W5K1168



WECK LABORATORIES, INC.

Analytical Laboratory Service - Since 1964

## Certificate of Analysis

Lab Sample ID: 5K16015-33 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims

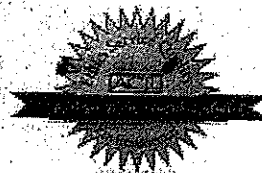
Sampled: 08/09/15 15:10

Sample Note: [REDACTED]

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad.....	39		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:11	APA	W5K1217

## Case Narrative:

Authorized Signature

Contact: Kim G. Tu  
(Project Manager)

ELAP # 1132

LACSD # 10143

NELAC #4047-002 ORELAP

The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.

## Notes:

The Chain of Custody document is part of the analytical report.

Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.

All results are expressed on wet weight basis unless otherwise specified.

ND = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL)

NR = Not Reportable

Sub = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services.

The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).

For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002

## Flags for Data Qualifiers:

MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.

**PROOF OF SERVICE**  
[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

I, [REDACTED] state:

I am a citizen of the United States. My mailing address is [REDACTED]

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this event or action. On the date set forth below, I caused to be served the foregoing document described as:

**SUPPLEMENTAL NOTICE OF CASE MERIT  
(REASONING WHY EACH RESPONDENT WILL BE SUED)**

On the following person(s) / agency in this event or action by FIRST CLASS MAIL; postage included, addressed as follows:

United States Environmental Protection Agency, Region 9  
75 Hawthorne St.  
San Francisco, CA 94105

☒ BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

☐ BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

December 15, 2015

[REDACTED]

---

**PROOF OF SERVICE**

In Pro Se

Complainant, Deponent and Victim,

vs (Pending)

United States Environmental Protection  
Agency, Region 9,

) SUPPLEMENTAL NOTICE OF  
) CASE MERIT  
) (REASONING WHY EACH RESPONDENT  
) WILL BE SUED)

Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-deaf-blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge. WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

## POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials. In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

**This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.**

(Not a Bench Trial [not by presiding judge]).

**Merits** (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

**Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt ?** Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

## **Separation of Powers**

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

## **Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

1 In addition to the "case or controversy" requirement, Congress must establish that the federal courts have  
2 subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the  
3 executive branch is the product of repeated and often sharp clashes between the two political branches of  
4 the government. The Constitution is devoid of language remitting the resolution of executive privilege claims  
5 to another branch of government, and it has already been demonstrated that the "unreviewable discretion"  
6 asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited  
7 power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of  
8 the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called  
9 executive privilege seems preeminently an issue to be resolved in this manner.

10 **Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)**

11 This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

12 **As to United States Environmental Protection Agency, Region 9**

13 Despite Volume of information submitted to the United States Environmental Protection Agency,  
14 Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and  
15 Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective  
16 ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of  
17 California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete  
18 investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf,  
19 mute and blind), and such avoidance to compel, has caused massive damages, economic and  
20 noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the  
21 jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full  
22 and unconditional investigation of all wrongful acts committed by PG&E and all in concert with,  
23 including but not limited to State of California Lead Regulatory Agencies and the respective arms of  
24 such, including but not limited to: State of California Lahontan Regional Water Quality Control  
25 Board, State Water Resources Control Board, California Environmental Protection Agency,  
26 California Office of Environmental Health Hazard, California Department Of Toxic Substances  
27 Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic  
28 water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

Dated: 12/5/15

By: 

## MAILING LIST

November 13, 2015

Pacific Gas and Electric Company c/o Robert Kum, SEDGWICK 801 S. Figueroa Street 19 th Flr Los Angeles, California 90017- 5556	John A. Izbicki, USGS 4165 Spruance Rd. Suite 200 San Diego, CA 92101
Project Navigator, LTD. Ian A. Webster 1 Pointe Drive, Suite 320 Brea, CA 92821	State Of California Lahontan Regional Water Quality Control Board 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
State Water Resources Control Board (State Of California) 1001 I Street Sacramento, CA 95814	United States Environmental Protection Agency, Region 9 75 Hawthorne St. San Francisco, CA 94105
California Environmental Protection Agency 1001 "T" Street Sacramento, California 95814	Office Of Environmental Health Hazard (State Of California) P.O. Box 4010 Sacramento, California 95812
California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units P.O. Box 806 Sacramento, California 95812-0806	Environmental Health Services (DPH) County Of San Bernardino 385 N. Arrowhead Avenue, 2 <sup>nd</sup> Floor San Bernardino, CA 92415-0160
Bob Duton, San Bernardino County Office Of The Assessor 172 West 3rd St., San Bernardino, CA 92415	Doug Cordiner, Chief Deputy Investigations, California State Auditor Office P.O. Box 1019 Sacramento, CA 95812
Gene L. Dodaro, Comptroller General Of U.S. Government Accountability Office (GAO) 350 South Figueroa Street, Suite 1010 Los Angeles, CA 90071	Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS) P.O. Box 942873 Sacramento, CA 94273-0001

## MAILING LIST

November 13, 2015

Patty Kouyoumdjian, Chief Executive Officer Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Lauri Kemper, P.E., Assistant Executive Officer, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
Lisa Dernbach, Senior Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Anne Holden, Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
Kimberly Niemeyer, ESQ., Staff Counsel, Office Of Chief Counsel, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Felicia Marcus, Board Chair, State Water Resources Control Board, State Of California 1001 I Street Sacramento, CA 95814
Diane Trujilo, Enforcement Agent, CAL/EPA 1001 "I" Street Sacramento, CA 95814	Cynthia Oshita, Disclosure Prop 65, Arsenic And Uranium P.O. Box 4010 Sacramento, California 95812
Julie Jordan; Dan Drazan; And Tracy Back, Investigators, U.S. EPA Criminal Investigation Division 600 Wilshire Blvd., Suite 900 Los Angeles, CA 90017	Hon. Dianne Feinstein, U.S. Senator, Senate Committee On Judiciary 331 Hart Senate Office Bldg. Washington, D.C. 20510
Hon. Barbara Boxer, U.S. Senator, U.S. Senate Committee On Environment 112 Hart Senate Office Building Washington, D.C. 20510	Hon. Nancy Patricia D'Alesandro Pelosi, U.S. Congresswoman, U.S. House Of Representatives 233 Cannon H.O.B. Washington, DC 20515
Hon. Jerry Hill, Chair California Senate EQC Oversight State Capitol, Room 2205 P.O. Box 942848 Sacramento, California 95814	Hon. Bob Wieckowski, Senator State Capitol, Room 3086 P. O. Box 942848 Sacramento, CA 95814-4900

## MAILING LIST

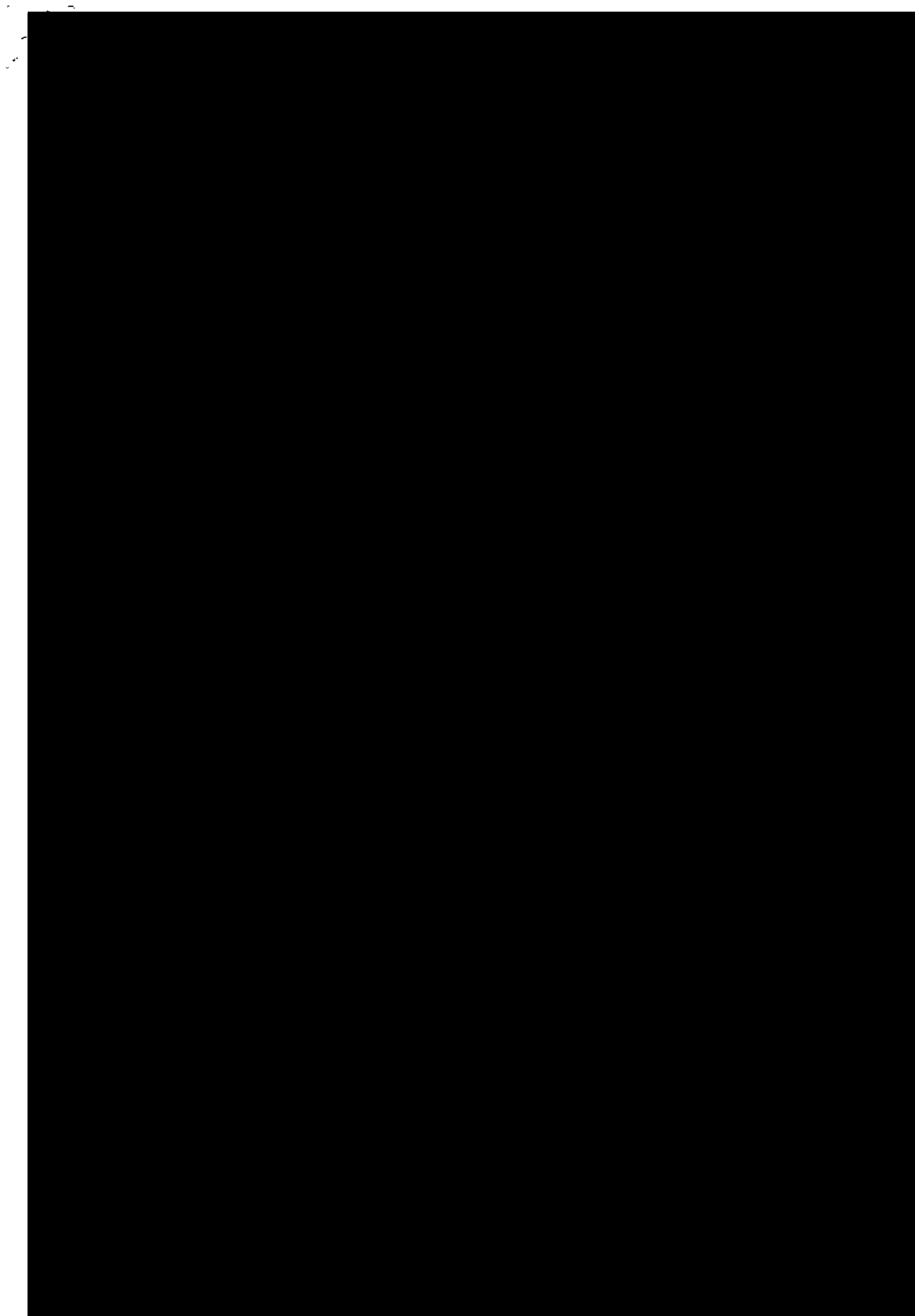
November 13, 2015

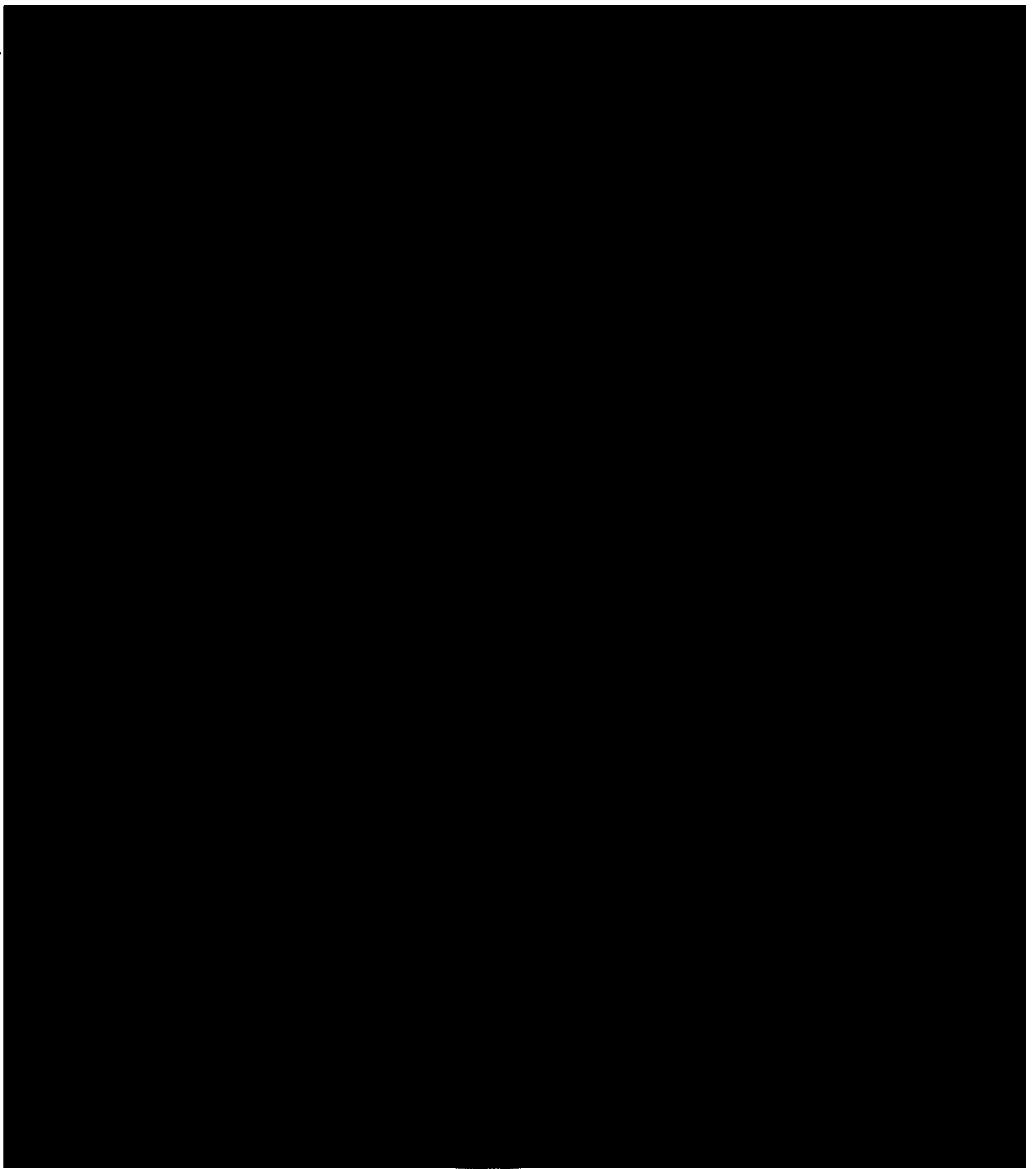
Hon. Paul Cook, U.S. Congressman, United States House Of Representatives 1222 Longworth House Office Building Washington, D.C. 20515-0508	Hon. Jay Obernolte, Assemblyman 5900 Smoke Tree Street, Suite 125 Hesperia, California 92345
Hon. Brian Dahle, Assembly Member, Environmental Safety & TM Committee 1020 N Street, Room 171 Sacramento, California 95814	Hon. Luis Alejo, Assembly Member, Environmental Safety Committee 1020 N Street, Room 171 Sacramento, California 95814
Hon. Norma J. Torres, Congresswoman, U.S. House of Representatives 516 Cannon House Office Building Washington, DC 20515	Arcadis; CH2MHILL, INC. 445 S Figueroa St # 3650, Los Angeles, CA 90071
Blaine Tech Services, INC. 20735 Belshaw Ave, Carson, CA 90746	Jim Steiberg, San Bernardino County Sun Publication And Inland Valley Daily Bulletin 9616 Archibald Ave., Suite 100 Rancho Cucamonga CA 91730
Mike Lamb, Desert Dispatch; Local Media Group, INC. 97 NY-416, Campbell Hall, NY 10916	Bank Of America, N.A. 560 Mission Street 25 <sup>th</sup> Floor San Francisco, CA 94105-2994
Wells Fargo Bank, N.A.; Wells Fargo Home Mortgage 1 Home Campus Des Moines, IA 50328-0001	Union Bank; N.A. P.O. Box 85643 San Diego, CA 92186
JP Morgan Chase, N.A. P.O. Box 183166 Columbus, OH 43218	U.S. Bank; US Bancorp 4801 Frederica St. Owensboro, KY 42301
Alta One Federal Credit Union P.O. Box 1209 Ridgecrest, CA 93556	Pacific Marine Credit Union P.O. Box 555235 Camp Pendleton, CA 92055

# MAILING LIST

November 13, 2015

Nationstar Mortgage, LLC 350 Highland Drive. Lewisville, TX 75067	First Mortgage Corp. P.O. Box 3610 Ontario, CA 91761
Carrington Mortgage Services 1610 E. Saint Andrew Place, Suite B-150 Santa Ana, CA 92705	JMJ Funding 12377 Lewis St., Suite 202 Garden Grove, CA 92840
Green Tree Servicing; DITECH Mortgage Corp P.O. Box 6172 Rapid City, SD 55709	Maven Asset Management, INC 14 Monarch Bay Plaza, Suite 367 Monarch Beach, CA 92629
CH2MHILL, INC 1000 Wilshire Blvd # 2100, Los Angeles, CA 90017	





# United States Senate

WASHINGTON, DC 20510-0504

<http://feinstein.senate.gov>

April 24, 2015

Ms. [REDACTED] Et Al.  
Town of Hinkley  
[REDACTED]

Dear [REDACTED] Et Al:

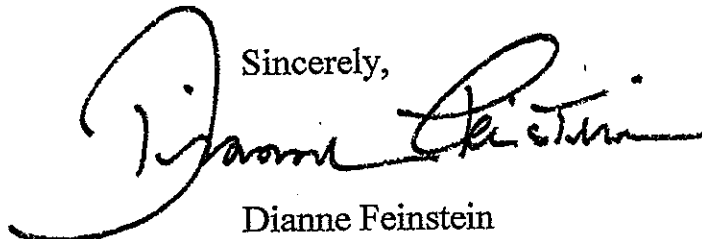
Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. If there is any way my office can assist you with a problem involving a federal agency, please write to me again.

Sincerely,



Dianne Feinstein  
United States Senator

DF:cb

EXHIBIT "F"

[REDACTED]

[REDACTED]

[REDACTED]

EXHIBIT "A"



## Certificate of Analysis

Report Date: 12/01/15 12:25

Received Date: 11/16/15 10:45

Client: Water Investigations  
848 N. Rainbow Blvd., #122  
Las Vegas, NV 89107

Turnaround Time: Normal

Phone: (760) 678-4708

Fax:

P.O.#:

Attn:

Project: Aquifers Testing, Hinkley, CA

Dea

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

Lab Sample ID: 5K16015-01		Sample ID: [REDACTED]		Matrix: Water								
Sampled by: [REDACTED] And Victims				Sampled: 11/08/15 13:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch		
Arsenic, Total	1400		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:40	APA	W5K1162		
Lab Sample ID: 5K16015-02		Sample ID: [REDACTED]		Matrix: Water								
Sampled by: [REDACTED] And Victims				Sampled: 11/03/15 13:10		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch		
Arsenic, Total	2.1		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:20	APA	W5K1162		
Lab Sample ID: 5K16015-03		Sample ID: [REDACTED]		Matrix: Water								
Sampled by: [REDACTED] And Victims				Sampled: 11/03/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch		
Arsenic, Total	70		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:43	APA	W5K1162		
Lab Sample ID: 5K16015-04		Sample ID: [REDACTED]		Matrix: Water								
Sampled by: [REDACTED] And Victims				Sampled: 11/03/15 14:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch		
Arsenic, Total	36		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:45	APA	W5K1162		
Lab Sample ID: 5K16015-05		Sample ID: [REDACTED]		Matrix: Water								
Sampled by: [REDACTED] And Victims				Sampled: 11/03/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch		
Arsenic, Total	270		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:46	APA	W5K1162		
Lab Sample ID: 5K16015-06		Sample ID: [REDACTED]		Matrix: Water								
Sampled by: [REDACTED] And Victims				Sampled: 11/03/15 12:10		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch		
Arsenic, Total	72		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:47	APA	W5K1162		
Lab Sample ID: 5K16015-07		Sample ID: [REDACTED]		Matrix: Water								
Sampled by: [REDACTED] And Victims				Sampled: 11/03/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch		
Arsenic, Total	82		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:49	APA	W5K1162		
Lab Sample ID: 5K16015-08		Sample ID: [REDACTED]		Matrix: Water								
Sampled by: [REDACTED] And Victims				Sampled: 11/06/15 14:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch		
Arsenic, Total	21		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:51	APA	W5K1162		

Lab#: 5K16015-33



## Certificate of Analysis

Lab Sample ID: 5K16015-09	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/07/15 10:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	1.6		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:21	APA	W5K1162
Lab Sample ID: 5K16015-10	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/04/15 08:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	4.9		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:54	APA	W5K1162
Lab Sample ID: 5K16015-11	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/08/15 15:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	7.9		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:00	APA	W5K1162
Lab Sample ID: 5K16015-12	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/07/15 13:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	230		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:01	APA	W5K1162
Lab Sample ID: 5K16015-13	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/06/15 10:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	35		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:03	APA	W5K1162
Lab Sample ID: 5K16015-14	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/06/15 11:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	29		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:04	APA	W5K1162
Lab Sample ID: 5K16015-15	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/01/15 08:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	1200		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:06	APA	W5K1162
Lab Sample ID: 5K16015-16	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/01/15 15:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	11		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:07	APA	W5K1162
Lab Sample ID: 5K16015-17	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/06/15 08:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	12		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:09	APA	W5K1162
Lab Sample ID: 5K16015-18	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/06/15 08:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad.....	29		pCi/L	0.13	1	EPA 200.8	11/20/15 10:12	11/25/15 14:06	APA	W5K1217
Lab Sample ID: 5K16015-19	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/03/15 13:10		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	2.0		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:23	APA	W5K1162
Lab Sample ID: 5K16015-20	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/03/15 15:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total.....	25		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:12	APA	W5K1162



## Certificate of Analysis

Lab Sample ID: 5K16015-21	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/02/15 13:00		Sample Note: [REDACTED]							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	47		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:13	APA	W5K1162
Lab Sample ID: 5K16015-22	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/02/15 08:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	120		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:38	APA	W5K1168
Lab Sample ID: 5K16015-23	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/07/15 08:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	150		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:39	APA	W5K1168
Lab Sample ID: 5K16015-24	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/02/15 08:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1.7		ug/l	0.40	1	EPA 200.8	11/20/15 10:29	11/30/15 14:18	APA	W5K1168
Lab Sample ID: 5K16015-25	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/07/15 15:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	330		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:42	APA	W5K1168
Lab Sample ID: 5K16015-26	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] Victims	Sampled: 11/04/15 15:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	91		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:44	APA	W5K1168
Lab Sample ID: 5K16015-27	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/04/15 16:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad	38		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:08	APA	W5K1217
Lab Sample ID: 5K16015-28	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 08/27/15 13:05		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	29		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:50	APA	W5K1168
Lab Sample ID: 5K16015-29	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/08/15 15:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	18		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:51	APA	W5K1168
Lab Sample ID: 5K16015-30	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/08/15 13:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1100		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:53	APA	W5K1168
Lab Sample ID: 5K16015-31	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/01/15 16:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	110		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:54	APA	W5K1168
Lab Sample ID: 5K16015-32	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/01/15 14:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	73		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:56	APA	W5K1168



WECK LABORATORIES, INC.

Analytical Laboratory Service - Since 1964

## Certificate of Analysis

Lab Sample ID: 5K16015-33 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims

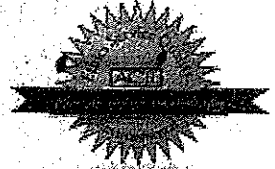
Sampled: 08/09/15 15:10

Sample Note: [REDACTED]

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad.....	39		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:11	APA	W5K1217

## Case Narrative:

Authorized Signature

Contact: Kim G. Tu  
(Project Manager)

ELAP # 1132

LACSD # 10143

NELAP #4047-002 ORELAP

The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAP unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.

## Notes:

The Chain of Custody document is part of the analytical report.

Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.

All results are expressed on wet weight basis unless otherwise specified.

ND = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL)

NR = Not Reportable

Sub = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services.

The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).

For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002

Flags for Data Qualifiers:

MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.

**PROOF OF SERVICE**  
[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE 5]

I, [REDACTED] state:

I am a citizen of the United States. My mailing address is [REDACTED]

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this event or action. On the date set forth below, I caused to be served the foregoing document described as:

**SUPPLEMENTAL NOTICE OF CASE MERIT  
(REASONING WHY EACH RESPONDENT WILL BE SUED)**

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

United States Environmental Protection Agency, Region 9  
75 Hawthorne St.  
San Francisco, CA 94105

☒ BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

☐ BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

December 15, 2015

[REDACTED]

---

**PROOF OF SERVICE**

In Pro Se

Complainant, Deponent and Victim,

vs (Pending)

United States Environmental Protection  
Agency, Region 9,

) SUPPLEMENTAL NOTICE OF  
) CASE MERIT  
) (REASONING WHY EACH RESPONDENT  
) WILL BE SUED)

Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-deaf-blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge. WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

## POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials. In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

**This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.**

(Not a Bench Trial [not by presiding judge]).

**Merits** (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge. It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

**Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt ?** Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

## **Separation of Powers**

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

## **Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

1 In addition to the "case or controversy" requirement, Congress must establish that the federal courts have  
2 subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the  
3 executive branch is the product of repeated and often sharp clashes between the two political branches of  
4 the government. The Constitution is devoid of language remitting the resolution of executive privilege claims  
5 to another branch of government, and it has already been demonstrated that the "unreviewable discretion"  
6 asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited  
7 power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of  
8 the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called  
9 executive privilege seems preeminently an issue to be resolved in this manner.

10 **Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)**

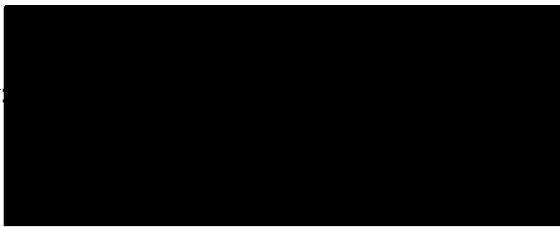
11 This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

12 **As to United States Environmental Protection Agency, Region 9**

13 Despite Volume of information submitted to the United States Environmental Protection Agency,  
14 Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and  
15 Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective  
16 ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of  
17 California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete  
18 investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf,  
19 mute and blind), and such avoidance to compel, has caused massive damages, economic and  
20 noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the  
21 jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full  
22 and unconditional investigation of all wrongful acts committed by PG&E and all in concert with,  
23 including but not limited to State of California Lead Regulatory Agencies and the respective arms of  
24 such, including but not limited to: State of California Lahontan Regional Water Quality Control  
25 Board, State Water Resources Control Board, California Environmental Protection Agency,  
26 California Office of Environmental Health Hazard, California Department Of Toxic Substances  
27 Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic  
28 water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

Dated: 12-5-2015

By



## MAILING LIST

November 13, 2015

Pacific Gas and Electric Company c/o Robert Kum, SEDGWICK 801 S. Figueroa Street 19 th Flr Los Angeles, California 90017- 5556	John A. Izbicki, USGS 4165 Spruance Rd. Suite 200 San Diego, CA 92101
Project Navigator, LTD. Ian A. Webster 1 Pointe Drive, Suite 320 Brea, CA 92821	State Of California Lahontan Regional Water Quality Control Board 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
State Water Resources Control Board (State Of California) 1001 I Street Sacramento, CA 95814	United States Environmental Protection Agency, Region 9 75 Hawthorne St. San Francisco, CA 94105
California Environmental Protection Agency 1001 "T" Street Sacramento, California 95814	Office Of Environmental Health Hazard (State Of California) P.O. Box 4010 Sacramento, California 95812
California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units P.O. Box 806 Sacramento, California 95812-0806	Environmental Health Services (DPH) County Of San Bernardino 385 N. Arrowhead Avenue, 2 <sup>nd</sup> Floor San Bernardino, CA 92415-0160
Bob Duton, San Bernardino County Office Of The Assessor 172 West 3rd St., San Bernardino, CA 92415	Doug Cordiner, Chief Deputy Investigations, California State Auditor Office P.O. Box 1019 Sacramento, CA 95812
Gene L. Dodaro, Comptroller General Of U.S. Government Accountability Office (GAO) 350 South Figueroa Street, Suite 1010 Los Angeles, CA 90071	Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS) P.O. Box 942873 Sacramento, CA 94273-0001

## MAILING LIST

November 13, 2015

Patty Kouyoumdjian, Chief Executive Officer Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Lauri Kemper, P.E., Assistant Executive Officer, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
Lisa Dernbach, Senior Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Anne Holden, Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
Kimberly Niemeyer, ESQ., Staff Counsel, Office Of Chief Counsel, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Felicia Marcus, Board Chair, State Water Resources Control Board, State Of California 1001 I Street Sacramento, CA 95814
Diane Trujilo, Enforcement Agent, CAL/EPA 1001 "I" Street Sacramento, CA 95814	Cynthia Oshita, Disclosure Prop 65, Arsenic And Uranium P.O. Box 4010 Sacramento, California 95812
Julie Jordan; Dan Drazan; And Tracy Back, Investigators, U.S. EPA Criminal Investigation Division 600 Wilshire Blvd., Suite 900 Los Angeles, CA 90017	Hon. Dianne Feinstein, U.S. Senator, Senate Committee On Judiciary 331 Hart Senate Office Bldg. Washington, D.C. 20510
Hon. Barbara Boxer, U.S. Senator, U.S. Senate Committee On Environment 112 Hart Senate Office Building Washington, D.C. 20510	Hon. Nancy Patricia D'Alesandro Pelosi, U.S. Congresswoman, U.S. House Of Representatives 233 Cannon H.O.B. Washington, DC 20515
Hon. Jerry Hill, Chair California Senate EQC Oversight State Capitol, Room 2205 P.O. Box 942848 Sacramento, California 95814	Hon. Bob Wieckowski, Senator State Capitol, Room 3086 P. O. Box 942848 Sacramento, CA 95814-4900

## MAILING LIST

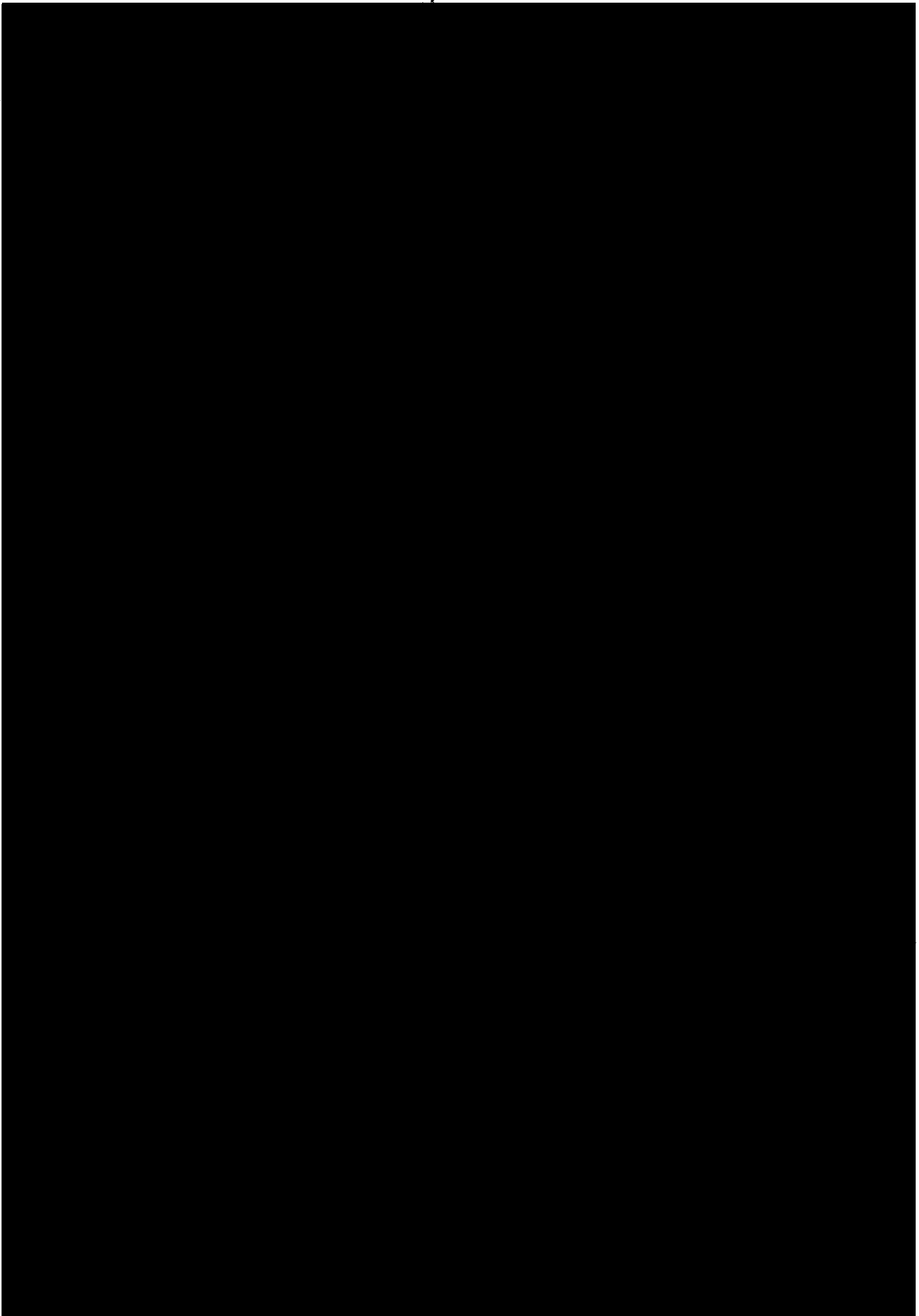
November 13, 2015

Hon. Paul Cook, U.S. Congressman, Unites States House Of Representatives 1222 Longworth House Office Building Washington, D.C. 20515-0508	Hon. Jay Obernolte, Assemblyman 5900 Smoke Tree Street, Suite 125 Hesperia, California 92345
Hon. Brian Dahle, Assembly Member, Environmental Safety & TM Committee 1020 N Street, Room 171 Sacramento, California 95814	Hon. Luis Alejo, Assembly Member, Environmental Safety Committee 1020 N Street, Room 171 Sacramento, California 95814
Hon. Norma J. Torres, Congresswoman, U.S. House of Representatives 516 Cannon House Office Building Washington, DC 20515	Arcadis; CH2MHILL, INC. 445 S Figueroa St # 3650, Los Angeles, CA 90071
Blaine Tech Services, INC. 20735 Belshaw Ave, Carson, CA 90746	Jim Steibergg, San Bernardino County Sun Publication And Inland Valley Daily Bulletin 9616 Archibald Ave., Suite 100 Rancho Cucamonga CA 91730
Mike Lamb, Desert Dispatch; Local Media Group, INC. 97 NY-416, Campbell Hall, NY 10916	Bank Of America, N.A. 560 Mission Street 25 <sup>th</sup> Floor San Francisco, CA 94105-2994
Wells Fargo Bank, N.A.; Wells Fargo Home Mortgage 1 Home Campus Des Moines, IA 50328-0001	Union Bank; N.A. P.O. Box 85643 San Diego, CA 92186
JP Morgan Chase, N.A. P.O. Box 183166 Columbus, OH 43218	U.S. Bank; US Bancorp 4801 Frederica St. Owensboro, KY 42301
Alta One Federal Credit Union P.O. Box 1209 Ridgecrest, CA 93556	Pacific Marine Credit Union P.O. Box 555235 Camp Pendleton, CA 92055

## MAILING LIST

November 13, 2015

Nationstar Mortgage, LLC 350 Highland Drive. Lewisville, TX 75067	First Mortgage Corp. P.O. Box 3610 Ontario, CA 91761
Carrington Mortgage Services 1610 E. Saint Andrew Place, Suite B-150 Santa Ana, CA 92705	JMJ Funding 12377 Lewis St., Suite 202 Garden Grove, CA 92840
Green Tree Servicing; DITECH Mortgage Corp P.O. Box 6172 Rapid City, SD 55709	Maven Asset Management, INC 14 Monarch Bay Plaza, Suite 367 Monarch Beach, CA 92629
CH2MHILL, INC 1000 Wilshire Blvd # 2100, Los Angeles; CA 90017	





# United States Senate

WASHINGTON, DC 20510-0504

<http://feinstein.senate.gov>

April 24, 2015

Ms. [REDACTED] Et Al.  
Town of Hinkley  
[REDACTED]

Dear [REDACTED] Et Al:

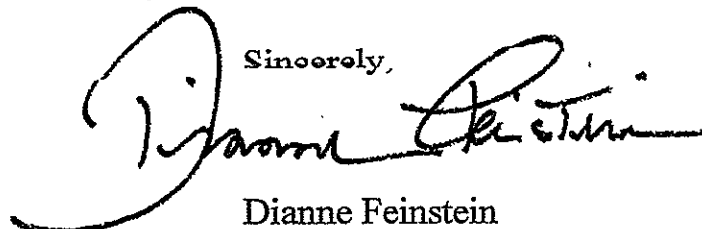
Thank you for contacting my office and sharing your concerns with me. I appreciate your trust and am sorry to hear of your difficulties.

This is certainly a matter that I am concerned about, and I will continue to monitor the issue. I appreciate you keeping me advised on the current status of the situation.

I sympathize with your concern and your desire to have your problem resolved. However, as a United States Senator I cannot intervene in, or comment on, a matter that is within the jurisdiction of the courts. This policy preserves the separation of powers doctrine, delineated in the Constitution to the branches of government, and upholds the integrity of our system of justice.

I appreciate your contacting me and do wish I could be more helpful to you. If there is any way my office can assist you with a problem involving a federal agency, please write to me again.

Sincerely,



Dianne Feinstein  
United States Senator

DF:cb

EXHIBIT "F"

EXHIBIT "A"



WECK LABORATORIES, INC.

Analytical Laboratory Service - Since 1964

## Certificate of Analysis

Report Date: 12/01/15 12:25

Received Date: 11/16/15 10:45

Client: Water Investigations  
848 N. Rainbow Blvd., #122  
Las Vegas, NV 89107

Turnaround Time: Normal

Phone: (760) 678-4708

Fax:

P.O.#:

Attn: [REDACTED]

Project: Aquifers Testing, Hinkley, CA

Dear [REDACTED]

Enclosed are the results of analyses for samples received 11/16/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

Lab Sample ID: 5K16015-01 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/08/15 13:00 Sample Note: [REDACTED]  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 1400 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:40 APA W5K1162

Lab Sample ID: 5K16015-02 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 13:10 Sample Note: [REDACTED]  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 2.1 ug/l 0.40 1 EPA 200.8 11/20/15 10:23 11/30/15 13:20 APA W5K1162

Lab Sample ID: 5K16015-03 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 15:00 Sample Note: [REDACTED]  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 70 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:43 APA W5K1162

Lab Sample ID: 5K16015-04 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 14:00 Sample Note: [REDACTED]  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 36 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:45 APA W5K1162

Lab Sample ID: 5K16015-05 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 08:00 Sample Note: [REDACTED]  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 270 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:46 APA W5K1162

Lab Sample ID: 5K16015-06 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 12:10 Sample Note: [REDACTED]  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 72 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:48 APA W5K1162

Lab Sample ID: 5K16015-07 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/03/15 08:00 Sample Note: [REDACTED]  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 82 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:49 APA W5K1162

Lab Sample ID: 5K16015-08 Sample ID: [REDACTED] Matrix: Water  
Sampled by: [REDACTED] And Victims Sampled: 11/06/15 14:00 Sample Note: [REDACTED]  
Analyte Result Qualifier Units RL Dil Method Prepared Analyzed Analyst Batch  
Arsenic, Total..... 21 ug/l 4.0 10 EPA 200.8 11/20/15 10:23 11/30/15 12:51 APA W5K1162

Lab#: 5K16015-33



## Certificate of Analysis

Lab Sample ID: 5K16015-09	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/07/15 10:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1.6		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:21	APA	W5K1162
Lab Sample ID: 5K16015-10	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/04/15 08:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	4.9		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 12:54	APA	W5K1162
Lab Sample ID: 5K16015-11	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/08/15 15:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	7.9		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:00	APA	W5K1162
Lab Sample ID: 5K16015-12	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/07/15 13:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	230		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:01	APA	W5K1162
Lab Sample ID: 5K16015-13	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/06/15 10:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	35		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:03	APA	W5K1162
Lab Sample ID: 5K16015-14	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/06/15 11:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	29		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:04	APA	W5K1162
Lab Sample ID: 5K16015-15	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/01/15 08:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1200		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:06	APA	W5K1162
Lab Sample ID: 5K16015-16	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/01/15 15:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	11		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:07	APA	W5K1162
Lab Sample ID: 5K16015-17	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/06/15 08:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	12		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:09	APA	W5K1162
Lab Sample ID: 5K16015-18	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/06/15 08:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad	29		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:06	APA	W5K1217
Lab Sample ID: 5K16015-19	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/03/15 13:10		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	2.0		ug/l	0.40	1	EPA 200.8	11/20/15 10:23	11/30/15 13:23	APA	W5K1162
Lab Sample ID: 5K16015-20	Sample ID: [REDACTED]	Matrix: Water								
Sampled by: [REDACTED] And Victims	Sampled: 11/03/15 15:00		Sample Note:							
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	25		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:12	APA	W5K1162



## Certificate of Analysis

Lab Sample ID: 5K16015-21		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/02/15 13:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	47		ug/l	4.0	10	EPA 200.8	11/20/15 10:23	11/30/15 13:13	APA	W5K1162
Lab Sample ID: 5K16015-22		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/02/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	120		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:38	APA	W5K1168
Lab Sample ID: 5K16015-23		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/07/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	150		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:39	APA	W5K1168
Lab Sample ID: 5K16015-24		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/02/15 08:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1.7		ug/l	0.40	1	EPA 200.8	11/20/15 10:29	11/30/15 14:18	APA	W5K1168
Lab Sample ID: 5K16015-25		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/07/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	330		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:42	APA	W5K1168
Lab Sample ID: 5K16015-26		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/04/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	91		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:44	APA	W5K1168
Lab Sample ID: 5K16015-27		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/04/15 16:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad	38		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:08	APA	W5K1217
Lab Sample ID: 5K16015-28		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 08/27/15 13:05		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	29		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:50	APA	W5K1168
Lab Sample ID: 5K16015-29		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/08/15 15:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	18		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:51	APA	W5K1168
Lab Sample ID: 5K16015-30		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/08/15 13:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	1100		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:53	APA	W5K1168
Lab Sample ID: 5K16015-31		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/01/15 16:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	110		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:54	APA	W5K1168
Lab Sample ID: 5K16015-32		Sample ID: [REDACTED]		Matrix: Water						
Sampled by: [REDACTED] And Victims		Sampled: 11/01/15 14:00		Sample Note:						
Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Arsenic, Total	73		ug/l	4.0	10	EPA 200.8	11/20/15 10:29	11/30/15 13:56	APA	W5K1168



## Certificate of Analysis

Lab Sample ID: 5K16015-33 Sample ID: [REDACTED] Matrix: Water

Sampled by: [REDACTED] And Victims

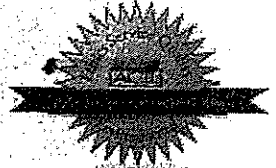
Sampled: 08/09/15 15:10

Sample Note: [REDACTED]

Analyte	Result	Qualifier	Units	RL	Dil	Method	Prepared	Analyzed	Analyst	Batch
Uranium Rad.....	39		pCi/L	0.13	1	EPA 200.8	11/20/15 18:12	11/25/15 14:11	APA	W5K1217

## Case Narrative:

Authorized Signature

Contact: Kim G. Tu  
(Project Manager)

ELAP # 1132

LACSD # 10143

NELAP #4047-002 ORELAP

The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.

## Notes:

The Chain of Custody document is part of the analytical report.

Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.

All results are expressed on wet weight basis unless otherwise specified.

ND = NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL)

NR = Not Reportable

Sub = Subcontracted analysis, original report enclosed.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services.

The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).

For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002

Flags for Data Qualifiers:

MS-01 = The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.

**PROOF OF SERVICE**  
[C.C.P. § 1013, C.R.C. § 2008, F.R.C.P. RULE-5]

I, [REDACTED] state:

I am a citizen of the United States. My mailing address is [REDACTED]

I am residing in the County of San Bernardino, where this mailing occurs. I am over the age of eighteen years and not a party to this event or action. On the date set forth below, I caused to be served the foregoing document described as:

**SUPPLEMENTAL NOTICE OF CASE MERIT  
(REASONING WHY EACH RESPONDENT WILL BE SUED)**

On the following person(s) / agency in this event or action by FIRST CLASS MAIL, postage included, addressed as follows:

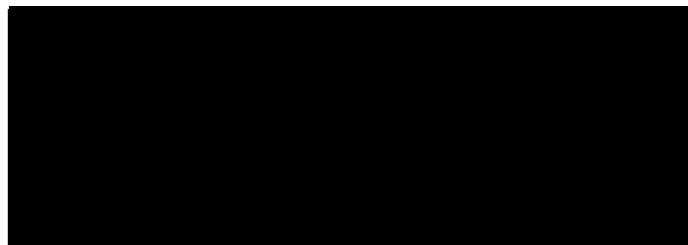
United States Environmental Protection Agency, Region 9  
75 Hawthorne St.  
San Francisco, CA 94105

☒ BY FIRST CLASS MAIL – I am readily familiar, as a private server, performing the server task(s) without any compensation, with practice for collection and processing of correspondence for mailing with the United States Postal Service, to-wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing this date, following ordinary business practices.

☐ BY PERSONAL SERVICE – I served each envelope by hand to the office of the addressee(s).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed this date at Barstow, California.

December 15, 2015



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**PROOF OF SERVICE**

In Pro Se

Complainant, Deponent and Victim,

vs (Pending)

United States Environmental Protection  
Agency, Region 9,

) SUPPLEMENTAL NOTICE OF  
) CASE MERIT  
) (REASONING WHY EACH RESPONDENT  
) WILL BE SUED)

Hon. Dianne Feinstein, response to one Victim, per attached hereto response letter, marked as EXHIBIT "F", and incorporated herein for reference, was in light that there was a lawsuit pending against PG&E, however, since all Victims has withdrawn from the Class Action lawsuit and dismissed their individual lawsuit's cases without prejudice, that response letter is no longer applicable, and therefore all elected incumbents and appointed official within the local, state and federal governments, per attached hereto Mailing List, should response accordingly, by either intervene to assist the state and federal lead agencies responsible for compelling PG&E to comply with laws, or the incumbents and officials will be sued, in event that has chosen to remain nonresponsive (mute-deaf-blind).

The attached hereto most recent and final testing results by the state approved laboratory (three prior results are re-confirm almost the same poisoning with Arsenic and Uranium) of aquifers and the respective ground drinking and for all other intensive purposes potable waters, within the aquifer beneath each and every Victims, is marked as EXHIBIT "A" and incorporated herein for reference. No further tolerance (zero tolerance) by all Victims, who will now file their CRIMINAL INFORMATION with the law enforcement authority, asserting either request for murder charges or as a bare minimum an attempted murder charge. WHEREFORE, the Victims are hereby submitting this Supplemental Notice, as a final prerequisite to sue.

## POINTS AND AUTHORITY

Attached hereto is EXHIBIT "F", a response letter to one Victim, by Hon. Dianne Feinstein, U.S. Senator). Since currently there is no lawsuit by this and by all other Victims, there is no issue of "separation of power", and therefore the Victims seeks intervention by the Local-State-Federal agencies and their officials. In the event of no response by the elected and appointed officials and all governments per the Attached hereto Mailing List, during the 60-Days prerequisite waiting period to sue, the Victims will be left with no other alternatives, but to include Local-State-Federal Agencies and the respective elected and appointed official in the lawsuit against Pacific Gas and Electric Company (PG&E), pending filing thereafter December 23, 2015.

**This Case will be Complete Jurisdiction and must exclusively be decided by the Jury.**

(Not a Bench Trial [not by presiding judge]).

**Merits** (reward, moral worth) is a legal concept referring to the inherent rights and wrongs of a legal case, absent of any emotional or technical biases. The evidence is solely applied to cases decided on the merits, and any procedural matters are discounted. A jury trial or trial by jury is a legal proceeding in which a jury either makes a decision or makes findings of fact, which then direct the actions of a judge.

It is distinguished from a bench trial, in which a judge or panel of judges make all decisions.

**Invoking Executive Privilege. Senators, Congressmen, Congresswomen, Assembly Members exempt ?**

Court are to determined by fundamental legal principles, and principally the root conception of the rule of the law in our democratic society. An essential ingredient of the rule of law is the authority of the courts to determine whether an executive official or agency has complied with the Constitution and with the mandates of Congress which define and limit the authority of the executive. Any claim to executive absolutism cannot override the duty of the court to assure that an official has not exceeded his charter or flouted the legislative will. The courts must exercises its authority with due deference to the position of the executive. No executive official or agency can be given absolute authority to determine what documents in possession may be considered by the court in its task. Otherwise the head of an executive department would have the power on his own say so to cover up all evidence of fraud and corruption when a federal court or grand jury was investigating malfeasance in office, and this is not the law. (Local-state-federal officials must not be exempt.)

## **Separation of Powers**

Neither historical nor judicial precedent supports a discretionary executive privilege. Contrary to the view of some and their legal advisory, our understanding of the scheme and meaning of the Constitution suggests a strict limitation of the privilege.

Three distinct facets of the separation of powers are involved, none of which supports executive discretion with respect to Congressional requests for information. Chief Justice Warren explicitly stated that [B]road as is this power of [Congressional] inquiry, it is not unlimited. There is no general authority to expose the private affairs of individuals without justification in terms of the functions of the Congress....Nor is the Congress a law enforcement or trial agency ....No inquiry is an end in itself; it must be related to, and in furtherance of, a legitimate task of the Congress.

Investigations conducted solely for the personal aggrandizement of the investigators or to "punish" those investigated are indefensible. This is the sum total of the limitations expressed by the Chief Justice, and it is apparent that they do not lend support to a discretionary privilege of the kind recently asserted by the Executive. Rather, these limitations are designed to protect the rights of witnesses. It is of course true that Watkins dealt with the power of Congress to obtain information from a private individual, and it therefore would be disingenuous to suppose that the Court was thinking of such recondite matters as executive privilege. Nonetheless, the Court's broad appraisal of congressional power is consistent with history and with earlier judicial pronouncements.

## **Judicial Power**

To conclude our discussion of the separation of powers, it is necessary to consider the proper role of the courts in resolving the problem of executive privilege. The courts have a general responsibility to decide cases that involve disputes over the allocation of power between the political branches of the federal government. Executive privilege is inconsistent with constitutional principles underlying the investigative power of Congress and the judicial reviewing function of the Supreme Court. The executive branch is therefore on weak ground in asserting that an entire document may be withheld solely because a portion of the document contains "advice." Whatever the effect of these rules in other circumstances, there should be no executive privilege when Congress has already acquired substantial evidence that the information requested concerns criminal wrong-doing by executive officials.

1 In addition to the "case or controversy" requirement, Congress must establish that the federal courts have  
2 subject matter jurisdiction to hear its claim. The doctrine of executive privilege as presently asserted by the  
3 executive branch is the product of repeated and often sharp clashes between the two political branches of  
4 the government. The Constitution is devoid of language remitting the resolution of executive privilege claims  
5 to another branch of government, and it has already been demonstrated that the "unreviewable discretion"  
6 asserted by the Executive is itself without any explicit or implied foundation in the Constitution. All unlimited  
7 power is inherently dangerous, and it is the salutary function of the courts to circumscribe the boundaries of  
8 the executive and legislative powers so that neither branch is exalted at the expense of the other. The so-called  
9 executive privilege seems preeminently an issue to be resolved in this manner.

10 **Supplemental Notice of Case Merit (Reasoning why each Respondent will be sued)**

11 This Notice of Case Merit is to further inform named Respondent of the reasoning to include in the lawsuit.

12 **As to United States Environmental Protection Agency, Region 9**

13 Despite Volume of information submitted to the United States Environmental Protection Agency,  
14 Region 9 offices in San Francisco, disclosing all that wrongful acts committed by Pacific Gas and  
15 Electric Company (PG&E), in specific, poisoning of Federal and State Aquifers and the respective  
16 ground drinking water within by PG&E, with PG&E's byproducts Arsenic and Uranium, State of  
17 California Lahontan Regional Water Quality Control Board acts of shielding PG&E from complete  
18 investigation, and others acting in concert with PG&E, U.S. EPA has remained nonresponsive (deaf,  
19 mute and blind), and such avoidance to compel, has caused massive damages, economic and  
20 noneconomic, sustained by the Victims. The Victims will seek in the U.S. District Court from the  
21 jury to deliberate and come to conclusion that the U. S. EPA must be compelled to commence full  
22 and unconditional investigation of all wrongful acts committed by PG&E and all in concert with,  
23 including but not limited to State of California Lead Regulatory Agencies and the respective arms of  
24 such, including but not limited to: State of California Lahontan Regional Water Quality Control  
25 Board, State Water Resources Control Board, California Environmental Protection Agency,  
26 California Office of Environmental Health Hazard, California Department Of Toxic Substances  
27 Control. Also, remained at-issue to be resolved in the U.S. District Court, is not poisoned domestic  
28 water wells, but poisoned Federal-State Aquifers and the ground drinking water within, by PG&E.

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Dated: \_\_\_\_\_

By: \_\_\_\_\_



## MAILING LIST

November 13, 2015

Pacific Gas and Electric Company c/o Robert Kum, SEDGWICK 801 S. Figueroa Street 19 th Flr Los Angeles, California 90017- 5556	John A. Izbicki, USGS 4165 Spruance Rd. Suite 200 San Diego, CA 92101
Project Navigator, LTD. Ian A. Webster 1 Pointe Drive, Suite 320 Brea, CA 92821	State Of California Lahontan Regional Water Quality Control Board 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
State Water Resources Control Board (State Of California) 1001 I Street Sacramento, CA 95814	United States Environmental Protection Agency, Region 9 75 Hawthorne St. San Francisco, CA 94105
California Environmental Protection Agency 1001 "T" Street Sacramento, California 95814	Office Of Environmental Health Hazard (State Of California) P.O. Box 4010 Sacramento, California 95812
California Department Of Toxic Substances Control, Arsenic And Uranium Investigation's Units P.O. Box 806 Sacramento, California 95812-0806	Environmental Health Services (DPH) County Of San Bernardino 385 N. Arrowhead Avenue, 2 <sup>nd</sup> Floor San Bernardino, CA 92415-0160
Bob Duton, San Bernardino County Office Of The Assessor 172 West 3rd St., San Bernardino, CA 92415	Doug Cordiner, Chief Deputy Investigations, California State Auditor Office P.O. Box 1019 Sacramento, CA 95812
Gene L. Dodaro, Comptroller General Of U.S. Government Accountability Office (GAO) 350 South Figueroa Street, Suite 1010 Los Angeles, CA 90071	Malcolm Dougherty, Director And David C. Rodriguez, Attorney, California Department Of Transportation (CALTRANS) P.O. Box 942873 Sacramento, CA 94273-0001

## MAILING LIST

November 13, 2015

Patty Kouyoumdjian, Chief Executive Officer Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Lauri Kemper, P.E., Assistant Executive Officer, Lohanton Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
Lisa Dernbach, Senior Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Anne Holden, Engineering Geologist, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150
Kimberly Niemeyer, ESQ., Staff Counsel, Office Of Chief Counsel, Lahontan Regional Water Quality Control Board, State Of California 2501 Lake Tahoe Blvd So. Lake Tahoe, CA 96150	Felicia Marcus, Board Chair, State Water Resources Control Board, State Of California 1001 I Street Sacramento, CA 95814
Diane Trujilo, Enforcement Agent, CAL/EPA 1001 "I" Street Sacramento, CA 95814	Cynthia Oshita, Disclosure Prop 65, Arsenic And Uranium P.O. Box 4010 Sacramento, California 95812
Julie Jordan; Dan Drazan; And Tracy Back, Investigators, U.S. EPA Criminal Investigation Division 600 Wilshire Blvd., Suite 900 Los Angeles, CA 90017	Hon. Dianne Feinstein, U.S. Senator, Senate Committee On Judiciary 331 Hart Senate Office Bldg. Washington, D.C. 20510
Hon. Barbara Boxer, U.S. Senator, U.S. Senate Committee On Environment 112 Hart Senate Office Building Washington, D.C. 20510	Hon. Nancy Patricia D'Alesandro Pelosi, U.S. Congresswoman, U.S. House Of Representatives 233 Cannon H.O.B. Washington, DC 20515
Hon. Jerry Hill, Chair California Senate EQC Oversight State Capitol, Room 2205 P.O. Box 942848 Sacramento, California 95814	Hon. Bob Wieckowski, Senator State Capitol, Room 3086 P. O. Box 942848 Sacramento, CA 95814-4900

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Hon. Brian Dahle, Assembly Member, Environmental Safety & TM Committee 1020 N Street, Room 171 Sacramento, California 95814	Hon. Luis Alejo, Assembly Member, Environmental Safety Committee 1020 N Street, Room 171 Sacramento, California 95814
Hon. Norma J. Torres, Congresswoman, U.S. House of Representatives 516 Cannon House Office Building Washington, DC 20515	Arcadis; CH2MHILL, INC. 445 S Figueroa St # 3650, Los Angeles, CA 90071
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